



# COUNTY OF LOS ANGELES TREASURER AND TAX COLLECTOR

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 437  
POST OFFICE BOX 514917  
LOS ANGELES, CALIFORNIA 90051-4917



MARK J. SALADINO  
TREASURER AND TAX COLLECTOR

TELEPHONE  
(213) 974-2101

TELECOPIER  
(213) 626-1812

December 3, 2002

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

FILED  
2002 NOV 21 11 50 07  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

**AGREEMENT TO PURCHASE  
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTIES  
SUPERVISORIAL DISTRICT 3- AGREEMENTS 2188, 2210 & 2212  
SUPERVISORIAL DISTRICT 5- AGREEMENTS 2190 & 2213  
(3 VOTES)**

**IT IS RECOMMENDED THAT YOUR BOARD:**

Approve and instruct the Chairman to sign the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties being acquired by a public agency pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all back property taxes, penalties and costs on the delinquent parcels and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties.

**PURPOSE OF RECOMMENDED ACTION**

The properties described in the agreements may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970. Exhibit "A" attached to each agreement indicates the legal description and selling price of each parcel.

Upon approval, the enclosed agreements and copies are to be signed by the Chairman and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreements as to form.

### **Implementation of Strategic Plan Goals**

Approval of these agreements are also in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered and limited use parcels are identified for appropriate public purposes.

### **JUSTIFICATION**

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" property without the necessity of a public auction. The properties described in this letter will be acquired by a public agency for permanent open space and public parkland purposes.

### **FISCAL IMPACT / FINANCING**

Revenue will be provided to the County for apportionment among the affected taxing agencies, which will recover a portion, if not all back property taxes, penalties and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Funds are budgeted in services and supplies for the Tax Collector's Office for publication costs. Publishing in accordance with Section 3798 of the Revenue and Taxation Code is the most cost-effective method of giving adequate notification to parties of interest.

### **FACTS AND PROVISIONS/ LEGAL REQUIREMENTS**

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" property pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

A summary of the public agency's purchases is attached. This attachment indicates the affected Supervisorial Districts and the use for which the properties are being acquired. Moreover, we have attached copies of the relevant sections of the Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your information. County Counsel has approved the agreements as to form. Attached to the agreements are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

The Honorable Board of Supervisors  
December 3, 2002  
Page 3

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the property pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**


Not applicable.

**CONCLUSION**

Approve and sign the attached agreement forms for the proposed "Tax Defaulted Subject to Power to Sell" properties which will be purchased through the Chapter 8 agreements.

Approve the publication of the proposed "Tax Defaulted Subject to Power to Sell" properties which will be purchased through the Chapter 8 agreements.

Respectfully submitted,



MARK J. SALADINO  
Treasurer and Tax Collector

MJS:DJD:SP:ac  
Bdltr.agreement.12/3/02

**Attachments**

c:     Assessor  
       Chief Administrative Officer  
       County Counsel  
       Auditor-Controller  
       Internal Services Department

COUNTY OF LOS ANGELES  
OFFICE OF THE TREASURER AND TAX COLLECTOR

HALL OF ADMINISTRATION

225 NORTH HILL STREET

LOS ANGELES, CALIFORNIA 90012

HAROLD J. OSTLY  
TAX COLLECTOR

November 17, 1970

W. T.  
CONE

ADOPTED  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

173

NOV 24 1970

Board of Supervisors  
383 Hall of Administration  
Los Angeles, California 90012

*J. J. Montell*

LEWIS J. MONTGOMERY  
EXECUTIVE OFFICER

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:

That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:

This office has recently completed a review of the policies currently in use with regard to the acqui-

tion of tax deeded lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the \$1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,

  
HAROLD J. OSTLY  
TREASURER & TAX COLLECTOR

HJO:cm

- cc: 1 Clerk of the Board  
5 One for each Supervisor  
1 Chief Administrative Officer  
1 County Counsel  
6 Communications

**SUMMARY OF PUBLIC AGENCY'S PURCHASE****THIRD SUPERVISORIAL DISTRICT****AGREEMENT NUMBER 2188****AGENCY**

Mountains Recreation and Conservation Authority  
Public Agency (2 copies)

Selling price of these parcels  
shall be \$ 54,569.00

Public Agency  
intends to utilize these  
properties for permanent  
open space and public parkland  
purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER(S)</u>	<u>MINIMUM BID</u>
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4434-028-023	\$ 2,407.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4434-029-031	\$ 1,140.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4434-032-018	\$ 1,159.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4434-033-013	\$ 2,127.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELE	4434-034-008	\$ 4,173.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4434-034-009	\$ 5, 239.00

## SUMMARY OF PUBLIC AGENCY'S PURCHASE

### THIRD SUPERVISORIAL DISTRICT

#### AGREEMENT NUMBER 2188

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER(S)</u>	<u>MINIMUM BID</u>
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4434-034-010	\$ 4,816.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4441-009-004	\$ 1,152.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4442-020-003	\$ 1,263.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4442-028-009	\$ 642.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4442-029-004	\$ 1,102.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4442-029-018	\$ 585.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4442-030-007	\$ 1,068.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4442-030-019	\$ 1,186.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4448-026-022	\$ 3,724.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4453-020-017	\$20,342.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4464-022-024	\$ 2,444.00

## SUMMARY OF PUBLIC AGENCY'S PURCHASE

### THIRD SUPERVISORIAL DISTRICT

#### AGREEMENT NUMBER 2210

##### AGENCY

Mountains Recreation and Conservation Authority  
Public Agency (2 copies)

Selling price of these parcels  
shall be \$ 102,119.00

Public Agency  
intends to utilize these  
properties for permanent  
open space and public parkland  
purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER(S)</u>	<u>MINIMUM BID</u>
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	2058-012-010	\$ 8,454.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	2063-018-038	\$33,966.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4434-005-011	\$34,433.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4434-005-013	\$ 6,672.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4434-005-015	\$18,594.00



## SUMMARY OF PUBLIC AGENCY'S PURCHASE

### THIRD SUPERVISORIAL DISTRICT

#### AGREEMENT NUMBER 2212

#### AGENCY

Mountains Recreation and Conservation Authority  
Public Agency (2 copies)

Selling price of these parcels  
shall be \$ 98,684.00

Public Agency  
intends to utilize these  
properties for permanent  
open space and public parkland  
purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER(S)</u>	<u>MINIMUM BID</u>
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4434-013-016	\$ 2,177.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4453-001-022	\$96,507.00

## SUMMARY OF PUBLIC AGENCY'S PURCHASE

### FIFTH SUPERVISORIAL DISTRICT

#### AGREEMENT NUMBER 2190

#### AGENCY

Mountains Recreation and Conservation Authority  
Public Agency (2 copies)

Selling price of these parcels  
shall be \$ 61,457.00

Public Agency  
intends to utilize these  
properties for permanent  
open space and public parkland  
purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER(S)</u>	<u>MINIMUM BID</u>
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2826-014-055	\$ 3,151.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2826-014-056	\$ 3,151.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2826-014-060	\$ 3,151.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2826-017-032	\$ 1,623.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2826-018-046	\$ 1,834.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2826-018-062	\$ 2,868.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2826-030-006	\$ 2,533.00

## SUMMARY OF PUBLIC AGENCY'S PURCHASE

### FIFTH SUPERVISORIAL DISTRICT

#### AGREEMENT NUMBER 2190

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER(S)</u>	<u>MINIMUM BID</u>
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2826-030-009	\$ 1,668.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2826-031-002	\$ 2,877.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2826-032-003	\$ 2,885.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2826-033-011	\$ 1,870.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2845-007-031	\$ 995.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2845-007-032	\$ 881.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2845-007-033	\$ 881.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2845-015-018	\$ 1,244.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2845-015-022	\$ 1,315.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3054-012-008	\$11,254.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3056-007-017	\$ 1,492.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3062-002-008	\$ 8,657.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3062-002-124	\$ 1,933.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3217-015-017	\$ 5,194.00

## SUMMARY OF PUBLIC AGENCY'S PURCHASE

### FIFTH SUPERVISORIAL DISTRICT

#### AGREEMENT NUMBER 2213

##### AGENCY

Mountains Recreation and Conservation Authority  
Public Agency (2 copies)

Selling price of these parcels  
shall be \$ 499,487.00

Public Agency  
intends to utilize these  
properties for permanent  
open space and public parkland  
purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER(S)</u>	<u>MINIMUM BID</u>
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2812-010-014	\$ 21,847.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2821-012-012	\$ 4,063.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2827-029-013	\$ 2,909.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3210-010-004	\$ 13,575.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3247-018-034	\$ 15,636.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3247-026-017	\$159,021.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3247-026-034	\$ 99,545.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3247-036-006	\$ 20,451.00

## SUMMARY OF PUBLIC AGENCY'S PURCHASE

### FIFTH SUPERVISORIAL DISTRICT

#### AGREEMENT NUMBER 2213

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER(S)</u>	<u>MINIMUM BID</u>
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3247-036-008	\$ 7,961.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3247-036-009	\$20,451.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3247-036-017	\$20,420.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3247-036-018	\$20,407.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3247-036-021	\$18,791.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3247-036-023	\$18,791.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3247-036-024	\$18,791.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3272-018-001	\$18,060.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3272-018-015	\$18,768.00

**AGREEMENT NUMBER 2188**

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY**

**THIRD SUPERVISORIAL DISTRICT**



**MOUNTAINS RECREATION & CONSERVATION AUTHORITY**  
Ramirez Canyon Park  
5810 Ramirez Canyon Road  
Malibu, California 90265  
Phone (310) 589-3230 Fax (310) 589-3237

December 14, 2001

Mr. Stan Redins  
Tax Defaulted Land Section, Room 126  
Los Angeles County Treasurer and Tax Collector  
Hall of Administration  
225 North Hill Street  
Los Angeles, California 90012

**Reservation of Tax Defaulted Properties  
for Public Park Purposes - 2002A Public Tax Auction**

Dear Mr. Redins:

The Mountains Recreation Conservation Authority is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve for sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code.

<u>APN</u>	<u>Item Number</u>
2052-003-031	13
2072-030-008	27
2080-017-004	32
2080-017-005	33
2172-022-043	79
2172-022-044	80
2386-009-015	175
2427-007-016	187
2428-002-011	188
2428-027-022	195
2429-026-019	197
2543-028-030	290
2543-028-033	291
2569-005-006	322
2569-005-026	323
2569-005-027	324
2569-008-009	325
2569-011-003	326
2569-011-005	327
2816-007-031	438
2826-014-055	441

2190

Mr. Stan Redins  
2002A Auction Parcel Reservation  
Treasurer and Tax Collector  
December 14, 2001  
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2826-014-056	442
2826-014-060	443
2826-014-066	444
2826-014-074	445
2826-017-032	446
2826-018-046	447
2826-018-062	448
2826-018-067	449
2826-030-006	450
2826-030-009	451
2826-031-002	452
2826-032-003	453
2826-033-011	454
2845-007-031	475
2845-007-032	476
2845-007-033	477
2845-015-018	480
2845-015-022	481
2846-022-012	499
3053-023-003	677
3054-012-008	683
3056-007-017	687
3056-022-008	690
3065-022-023	691
3062-002-008	715
3062-002-124	717
3217-015-017	1188
4371-019-019	1917
4371-033-010	1920
4371-040-014	1921
4371-041-013	1922
4371-042-011	1923
4379-012-025	1926
4379-015-011	1928
4383-026-005	1932
4383-026-011	1933
4410-015-013	1937
4434-028-023	1945
4434-029-031	1946
4434-032-018	1947



Mr. Stan Redins  
2002A Auction Parcel Reservation  
Treasurer and Tax Collector  
December 14, 2001  
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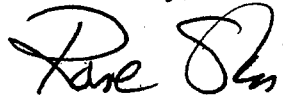
4434-033-013	1948
4434-034-008	1949
4434-034-009	1950
4434-034-010	1951
4441-009-004	1959
4442-020-003	1962
4442-028-009	1964
4442-029-004*	1965
4442-029-018	1966
4442-030-007	1967
4442-030-019	1968
4448-026-022	1973
4453-020-017	1980
4464-022-024	2004
4491-003-001	2011
4491-003-002	2012
4491-003-003	2013
4491-003-004	2014
5466-011-001	2607
5466-011-002	2608
5551-006-017	2684
5563-012-017	2692
5563-012-018	2693
5565-020-013	2694
5565-020-014	2695
5565-020-017	2696
5565-020-018	2697
5565-020-019	2698
5565-020-020	2699
5565-020-021	2700
5565-020-022	2701
5565-020-023	2702
5565-020-024	2703
5565-020-025	2704
5565-020-026	2705
5565-020-028	2707
5565-020-029	2708
5567-022-029	2714
5569-006-009	2715
5569-006-010	2716

Mr. Stan Redins  
2002A Auction Parcel Reservation  
Treasurer and Tax Collector  
December 14, 2001  
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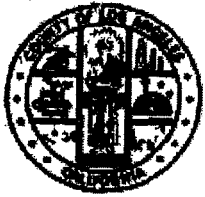
5569-006-011	2717
5570-025-044	2718
5570-028-019	2719
5577-031-001	2723
5577-031-006	2724
5577-031-008	2725
5577-031-009	2726
5577-031-010	2727
5630-023-003	2754
8523-004-003	4033

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. Please direct any correspondence or questions to the attention of Paul Edelman, Division Chief, at the above listed address and at 310-589-3200 ext. 128. Thank you for your efforts.

Sincerely,



Rorie Skei  
Deputy Executive Officer



# COUNTY OF LOS ANGELES TREASURER AND TAX COLLECTOR

KENNETH HAHN HALL OF ADMINISTRATION  
225 NORTH HILL STREET, ROOM 130  
P.O. BOX 512102  
LOS ANGELES, CALIFORNIA 90051-0102



MARK J. SALADINO  
TREASURER AND TAX COLLECTOR

## Application to Purchase Tax Defaulted Property Subject to Power to Sell

Name of Organization: Mountains Recreation & Conservation Authority  
(name of the city, county, district, redevelopment agency or state)

Application to X Objection to a Current Pending Chapter 7 Sale  
Purchase:  
(check one)        Application-No Pending Chapter 7 Sale

Public Purpose All properties are being acquired for permanent  
for Acquiring open space and public parkland purposes.  
The property

### List the Propertie(s) by Assessor's Parcel Number:

2846-022-012, 4434-028-023, 4434-029-031, 4434-032-018, 4434-033-013,  
4434-034-008, 4434-034-009, 4434-034-010, 4441-009-004, 4442-020-003,  
4442-028-009, 4442-029-018, 4442-030-007, 4442-030-019, 4448-026-022,  
4453-020-017, 4464-022-024

Authorized Signature: Rorie Skei

Title: Rorie Skei / Chief Deputy Director *Executive Officer*

Date: September 5, 2002



Agreement Number: 2188

August 26, 2002; Agenda Item No. IV(b)

Resolution No. 02-109

**CONSIDERATION OF RESOLUTION (A) ACQUIRING TAX DEFAULTED PROPERTIES IN LOS ANGELES COUNTY PURSUANT TO DIVISION 1, PART 6, CHAPTER 8 OF THE REVENUE AND TAXATION CODE THAT ARE CONTAINED WITHIN CHAPTER 8 AGREEMENT NOS. 2185-2189; 2190; 2192, AND 2210- 2213; (B) ACCEPTING DONATIONS AND PUBLIC FUNDING TO ACQUIRE SAID PROPERTIES, AND (C) AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE EASTERN SANTA MONICA MOUNTAINS CONTINGENCY FUND TO PARTIALLY FUND THOSE ACQUISITIONS IN THE CITY OF LOS ANGELES PORTION OF THE SANTA MONICA MOUNTAINS**

*Resolved*, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that Section 33207(b) of the Public Resources Code states, in part, "...lands offered for sale because of tax delinquency, shall not be lost to public use if they are necessary to meet the provisions of this division...."; and
2. FINDS that the staff report dated August 26, 2002 further describes the tax defaulted properties and various Chapter 8 Agreements; and
3. FINDS that the subject properties are integral to achieving the objectives of the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan; and
4. FINDS that the Santa Monica Mountains Conservancy (a) recommended that the Mountains Recreation and Conservation Authority (MRCA) acquire the subject properties, (b) recommended the MRCA accept donations and public funding to acquire the subject properties, and (c) authorized the expenditure of funds from the Eastern Santa Monica Mountains Contingency Fund to partially fund those acquisitions in the City of Los Angeles portion of the Santa Monica Mountains; and
5. FINDS that the proposed action is consistent with the Rim of the Valley Trail Corridor Master Plan and the Santa Monica Mountains Comprehensive Plan; and
6. FINDS that the proposed action is categorically exempt from the provision of the California Environmental Quality Act; and

7. ADOPTS the staff report dated August 26, 2002; and
8. AUTHORIZES the acquisition of the following tax defaulted parcels, partially contained within Chapter 8 Agreement numbers 2185, 2186, 2187, 2188, 2189, 2190, 2192, 2210, 2211, 2212, and 2213, pursuant to Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code:  
5466-011-001, 5466-011-002, 2052-003-031, 2072-030-008, 2080-017-004, 2080-017-005, 2172-022-043, 2172-022-044, 2386-009-015, 2427-007-016, 2428-027-022, 2429-026-019, 4371-019-019, 4371-033-010, 4371-040-014, 4371-041-013, 4371-042-011, 4379-012-025, 4383-026-005, 4383-026-011, 4410-015-013, 4491-003-001, 4491-003-002, 4491-003-003, 4491-003-004, 5551-006-017, 5563-012-017, 5563-012-018, 5565-020-013, 5565-020-014, 5565-020-017, 5565-020-018, 5565-020-019, 5565-020-020, 5565-020-021, 5565-020-022, 5565-020-023, 5565-020-024, 5565-020-025, 5565-020-026, 5565-020-028, 5565-020-029, 5567-022-029, 5569-006-009, 5569-006-010, 5570-025-044, 5570-028-019, 5577-031-001, 5577-031-006, 5577-031-008, 5571-031-009, 5571-031-010, 2846-022-012, 4434-028-023, 4434-029-031, 4434-032-018, 4434-033-013, 4434-034-008, 4434-034-009, 4434-034-010, 4441-009-004, 4442-020-003, 4442-028-009, 4442-029-004, 4442-029-018, 4442-030-007, 4442-030-019, 4448-026-022, 4453-020-017, 4464-022-024, 2543-028-030, 2543-028-033, 2569-005-006, 2569-005-026, 2569-005-027, 2569-008-009, 2569-011-003, 2569-011-005, 2826-014-055, 2826-014-056, 2826-014-060, 2826-014-066, 2826-014-074, 2826-017-032, 2826-018-046, 2826-018-062, 2826-018-067, 2826-030-006, 2826-030-009, 2826-031-002, 2826-032-003, 2826-033-011, 2845-007-031, 2845-007-032, 2845-007-033, 2845-015-018, 2845-015-022, 3054-012-008, 3056-007-017, 3056-022-008, 3056-022-023, 3062-002-008, 3062-002-124, 3217-015-017, 5630-023-003, 2058-012-010, 2063-018-038, 4434-005-011, 4434-005-013, 4434-005-015, 2174-007-021, 4434-013-016, 4453-001-022, 2812-010-014, 2821-012-012, 2827-029-013, 3210-010-004, 3247-018-034, 3247-026-017, 3247-026-034, 3247-036-006, 3247-036-008, 3247-036-009, 3247-036-017, 3247-036-018, 3247-036-021, 3247-036-023, 3247-036-024, 3272-018-001, 3272-018-015; and
9. AUTHORIZES the acceptance of donations and public funding to acquire said properties; and
10. AUTHORIZES the expenditure of funds from the Eastern Santa Monica Mountains Contingency Fund to partially fund those acquisitions in the City of Los Angeles portion of the Santa Monica Mountains; and
11. AUTHORIZES the Executive Officer to perform any and all acts necessary to carry out this resolution; and

Agenda Item IV(b)  
August 26, 2002  
Page 3

  
Chair

AYES: Hayduk, Berger, Lange, Daniel

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the governing board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 26th day of August, 2002.

Dated: 8-26-02

  
Executive Officer

# MOUNTAINS RECREATION & CONSERVATION AUTHORITY

The Mountains Recreation and Conservation Authority (MRCA) was created in 1985 with a mission to protect and preserve park and open space lands within the Santa Monica Mountains, the mountains surrounding the San Fernando, San Gabriel, La Crescenta, Simi and Conejo Valleys, the Whittier/Puente Hills, and the Los Angeles River and its tributaries. The MRCA is a joint powers authority between the Santa Monica Mountains Conservancy, a California state agency, the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District.

Under the auspices of the MRCA, these public agencies work together to preserve the open spaces, natural wilderness and wildlife habitat of the Los Angeles and Ventura County metropolitan regions and to make these lands accessible to all residents of Southern California.

## ***Preserving our Vital Mountain and Canyon Resources***

The Los Angeles Metropolitan area is one of the largest urban areas in the world and is surrounded by spectacular coastal and inland mountain ranges. These mountains provide an easily accessible escape from the traffic, noise and urban congestion for the nearly 15 million residents of the Los Angeles metropolitan region. Despite intensive development, the mountains still provide habitat for an extraordinary range of wildlife including bobcats, mountain lions, ringtail cats, grey fox and golden eagles. The largest of the mountain ranges is the Santa Monica Mountains, which stretches 60 miles from Elysian Park, located near downtown in the City of Los Angeles, to Point Mugu in Ventura County. In 1978, the United States Congress established the Santa Monica Mountains National Recreation Area in recognition of the national significance and irreplaceable value of these mountains.

## ***Greening of the Los Angeles River***

The Los Angeles River stretches 51 miles through 13 cities and 25 different communities, from the San Fernando Valley to the Pacific Ocean in Long Beach. The Los Angeles County River Master Plan envisions the development of parks, natural areas, open spaces and trail systems along the entire length of the Los Angeles River. The MRCA, with funding from the Los Angeles County Safe Neighborhood Parks Acts of 1992 and 1996 (Proposition A), along with other agencies and organizations, is instrumental in the implementation of the Los Angeles County River Master Plan.

## ***Mission and Accomplishments***

Working with the Santa Monica Mountains Conservancy and the Conejo and Rancho Simi Recreation and Park Districts, the MRCA has improved public access and recreational opportunities in the mountains in its efforts to:

- **Protect parkland and build trails:** The MRCA has helped protect over 35,000 pristine acres of park and open space and has built over 100 miles of hiking, bicycling and equestrian trails.
- **Restore and develop parkland along the Los Angeles River:** The MRCA is working with public agencies, cities, community groups and non-profit organizations to help with the greening and restoration of the Los Angeles River and its tributaries. Development of pocket parks, recreation areas, and bicycle trails are elements of this process.
- **Create public and private partnerships:** The MRCA works in partnership with the National Park Service and California State Parks, as well as with local governments, private foundations, citizen organizations and developers to ensure that planning policies protect natural resources and public access to the mountains.
- **Direct an education program targeted at inner-city youth:** This nationally-acclaimed program brings over 35,000 children a year to the mountains and provides training and job opportunities in park careers to young adults from the inner city.

View Enlarged Map

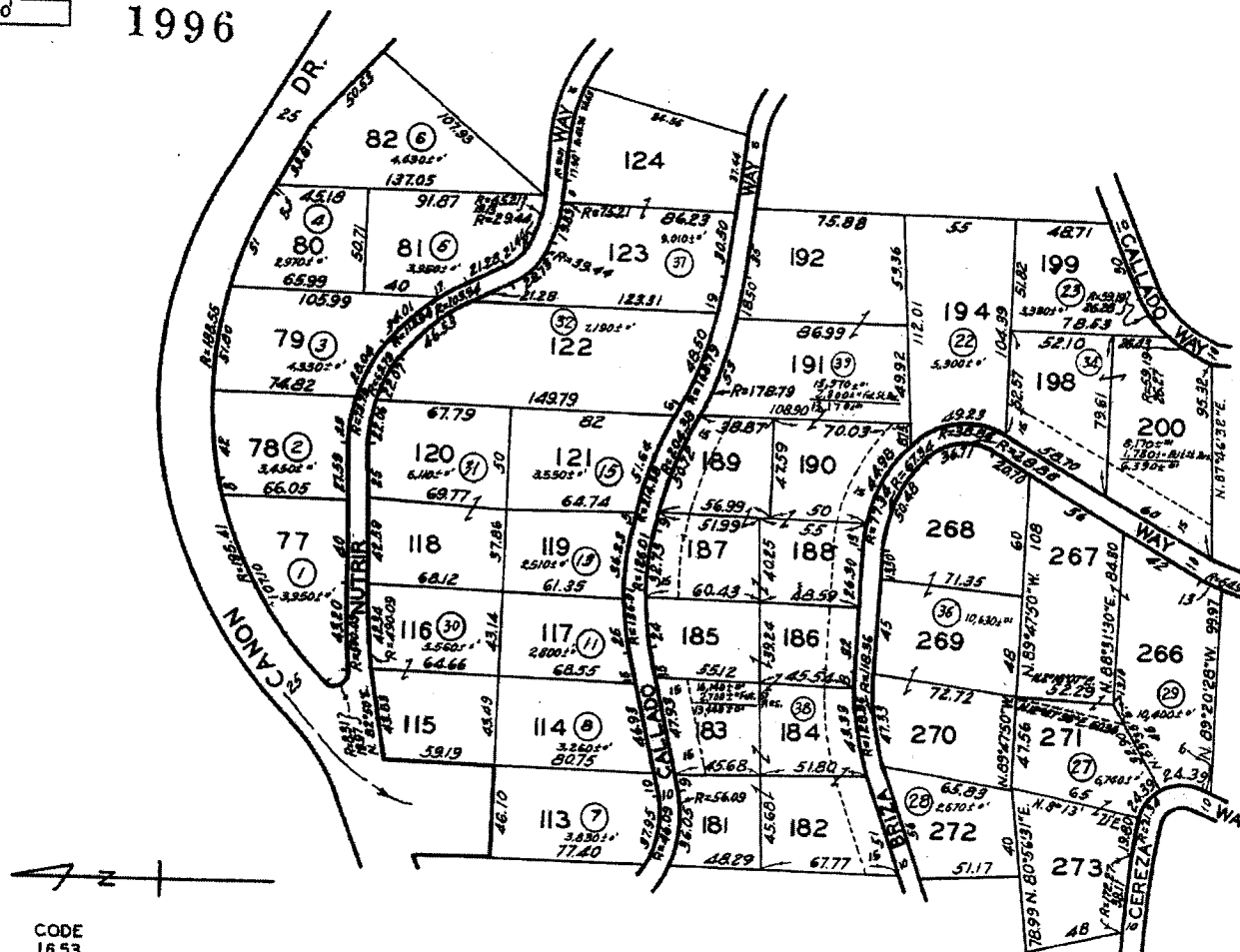
View Printing  
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4434 | 28  
SCALE 1" = 50'

1996

Revised  
12-28-61  
1-25-63  
68/12/18  
71/22/25  
77/7/13  
79/6/8/32  
98/6/1/65/69/60/3-07  
94/3/2/105/40/70/4-97  
94/8/10/59/50/100/1-07

CODE  
1653

TRACT NO. 3944

MB. 72-36-44

FOR PREV. ASSMT. SEE: 44-34-28 &amp; 29

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.



View Enlarged Map

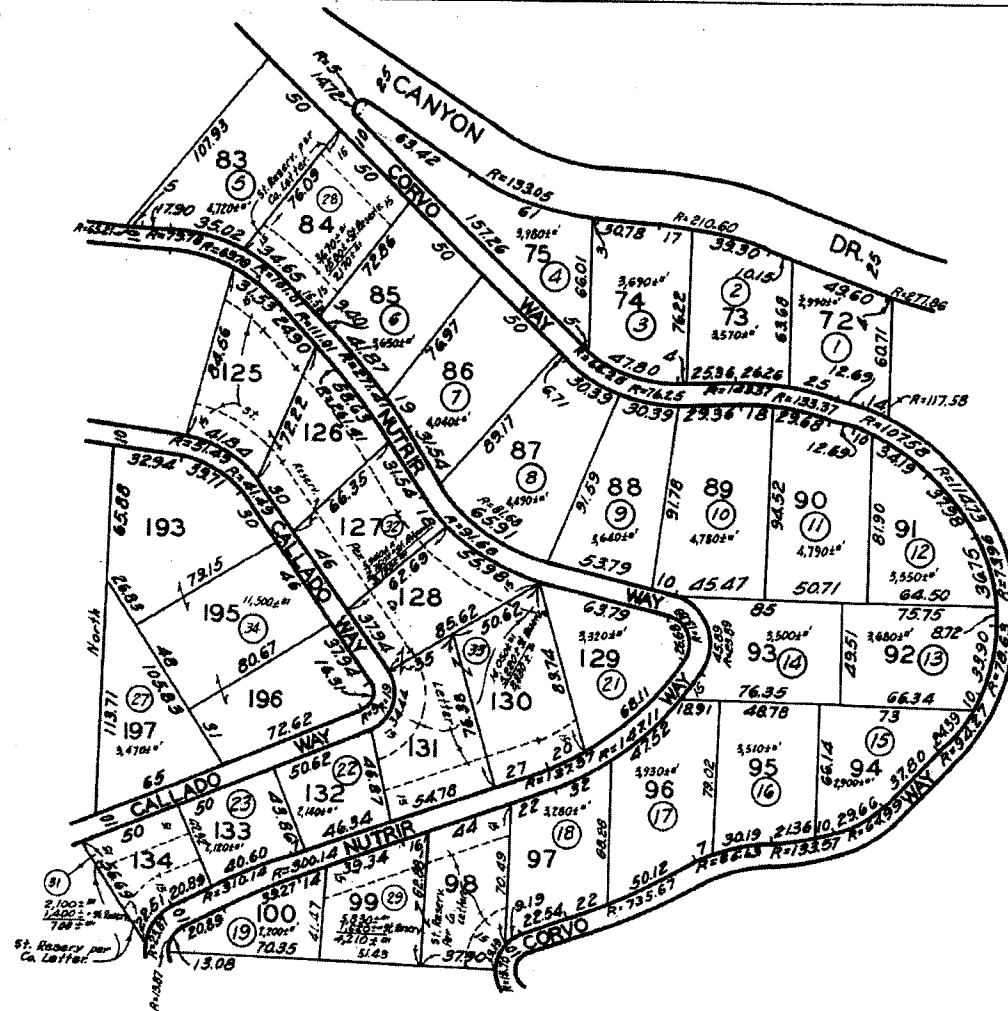
View Printing  
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4434 29  
SCALE 1" = 50'

1994

Revised  
12-28-61  
681218  
70651334  
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74032105007001-07

CODE  
1653

TRACT NO. 3944

M.B.72-36-44

FOR PREV. ASSMT. SEE: 4434 - 29

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

4434 | 32  
SCALE 1" = 50'

**2001**

Revised  
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890928  
891003  
91013007003001-07  
2000070607003001-07



FOR PREV. ASSMT. SEE: 4434-32

TRACT NO.3944  
M.B.72-36-44

ASSESSOR'S MAP  
OF LOS ANGELES, CALIF.

View Enlarged Map

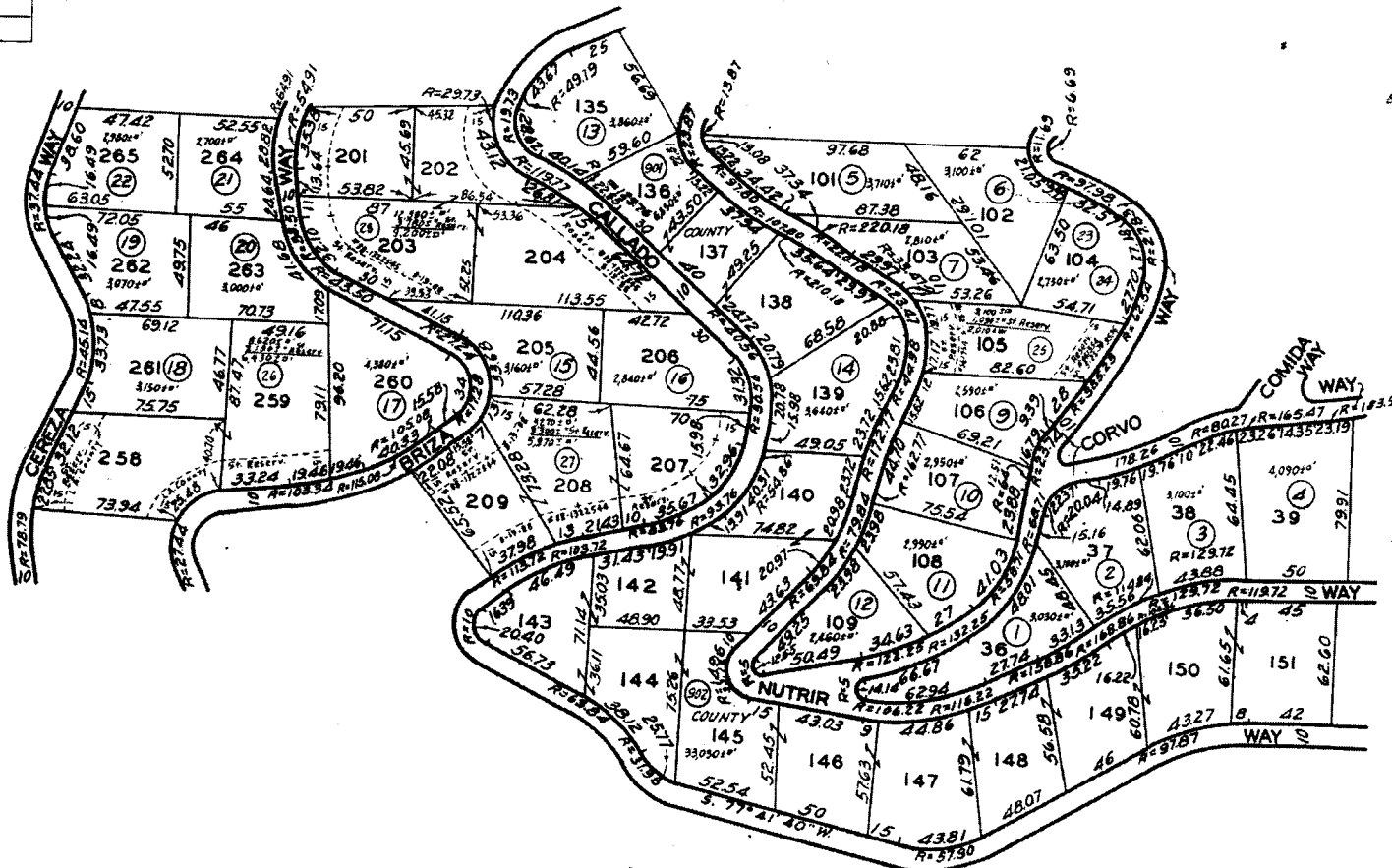
View Printing  
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4434 33

SCALE 1" = 50'

Revised  
1-4-61  
12-28-61  
681218  
180627805  
88071604030001



TRACT NO. 3944

M.B. 72-36-44

CODE  
1653

FOR PREV. ASSM'T. SEE: 4434 - 33

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

4434 | 34

**2002**

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map

View Printing  
Instructions

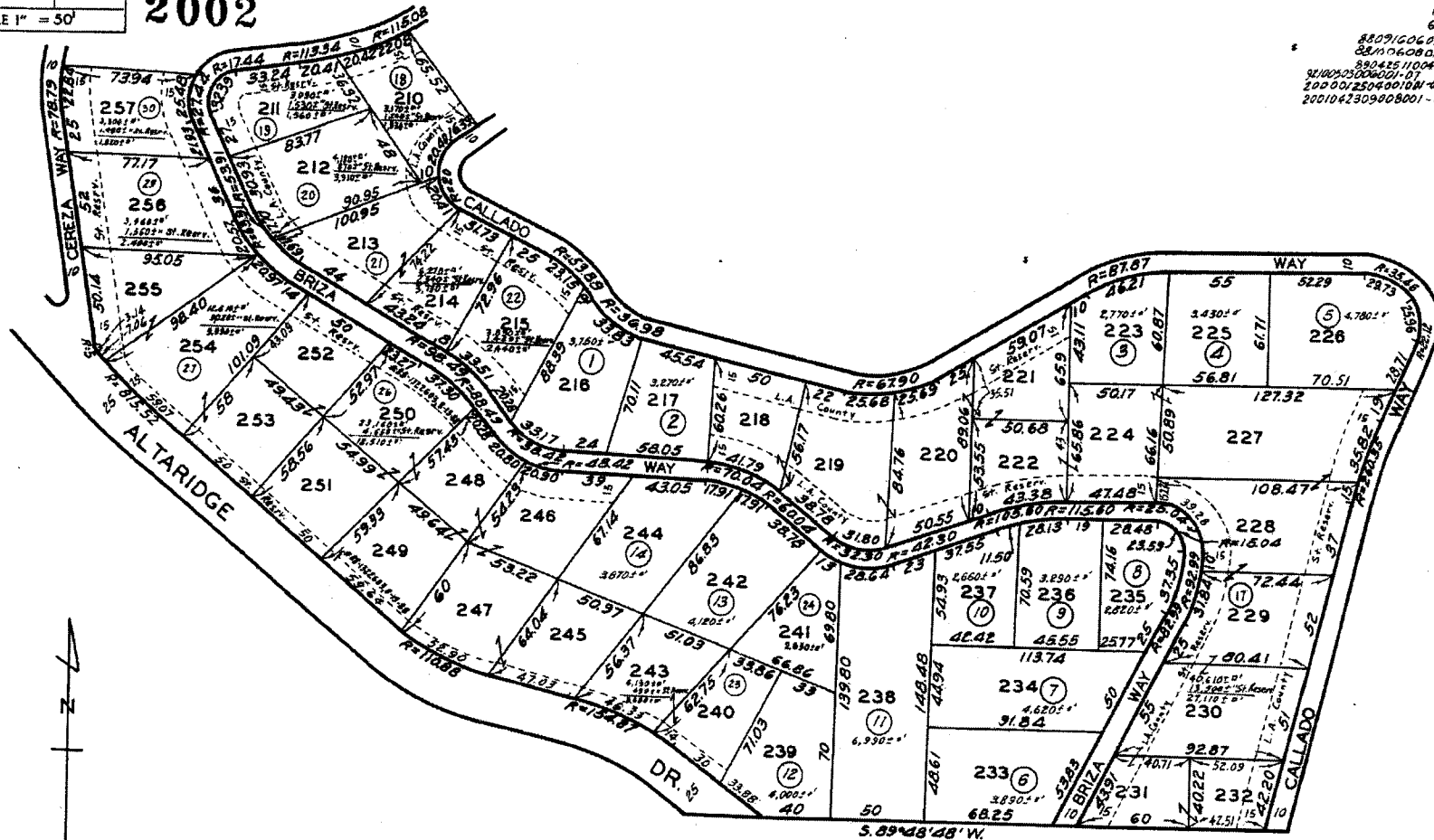
County of Los Angeles: Rick Auerbach, Assessor

4 4 3 4 | 3 4

SCALE 1" = 50'

2002

Revised  
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2006012504001001-07  
2001062309808001-07

CODE  
1653

FOR PREV. ASSMT. SEE: 4 4 3 4 - 3 4

TRACT NO. 394 4

M.B. 72-36-44

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map

View Printing  
Instructions

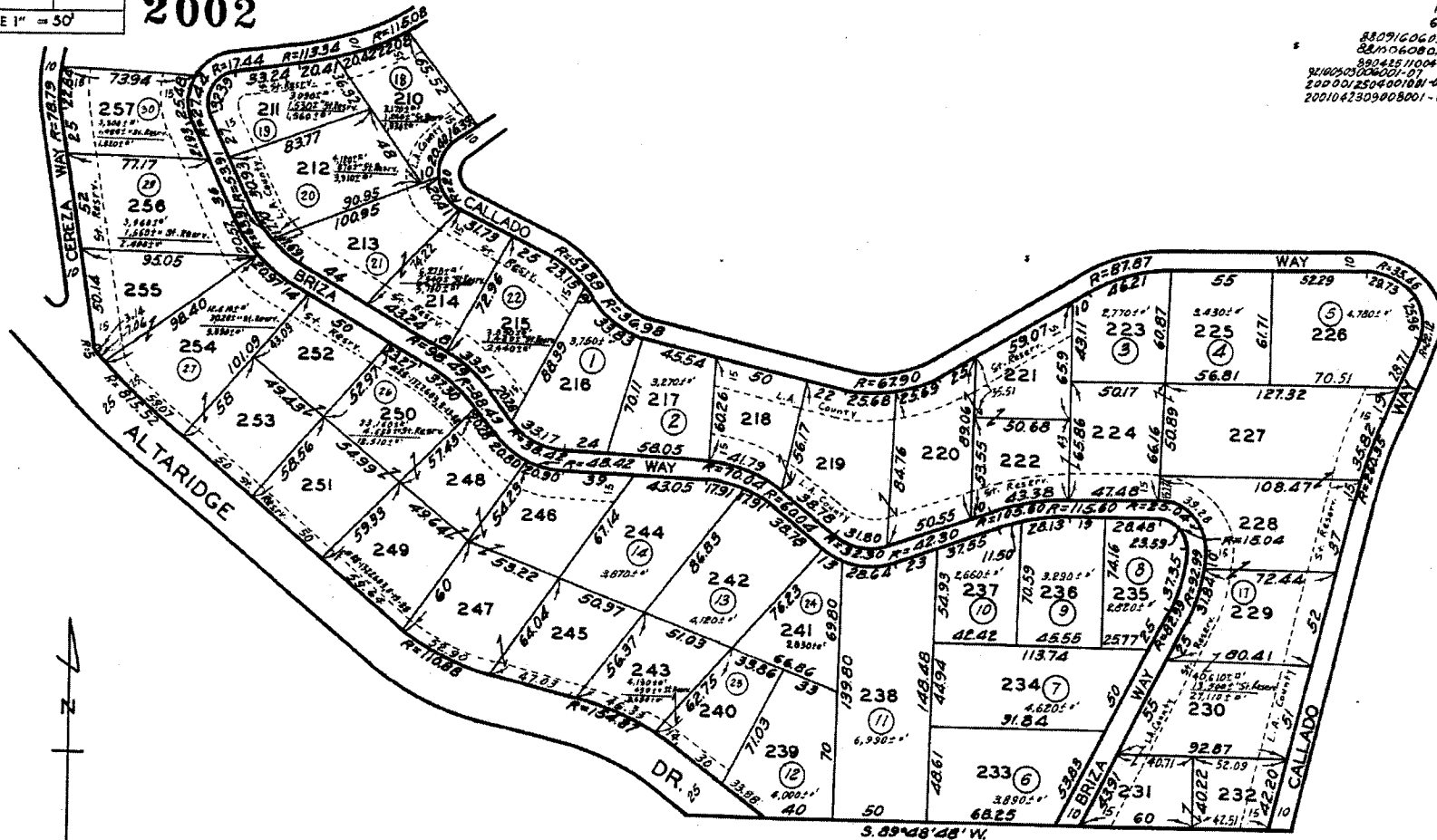
County of Los Angeles: Rick Auerbach, Assessor

4 434 34

SCALE 1" = 50'

2002

Revised  
12-28-61  
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CODE  
1853

FOR PREV. ASS'MT. SEE: 4434 - 34

TRACT NO. 394 4

M.B. 72-36-44

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

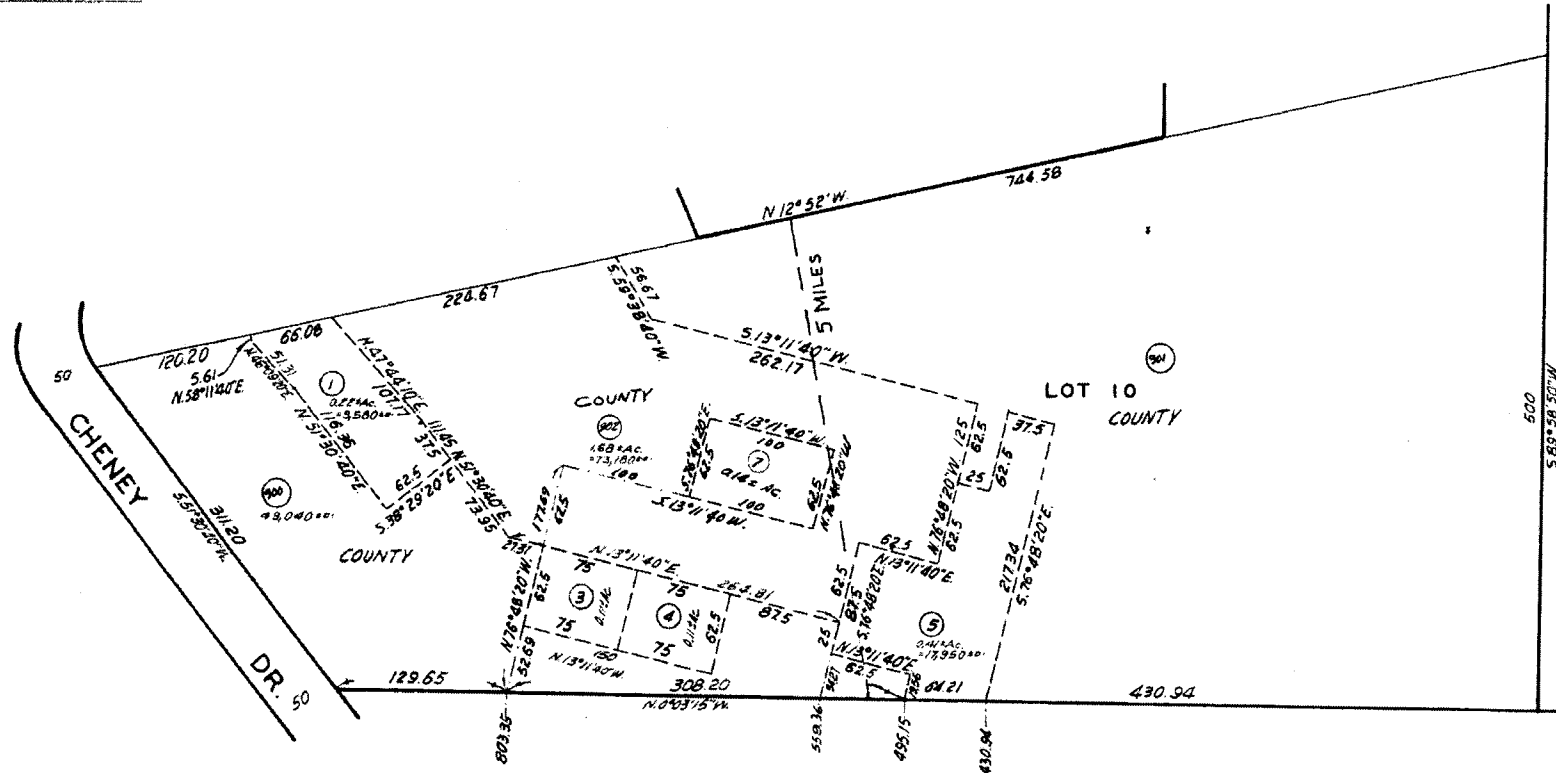
View Enlarged Map

View Printing  
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4441 9

SCALE 1" = 80'

Revised  
1-16-62  
1-16-63  
681115  
71122255CODE  
1653

TRACT NO. 3729

M.B. 41-17-20

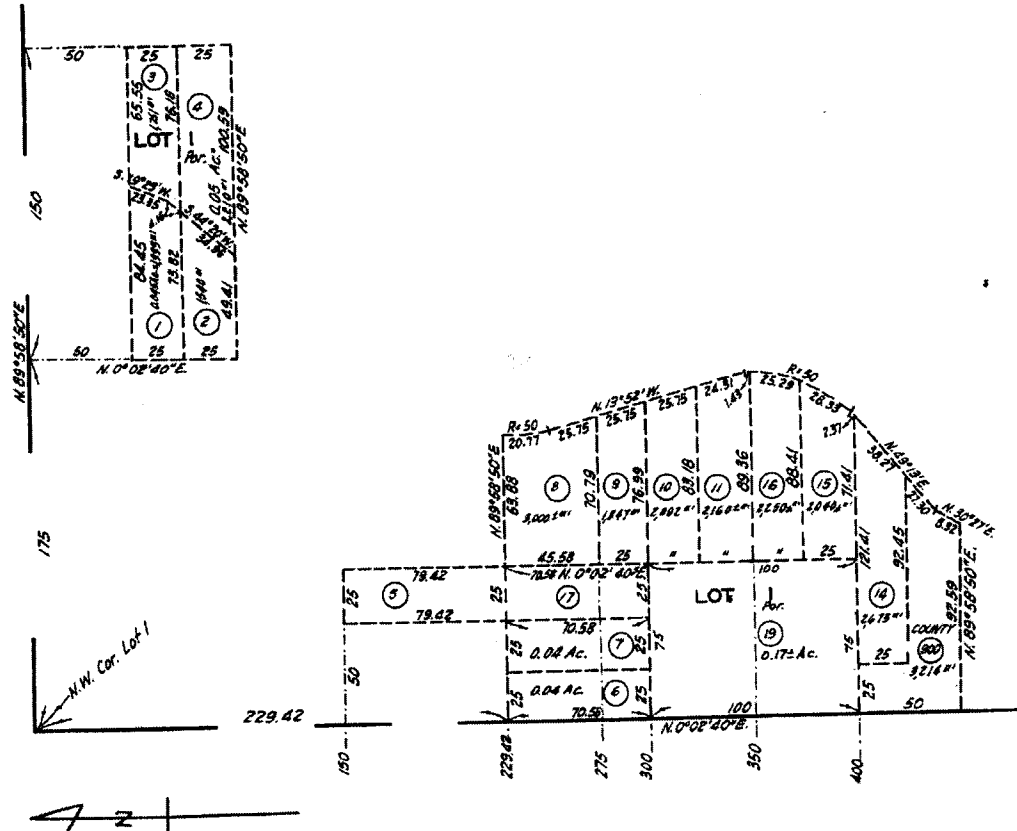
FOR PREV. ASSM'T. SEE: 4441-9

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map

View Printing  
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4442 20  
SCALE 1" = 50'Revised  
3-2-61  
1-11-62  
681115  
760308302LICENSED SURVEYOR'S MAP  
L.S. 28-41CODE  
1653

FOR PREV. ASSMT. SEE: 4442-20

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.



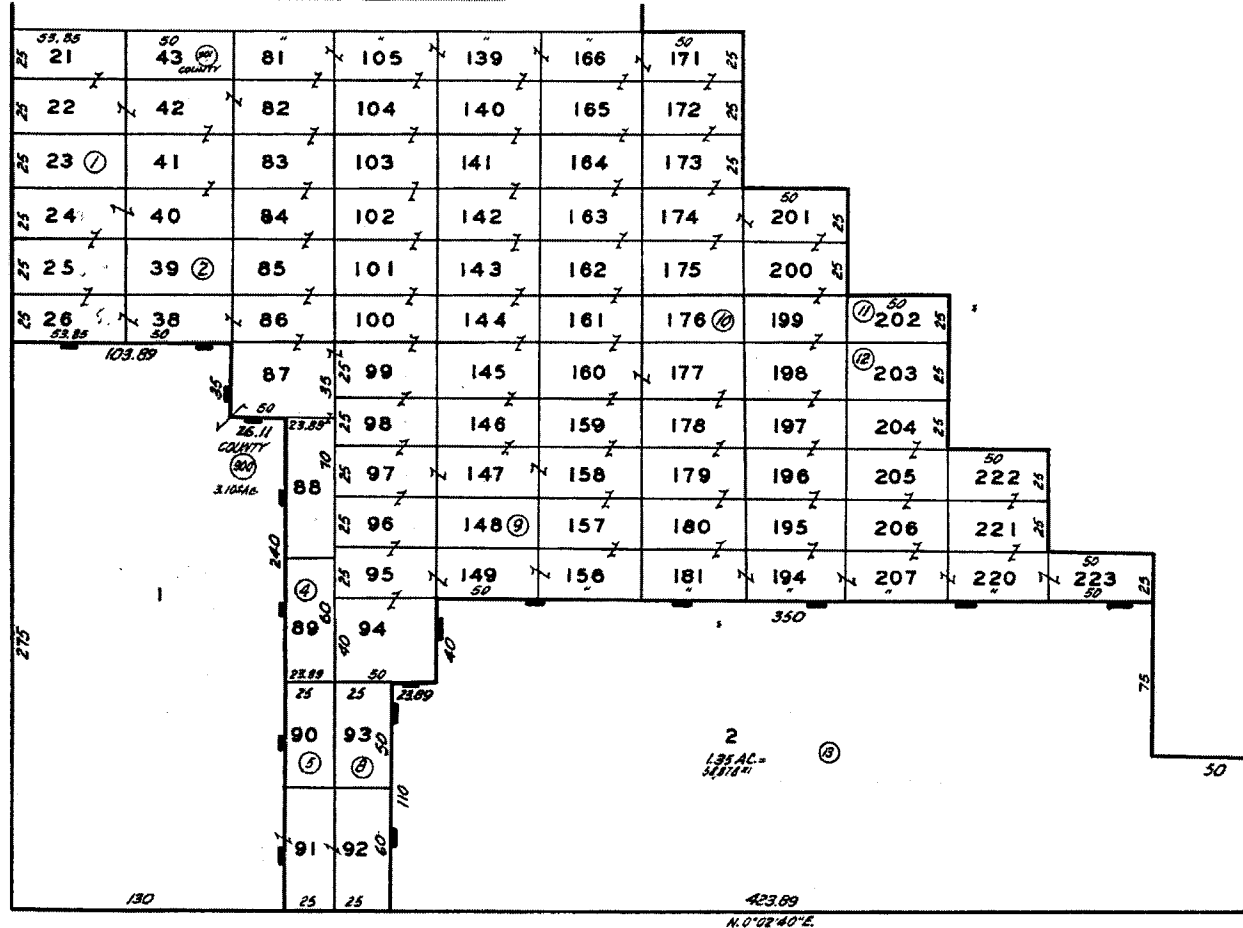
View Enlarged Map

View Printing  
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4442 28

SCALE 1" = 50'

Revised  
1-11-62  
681115  
711222.260

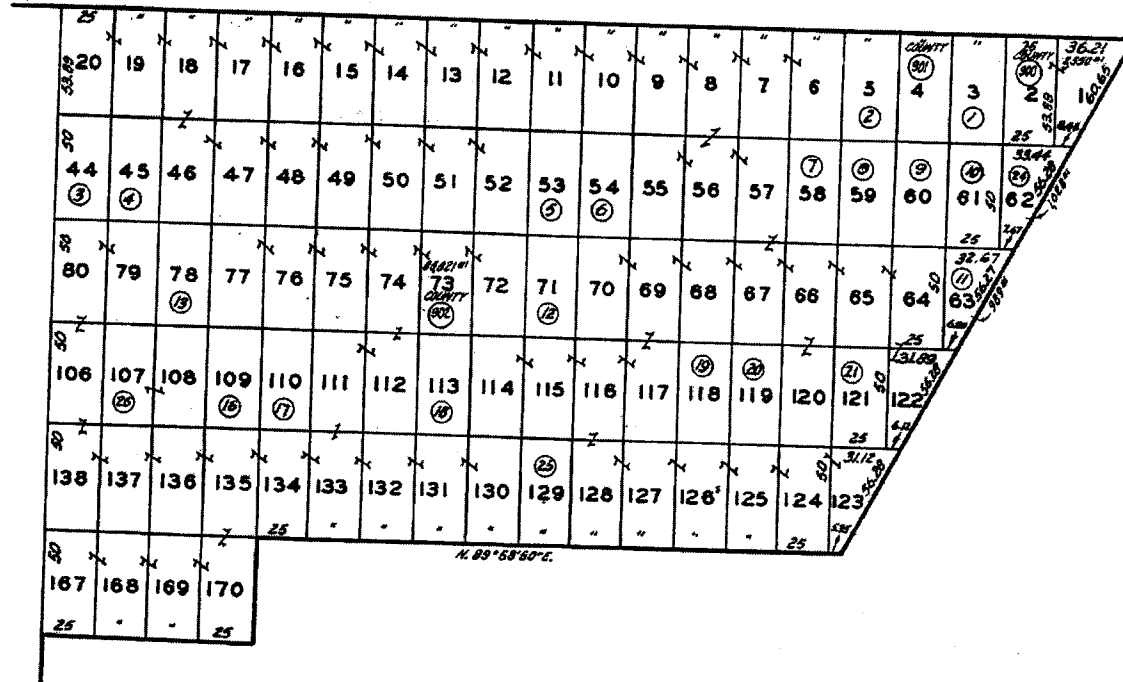
View Enlarged Map

View Printing  
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4442 | 29  
SCALE 1" = 50'12-2-64  
Revised  
1-11-62  
681115  
19066202900-07

1993



LICENSED SURVEYOR'S MAP

L. S. 26-21

CODE  
1653

FOR PREV. ASSMT. SEE: 4442-29

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map

View Printing  
Instructions

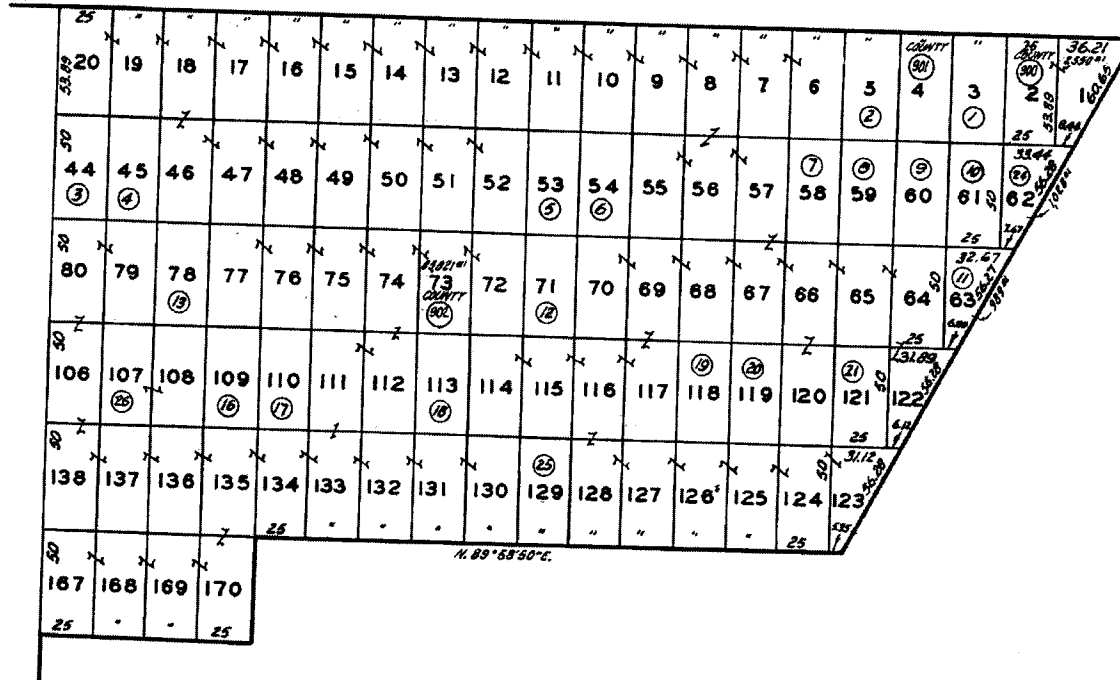
County of Los Angeles: Rick Auerbach, Assessor

4442 | 29

SCALE 1" = 50'

1993

12-2-64 Revised  
1-11-62  
681115  
19960200941-07



LICENSED SURVEYOR'S MAP

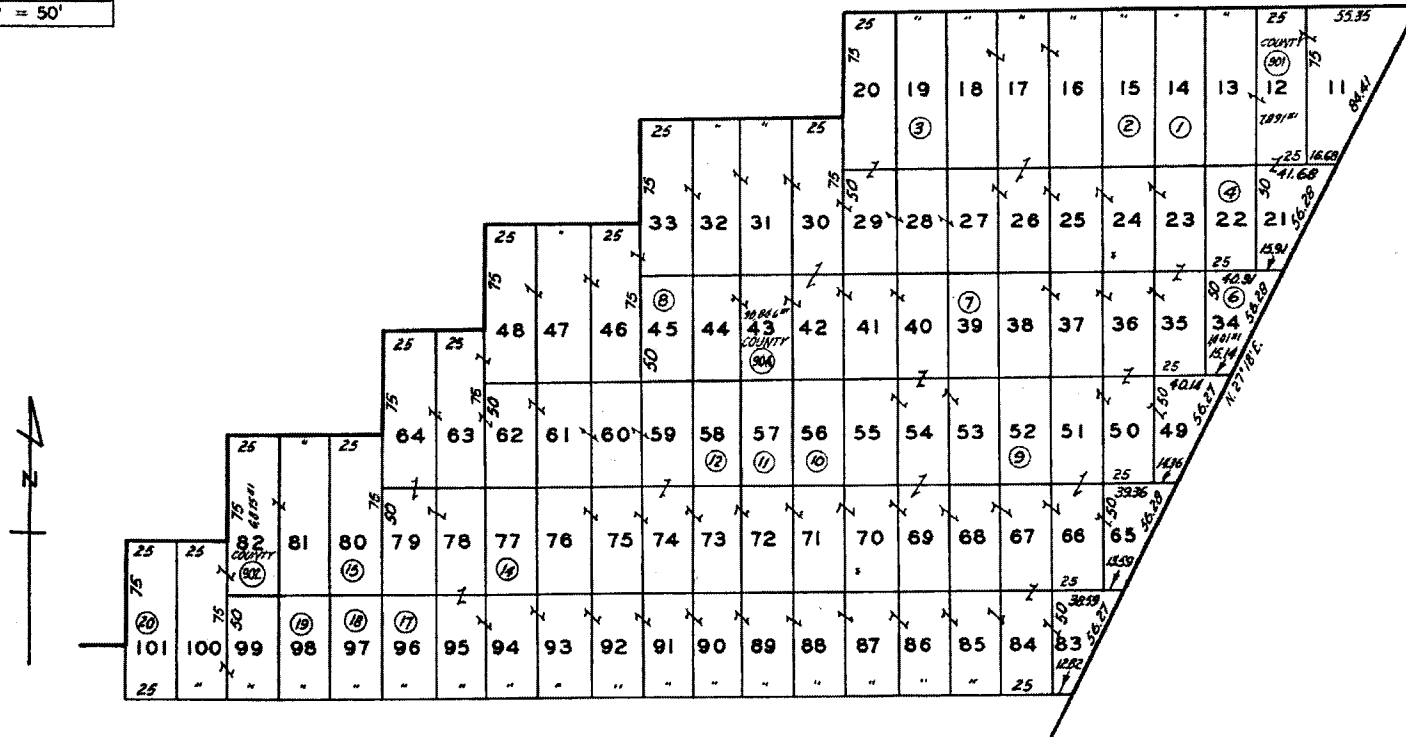
L. S. 26-21

CODE  
1653

FOR PREV. ASSMT. SEE: 4442-29

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

1-13-65 Revised:  
12-19-59  
1-11-62  
681115



CODE  
1653

LICENSED SURVEYOR'S MAP

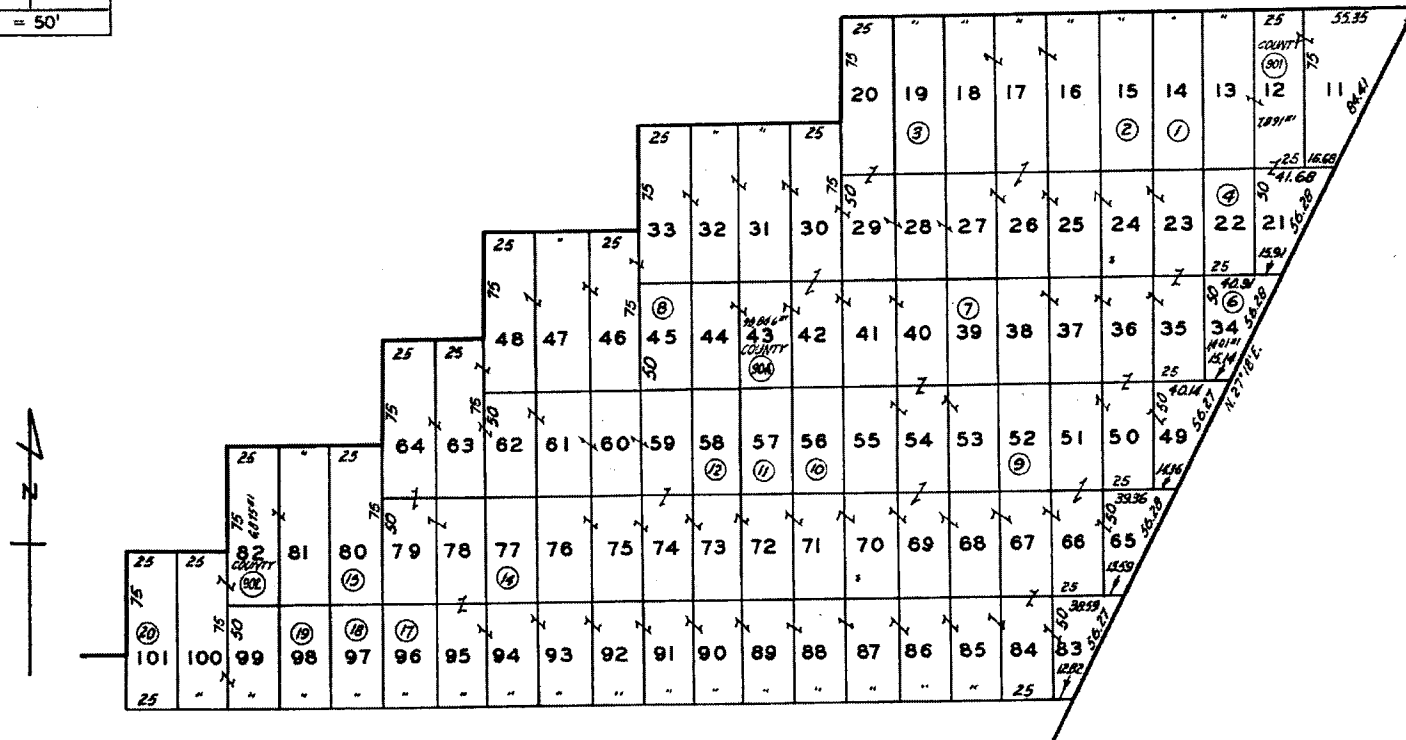
L.S. 25-34

FOR PREV. ASSM'T. SEE: 4442-30

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

4442 | 30

Revised:  
1-13-65 12-19-59  
1-11-62  
681115



L.S. 25-34

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

4448 | 26

SCALE 1" = 400'

2000

75016503

940218Z000002-07

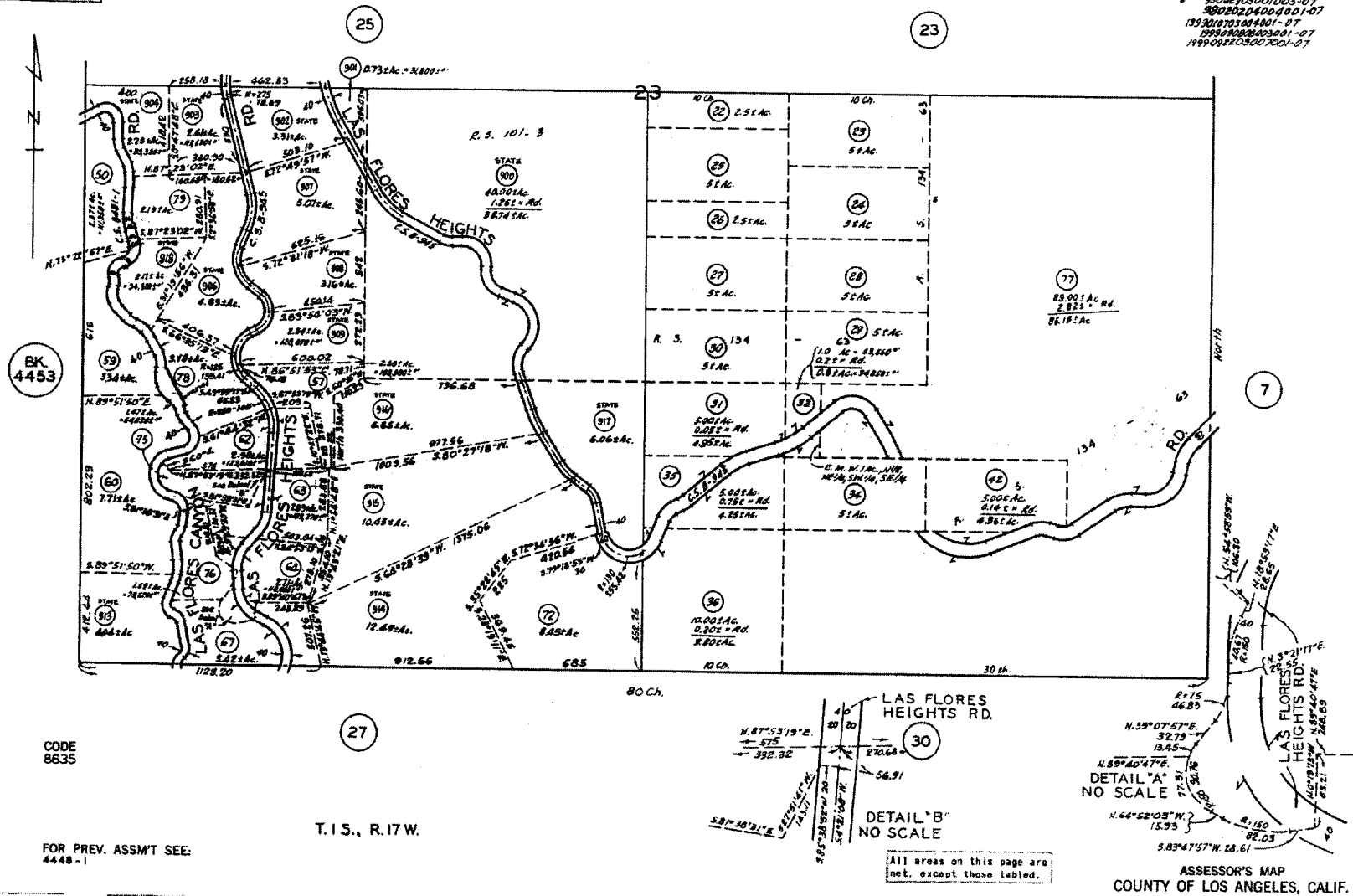
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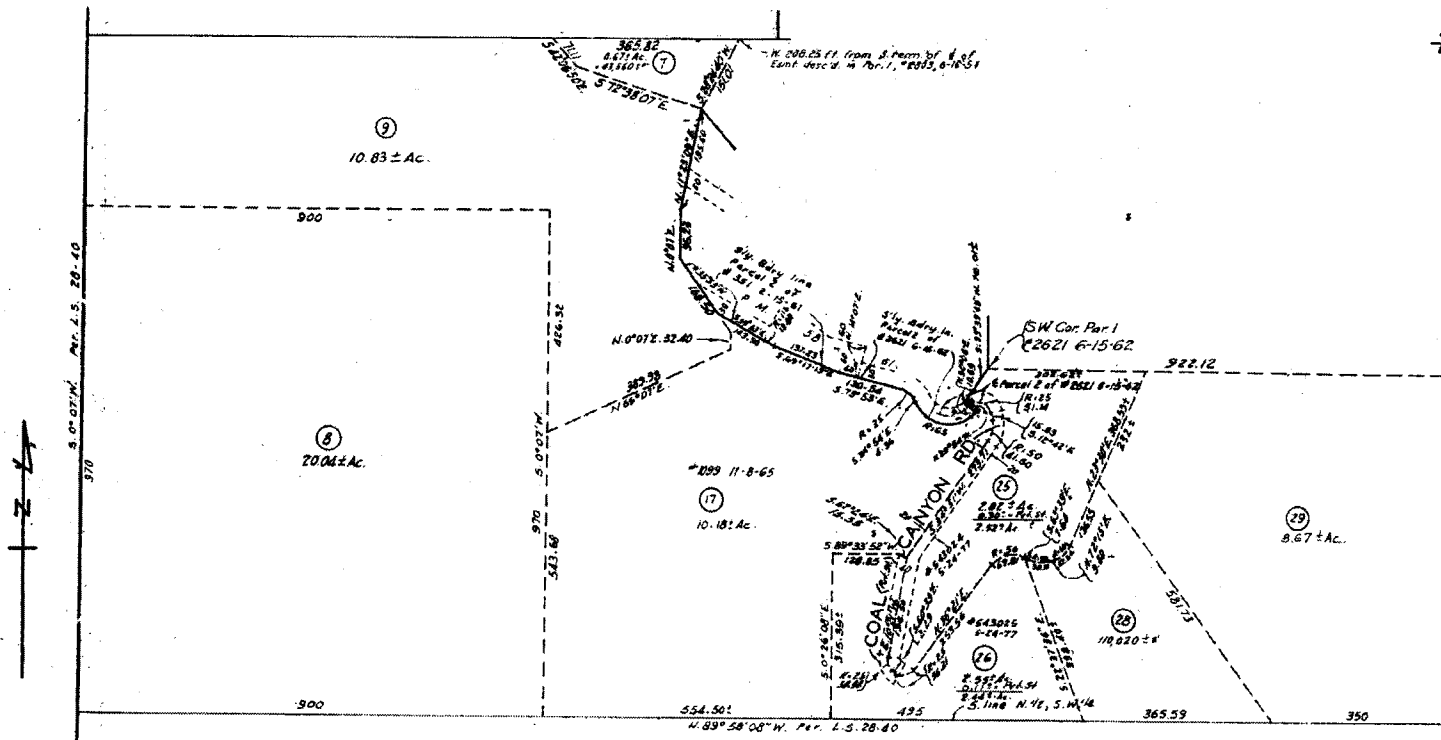


4453 20

SCALE 1" = 200'

12-14-65  
 1-19-66  
 REVISED  
 12-8-59  
 3-9-61  
 8-31-62  
 10-17-62  
 8-30-63 P  
 690106120  
 690407  
 700305502  
 710226003  
 761214501  
 770204009  
 790515  
 790516  
 800715508  
 800321  
 810327602

27



T. 1 S., R. 17 W.

**CODE  
8641**

FOR PREV. ASSM'T. SEE:  
4453-20

SPORTS MAP  
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map

View Printing  
Instructions

County of Los Angeles: Rick Auerbach, Assessor

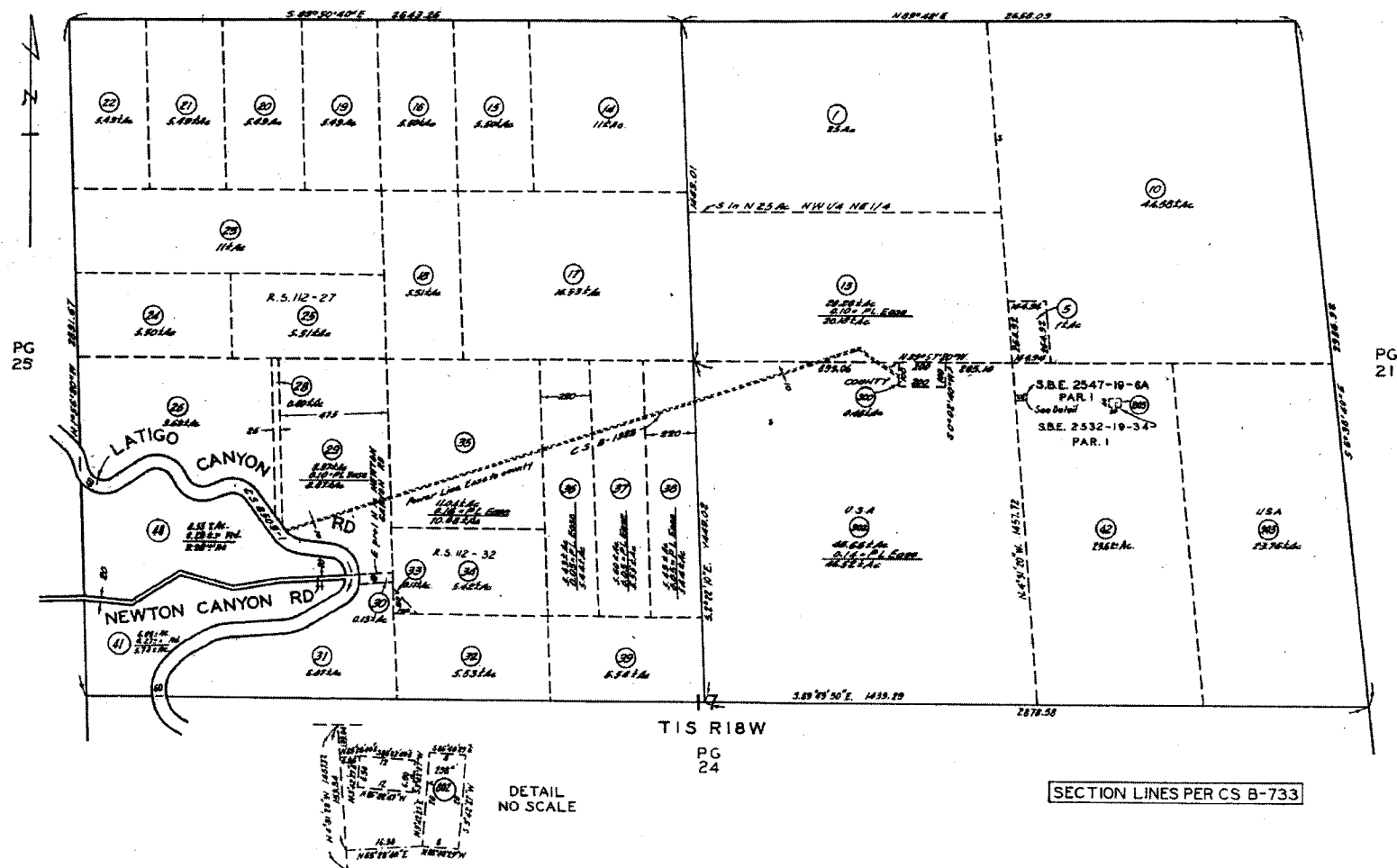
4464 22

SCALE 1" = 400'  
800-13  
P.A. 4464-23

TRA 4955

OFFICE OF ASSESSOR  
COUNTY OF LOS ANGELES

1992

PG  
19REVISED  
830626302-84  
840726808-85  
860824604-86  
870520-88  
88071102008001  
89080402008001-02  
90080403009001-02



**AGREEMENT TO PURCHASE  
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

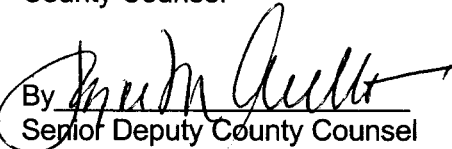
The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

LLOYD W. PELLMAN  
County Counsel

By   
Senior Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form  
Revised 3/24.00

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:  
MOUNTAINS RECREATION AND  
CONSERVATION AUTHORITY

By Rene A. Sli

(seal)

ATTEST:

Board of Supervisors  
Los Angeles County

By \_\_\_\_\_

Clerk of the Board of Supervisors

By \_\_\_\_\_

Chairman of the Board of Supervisors

By \_\_\_\_\_

Deputy  
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of

\_\_\_\_\_

By N/A  
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Mark Salas  
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_, STATE CONTROLLER

By \_\_\_\_\_

**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2188**

**EXHIBIT "A"**

<b>LEGAL DESCRIPTION</b>	<b>LOCATION</b>	<b>FIRST YEAR DELINQUENCY</b>	<b>DEFAULT NUMBER</b>	<b>PURCHASE PRICE</b>
TRACT # 3944 LOT 199	COUNTY OF LOS ANGELES	1993	4434-028-023	\$2,407.00
*TR=3944 LOT 134	COUNTY OF LOS ANGELES	1995	4434-029-031	\$1,140.00
TRACT # 3944 LOT 51	COUNTY OF LOS ANGELES	1995	4434-032-018	\$1,159.00
TRACT # 3944 LOT 135	COUNTY OF LOS ANGELES	1993	4434-033-013	\$2,127.00
TRACT # 3944 LOT 235	COUNTY OF LOS ANGELES	1995	4434-034-008	\$4,173.00
TRACT # 3944 LOT 236	COUNTY OF LOS ANGELES	1995	4434-034-009	\$5,239.00
TRACT # 3944 LOT 237	COUNTY OF LOS ANGELES	1995	4434-034-010	\$4,816.00
TRACT # 3729 0.11 AC COM N 0°03'15" W 559.36 FT AND S 76°48'20" E 59.27 FT AND N 13°11'40" E 87.5 FT FROM SW COR OF LOT 10 TH N 76°48'20" W 62.5 FT WITH A UNIFORM DEPTH OF 75 FT N 13°11'40" E PART OF LOT 10	COUNTY OF LOS ANGELES	1995	4441-009-004	\$1,152.00

**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2188**

**EXHIBIT "A"**

<b>LEGAL DESCRIPTION</b>	<b>LOCATION</b>	<b>FIRST YEAR DELINQUENCY</b>	<b>DEFAULT NUMBER</b>	<b>PURCHASE PRICE</b>
LICENSED SURVEYORS MAP AS PER BK 28 PG 41 OF L S LOT COM N 89°58'50" E 325 FT AND S 0°02'40" W 50 FT FROM NW COR OF LOT 1 TH S 89°58'50" W 65.55 FT TH S 19°23' W 23.35 FT TH S 44°20' W 4.16 FT TH N 89°58'50" E 76.18 FT TH N 0°02'40" E 25 FT TO BEG PART OF LOT 1	COUNTY OF LOS ANGELES	1995	4442-020-003	\$1,263.00
LICENSED SURVEYORS MAP AS PER BK 26 PG 21 OF L S LOT 148	COUNTY OF LOS ANGELES	1995	4442-028-009	\$ 642.00
LICENSED SURVEYORS MAP AS PER BK 26 PG 21 OF L S LOT 45	COUNTY OF LOS ANGELES	1995	4442-029-004	\$1,102.00
LICENSED SURVEYORS MAO AS PER BK 26 PG 21 OF L S LOT 113	COUNTY OF LOS ANGELES	1995	4442-029-018	\$ 585.00
LICENSED SURVEYORS MAP AS PER BK 25 PG 34 OF L S LOT 39	COUNTY OF LOS ANGELES	1995	4442-030-007	\$1,068.00
LICENSED SURVEYORS MAP AS PER BK 25 PG 34 OF L S LOT 98	COUNTY OF LOS ANGELES	1995	4442-030-019	\$1,186.00

**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2188**

**EXHIBIT "A"**

<b>LEGAL DESCRIPTION</b>	<b>LOCATION</b>	<b>FIRST YEAR DELINQUENCY</b>	<b>DEFAULT NUMBER</b>	<b>PURCHASE PRICE</b>
N 1/2 OF N 1/2 OF NW 1/4 OF NW 1/4 OF SE 1/4 OF SEC 23 T 1S R 17W	COUNTY OF LOS ANGELES	1995	4448-026-022	\$ 3,724.00
10.18 MORE OR LESS ACS COM S 89°58'08" E 900 FT FROM SW COR OF N 1/2 OF SW 1/4 OF SEC 27 T 1S R 17W TH N 0°07' E 543.68 FT TH N 65°07' E 389.98 FT TH N 0°07' E 32.4 FT TH N 35°53' W TO SW LINE OF LAND DESC IN PARCEL 2 DOC NO 351,2-15-61 TO WAYNE J BRABANDER TH SE ON SD SW LINE TO SW LINE OF LAND DESC IN PARCEL 2 DOC NO 2621,6-15-62 TO ROBERT M ARAN TH SE THEREON TO NE TERMINUS OF A COURSE IN SW LINE OF SD PARCEL 2 DOC NO 2621 HAVING A BEARING OF N 50°06' E AND A LENGTH OF 10.69 FT TH N 39°54' W 15 FT TH E ON A CURVE CONCAVE TO S RADIUS EQUALS 25 FT 51.14 FT TH S 12°42' E 15.83 FT TH S ON A CURVE CONCAVE TO W RADIUS EQUALS 50 FT 41.5 FT TH S 34°51'W 273.71 FT TH N 67°24' W 15.35 FT TH S 89°33'52" W 128.85 FT TH S 0°26'08" E TO S LINE OF N 1/2 OF SW 1/4 OF SD SEC TH W THEREON TO BEG PART OF N 1/2 OF SW 1/4 OF SEC 27 T 1S R 17W	COUNTY OF LOS ANGELES	1995	4453-020-017	\$20,342.00

**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2188**

**EXHIBIT "A"**

<b>LEGAL DESCRIPTION</b>	<b>LOCATION</b>	<b>FIRST YEAR DELINQUENCY</b>	<b>DEFAULT NUMBER</b>	<b>PURCHASE PRICE</b>
*W 1/2 OF S 1/2 OF S 1/2 OF NW 1/4 OF NW 1/4 OF SEC 17 T 1S R 18W	COUNTY OF LOS ANGELES	1995	4464-022-024	\$2,444.00

**AGREEMENT TO PURCHASE  
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

LLOYD W. PELLMAN  
County Counsel

By   
Senior Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form  
Revised 3/24.00

**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2188**

**EXHIBIT "A"**

<b>LEGAL DESCRIPTION</b>	<b>LOCATION</b>	<b>FIRST YEAR DELINQUENCY</b>	<b>DEFAULT NUMBER</b>	<b>PURCHASE PRICE</b>
TRACT # 3944 LOT 199	COUNTY OF LOS ANGELES	1993	4434-028-023	\$2,407.00
*TR=3944 LOT 134	COUNTY OF LOS ANGELES	1995	4434-029-031	\$1,140.00
TRACT # 3944 LOT 51	COUNTY OF LOS ANGELES	1995	4434-032-018	\$1,159.00
TRACT # 3944 LOT 135	COUNTY OF LOS ANGELES	1993	4434-033-013	\$2,127.00
TRACT # 3944 LOT 235	COUNTY OF LOS ANGELES	1995	4434-034-008	\$4,173.00
TRACT # 3944 LOT 236	COUNTY OF LOS ANGELES	1995	4434-034-009	\$5,239.00
TRACT # 3944 LOT 237	COUNTY OF LOS ANGELES	1995	4434-034-010	\$4,816.00
TRACT # 3729 0.11 AC COM N 0°03'15" W 559.36 FT AND S 76°48'20" E 59.27 FT AND N 13°11'40" E 87.5 FT FROM SW COR OF LOT 10 TH N 76°48'20" W 62.5 FT WITH A UNIFORM DEPTH OF 75 FT N 13°11'40" E PART OF LOT 10	COUNTY OF LOS ANGELES	1995	4441-009-004	\$1,152.00



**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2188**

**EXHIBIT "A"**

<b>LEGAL DESCRIPTION</b>	<b>LOCATION</b>	<b>FIRST YEAR DELINQUENCY</b>	<b>DEFAULT NUMBER</b>	<b>PURCHASE PRICE</b>
LICENSED SURVEYORS MAP AS PER BK 28 PG 41 OF L S LOT COM N 89°58'50" E 325 FT AND S 0°02'40" W 50 FT FROM NW COR OF LOT 1 TH S 89°58'50" W 65.55 FT TH S 19°23' W 23.35 FT TH S 44°20' W 4.16 FT TH N 89°58'50" E 76.18 FT TH N 0°02'40" E 25 FT TO BEG PART OF LOT 1	COUNTY OF LOS ANGELES	1995	4442-020-003	\$1,263.00
LICENSED SURVEYORS MAP AS PER BK 26 PG 21 OF L S LOT 148	COUNTY OF LOS ANGELES	1995	4442-028-009	\$ 642.00
LICENSED SURVEYORS MAP AS PER BK 26 PG 21 OF L S LOT 45	COUNTY OF LOS ANGELES	1995	4442-029-004	\$1,102.00
LICENSED SURVEYORS MAO AS PER BK 26 PG 21 OF L S LOT 113	COUNTY OF LOS ANGELES	1995	4442-029-018	\$ 585.00
LICENSED SURVEYORS MAP AS PER BK 25 PG 34 OF L S LOT 39	COUNTY OF LOS ANGELES	1995	4442-030-007	\$1,068.00
LICENSED SURVEYORS MAP AS PER BK 25 PG 34 OF L S LOT 98	COUNTY OF LOS ANGELES	1995	4442-030-019	\$1,186.00

**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2188**

**EXHIBIT "A"**

<b>LEGAL DESCRIPTION</b>	<b>LOCATION</b>	<b>FIRST YEAR DELINQUENCY</b>	<b>DEFAULT NUMBER</b>	<b>PURCHASE PRICE</b>
N 1/2 OF N 1/2 OF NW 1/4 OF NW 1/4 OF SE 1/4 OF SEC 23 T 1S R 17W	COUNTY OF LOS ANGELES	1995	4448-026-022	\$ 3,724.00
10.18 MORE OR LESS ACS COM S 89°58'08" E 900 FT FROM SW COR OF N 1/2 OF SW 1/4 OF SEC 27 T 1S R 17W TH N 0°07' E 543.68 FT TH N 65°07' E 389.98 FT TH N 0°07' E 32.4 FT TH N 35°53' W TO SW LINE OF LAND DESC IN PARCEL 2 DOC NO 351,2-15-61 TO WAYNE J BRABANDER TH SE ON SD SW LINE TO SW LINE OF LAND DESC IN PARCEL 2 DOC NO 2621,6-15-62 TO ROBERT M ARAN TH SE THEREON TO NE TERMINUS OF A COURSE IN SW LINE OF SD PARCEL 2 DOC NO 2621 HAVING A BEARING OF N 50°06' E AND A LENGTH OF 10.69 FT TH N 39°54' W 15 FT TH E ON A CURVE CONCAVE TO S RADIUS EQUALS 25 FT 51.14 FT TH S 12°42' E 15.83 FT TH S ON A CURVE CONCAVE TO W RADIUS EQUALS 50 FT 41.5 FT TH S 34°51'W 273.71 FT TH N 67°24' W 15.35 FT TH S 89°33'52" W 128.85 FT TH S 0°26'08" E TO S LINE OF N 1/2 OF SW 1/4 OF SD SEC TH W THEREON TO BEG PART OF N 1/2 OF SW 1/4 OF SEC 27 T 1S R 17W	COUNTY OF LOS ANGELES	1995	4453-020-017	\$20,342.00

**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2188**

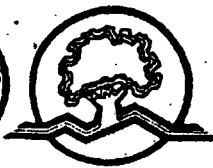
**EXHIBIT "A"**

<b>LEGAL DESCRIPTION</b>	<b>LOCATION</b>	<b>FIRST YEAR DELINQUENCY</b>	<b>DEFAULT NUMBER</b>	<b>PURCHASE PRICE</b>
*W 1/2 OF S 1/2 OF S 1/2 OF NW 1/4 OF NW 1/4 OF SEC 17 T 1S R 18W	COUNTY OF LOS ANGELES	1995	4464-022-024	\$2,444.00

**AGREEMENT NUMBER 2210**

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY**

**THIRD SUPERVISORIAL DISTRICT**



**MOUNTAINS RECREATION & CONSERVATION AUTHORITY**  
Ramirez Canyon Park  
5750 Ramirez Canyon Road  
Malibu, CA 90265  
Phone (310) 589-3200 Fax (310) 589-3207

December 19, 2001

Mr. Stanley Redins  
Tax Defaulted Land Section, Room 126  
Los Angeles County Treasurer and Tax Collector  
Hall of Administration  
225 North Hill Street  
Los Angeles, California 90012

**Interest in Purchasing Tax Defaulted Properties**

Dear Mr. Redins:

The Mountains Recreation and Conservation Authority (MRCA) is officially interested in acquiring the tax defaulted "Subject to Power to Sell" properties listed below. This acquisition is pursuant to the provision of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties fall within the jurisdiction of Los Angeles County.

APN	Purchase Price	Acres
2058-012-010	\$8,454.00	15
2063-018-038	\$33,966.00	5
4434-005-011	\$34,433.00	21
4434-005-013	\$6,672.00	3.5
4434-005-015	\$18,594.00	10

We would like all of the aforementioned properties to be included in one Chapter 8 Agreement. All of the above acquisitions are for park and open space purposes. Please feel free to contact me at (310) 589-3200 ext. 128 regarding this matter. Thank you for your assistance.

Sincerely,

Paul Edelman  
Division Chief

2210



# COUNTY OF LOS ANGELES TREASURER AND TAX COLLECTOR

KENNETH MAHN HALL OF ADMINISTRATION  
228 NORTH HILL STREET, ROOM 130  
P.O. BOX 512102  
LOS ANGELES, CALIFORNIA 90051-0102



MARK J. SALADINO  
TREASURER AND TAX COLLECTOR

## Application to Purchase Tax Defaulted Property Subject to Power to Sell

Name of Organization: Mountains Recreation & Conservation Authority  
(name of the city, county, district, redevelopment agency or state)

Application to X Objection to a Current Pending Chapter 7 Sale  
Purchase:  
(check one) \_\_\_\_\_ Application-No Pending Chapter 7 Sale

Public Purpose All properties are being acquired for permanent  
for Acquiring open space and public parkland purposes.  
The property \_\_\_\_\_  
\_\_\_\_\_

List the Propertie(s) by Assessor's Parcel Number:

2058-012-010, 2063-018-038, 4434-005-011, 4434-005-013, 4434-005-015

Authorized Signature: Rorie Skei

Title: Rorie Skei / Chief Deputy <sup>Executive Officer</sup> Director

Date: \_\_\_\_\_

**received**  
9-12-02  
me

Agreement Number: 2210

August 26, 2002; Agenda Item No. IV(b)

Resolution No. 02-109

**CONSIDERATION OF RESOLUTION (A) ACQUIRING TAX DEFAULTED PROPERTIES IN LOS ANGELES COUNTY PURSUANT TO DIVISION 1, PART 6, CHAPTER 8 OF THE REVENUE AND TAXATION CODE THAT ARE CONTAINED WITHIN CHAPTER 8 AGREEMENT NOS. 2185-2189; 2190; 2192, AND 2210- 2213; (B) ACCEPTING DONATIONS AND PUBLIC FUNDING TO ACQUIRE SAID PROPERTIES, AND (C) AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE EASTERN SANTA MONICA MOUNTAINS CONTINGENCY FUND TO PARTIALLY FUND THOSE ACQUISITIONS IN THE CITY OF LOS ANGELES PORTION OF THE SANTA MONICA MOUNTAINS**

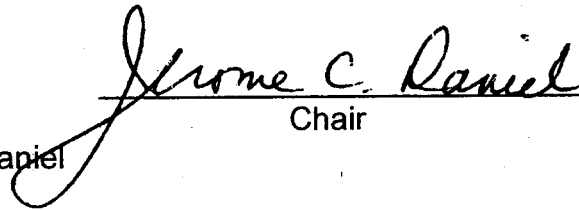
*Resolved*, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that Section 33207(b) of the Public Resources Code states, in part, "...lands offered for sale because of tax delinquency, shall not be lost to public use if they are necessary to meet the provisions of this division...."; and
2. FINDS that the staff report dated August 26, 2002 further describes the tax defaulted properties and various Chapter 8 Agreements; and
3. FINDS that the subject properties are integral to achieving the objectives of the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan; and
4. FINDS that the Santa Monica Mountains Conservancy (a) recommended that the Mountains Recreation and Conservation Authority (MRCA) acquire the subject properties, (b) recommended the MRCA accept donations and public funding to acquire the subject properties, and (c) authorized the expenditure of funds from the Eastern Santa Monica Mountains Contingency Fund to partially fund those acquisitions in the City of Los Angeles portion of the Santa Monica Mountains; and
5. FINDS that the proposed action is consistent with the Rim of the Valley Trail Corridor Master Plan and the Santa Monica Mountains Comprehensive Plan; and
6. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act; and

7. ADOPTS the staff report dated August 26, 2002; and
8. AUTHORIZES the acquisition of the following tax defaulted parcels, partially contained within Chapter 8 Agreement numbers 2185, 2186, 2187, 2188, 2189, 2190, 2192, 2210, 2211, 2212, and 2213, pursuant to Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code: 5466-011-001, 5466-011-002, 2052-003-031, 2072-030-008, 2080-017-004, 2080-017-005, 2172-022-043, 2172-022-044, 2386-009-015, 2427-007-016, 2428-027-022, 2429-026-019, 4371-019-019, 4371-033-010, 4371-040-014, 4371-041-013, 4371-042-011, 4379-012-025, 4383-026-005, 4383-026-011, 4410-015-013, 4491-003-001, 4491-003-002, 4491-003-003, 4491-003-004, 5551-006-017, 5563-012-017, 5563-012-018, 5565-020-013, 5565-020-014, 5565-020-017, 5565-020-018, 5565-020-019, 5565-020-020, 5565-020-021, 5565-020-022, 5565-020-023, 5565-020-024, 5565-020-025, 5565-020-026, 5565-020-028, 5565-020-029, 5567-022-029, 5569-006-009, 5569-006-010, 5570-025-044, 5570-028-019, 5577-031-001, 5577-031-006, 5577-031-008, 5571-031-009, 5571-031-010, 2846-022-012, 4434-028-023, 4434-029-031, 4434-032-018, 4434-033-013, 4434-034-008, 4434-034-009, 4434-034-010, 4441-009-004, 4442-020-003, 4442-028-009, 4442-029-004, 4442-029-018, 4442-030-007, 4442-030-019, 4448-026-022, 4453-020-017, 4464-022-024, 2543-028-030, 2543-028-033, 2569-005-006, 2569-005-026, 2569-005-027, 2569-008-009, 2569-011-003, 2569-011-005, 2826-014-055, 2826-014-056, 2826-014-060, 2826-014-066, 2826-014-074, 2826-017-032, 2826-018-046, 2826-018-062, 2826-018-067, 2826-030-006, 2826-030-009, 2826-031-002, 2826-032-003, 2826-033-011, 2845-007-031, 2845-007-032, 2845-007-033, 2845-015-018, 2845-015-022, 3054-012-008, 3056-007-017, 3056-022-008, 3056-022-023, 3062-002-008, 3062-002-124, 3217-015-017, 5630-023-003, 2058-012-010, 2063-018-038, 4434-005-011, 4434-005-013, 4434-005-015, 2174-007-021, 4434-013-016, 4453-001-022, 2812-010-014, 2821-012-012, 2827-029-013, 3210-010-004, 3247-018-034, 3247-026-017, 3247-026-034, 3247-036-006, 3247-036-008, 3247-036-009, 3247-036-017, 3247-036-018, 3247-036-021, 3247-036-023, 3247-036-024, 3272-018-001, 3272-018-015; and
9. AUTHORIZES the acceptance of donations and public funding to acquire said properties; and
10. AUTHORIZES the expenditure of funds from the Eastern Santa Monica Mountains Contingency Fund to partially fund those acquisitions in the City of Los Angeles portion of the Santa Monica Mountains; and
11. AUTHORIZES the Executive Officer to perform any and all acts necessary to carry out this resolution; and



Agenda Item IV(b)  
August 26, 2002  
Page 3

  
Chair

AYES: Hayduk, Berger, Lange, Daniel

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the governing board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 26th day of August, 2002.

Dated: 8-26-02

  
Executive Officer

# MOUNTAINS RECREATION & CONSERVATION AUTHORITY

The Mountains Recreation and Conservation Authority (MRCA) was created in 1985 with a mission to protect and preserve park and open space lands within the Santa Monica Mountains, the mountains surrounding the San Fernando, San Gabriel, La Crescenta, Simi and Conejo Valleys, the Whittier/Puente Hills, and the Los Angeles River and its tributaries. The MRCA is a joint powers authority between the Santa Monica Mountains Conservancy, a California state agency, the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District.

Under the auspices of the MRCA, these public agencies work together to preserve the open spaces, natural wilderness and wildlife habitat of the Los Angeles and Ventura County metropolitan regions and to make these lands accessible to all residents of Southern California.

## ***Preserving our Vital Mountain and Canyon Resources***

The Los Angeles Metropolitan area is one of the largest urban areas in the world and is surrounded by spectacular coastal and inland mountain ranges. These mountains provide an easily accessible escape from the traffic, noise and urban congestion for the nearly 15 million residents of the Los Angeles metropolitan region. Despite intensive development, the mountains still provide habitat for an extraordinary range of wildlife including bobcats, mountain lions, ringtail cats, grey fox and golden eagles. The largest of the mountain ranges is the Santa Monica Mountains, which stretches 60 miles from Elysian Park, located near downtown in the City of Los Angeles, to Point Mugu in Ventura County. In 1978, the United States Congress established the Santa Monica Mountains National Recreation Area in recognition of the national significance and irreplaceable value of these mountains.

## ***Greening of the Los Angeles River***

The Los Angeles River stretches 51 miles through 13 cities and 25 different communities, from the San Fernando Valley to the Pacific Ocean in Long Beach. The Los Angeles County River Master Plan envisions the development of parks, natural areas, open spaces and trail systems along the entire length of the Los Angeles River. The MRCA, with funding from the Los Angeles County Safe Neighborhood Parks Acts of 1992 and 1996 (Proposition A), along with other agencies and organizations, is instrumental in the implementation of the Los Angeles County River Master Plan.

## ***Mission and Accomplishments***

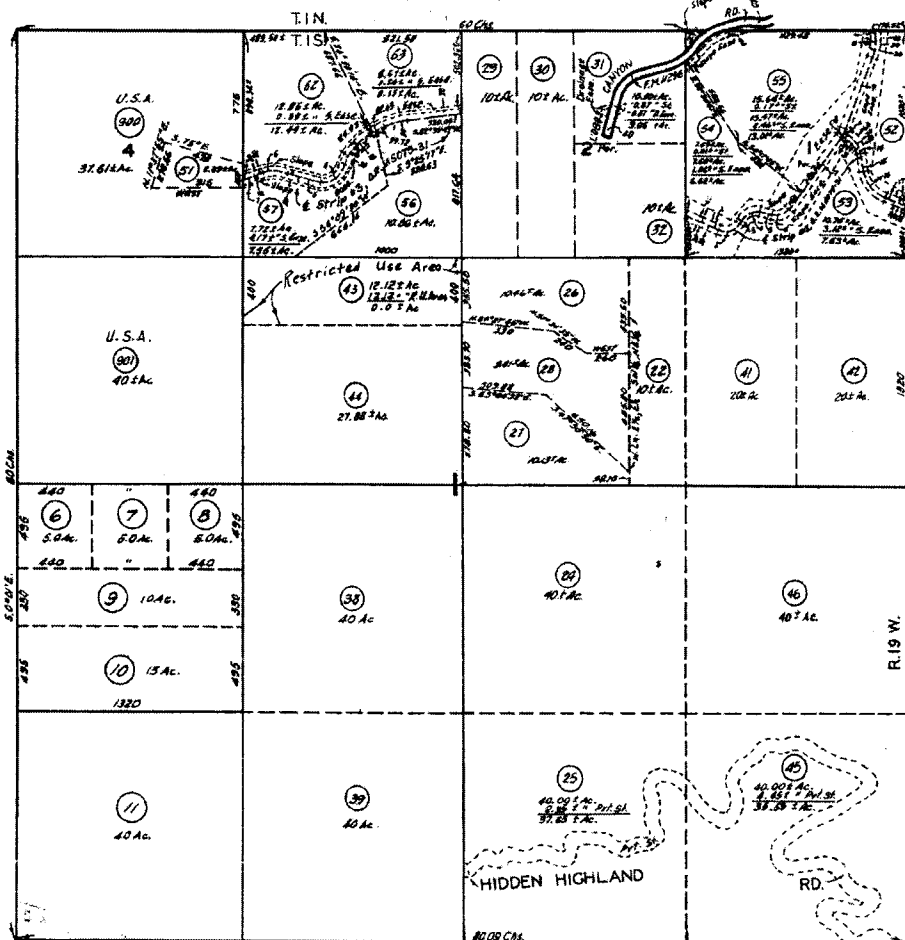
Working with the Santa Monica Mountains Conservancy and the Conejo and Rancho Simi Recreation and Park Districts, the MRCA has improved public access and recreational opportunities in the mountains in its efforts to:

- **Protect parkland and build trails:** The MRCA has helped protect over 35,000 pristine acres of park and open space and has built over 100 miles of hiking, bicycling and equestrian trails.
- **Restore and develop parkland along the Los Angeles River:** The MRCA is working with public agencies, cities, community groups and non-profit organizations to help with the greening and restoration of the Los Angeles River and its tributaries. Development of pocket parks, recreation areas, and bicycle trails are elements of this process.
- **Create public and private partnerships:** The MRCA works in partnership with the National Park Service and California State Parks, as well as with local governments, private foundations, citizen organizations and developers to ensure that planning policies protect natural resources and public access to the mountains.
- **Direct an education program targeted at inner-city youth:** This nationally-acclaimed program brings over 35,000 children a year to the mountains and provides training and job opportunities in park careers to young adults from the inner city.

2058 12

SCALE 1" = 600'

1998



CODE  
4950

FOR PREV. ASSMT. SEE:  
2058-12

T. I S., R. I 9 W.

REVVIS:  
 4-17-64  
 4-9-64  
 5007025L  
 76081604  
 7606717C  
 76097264  
 7612225  
 7709142B  
 7803022  
 780810  
 790505  
 80082304  
 800802  
  
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 82072105  
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 980305

1.	R = 400	139.12
2.	S. 62°40'04"W.	108.35
3.	R = 300	231.66
4.	R = 136.71	205.01
5.	N. 75°22'45"W.	211.91
6.	R = 200	124.31
7.	S. 69°00'00"W.	134.91
8.	S. 07°29'11"E.	173.51

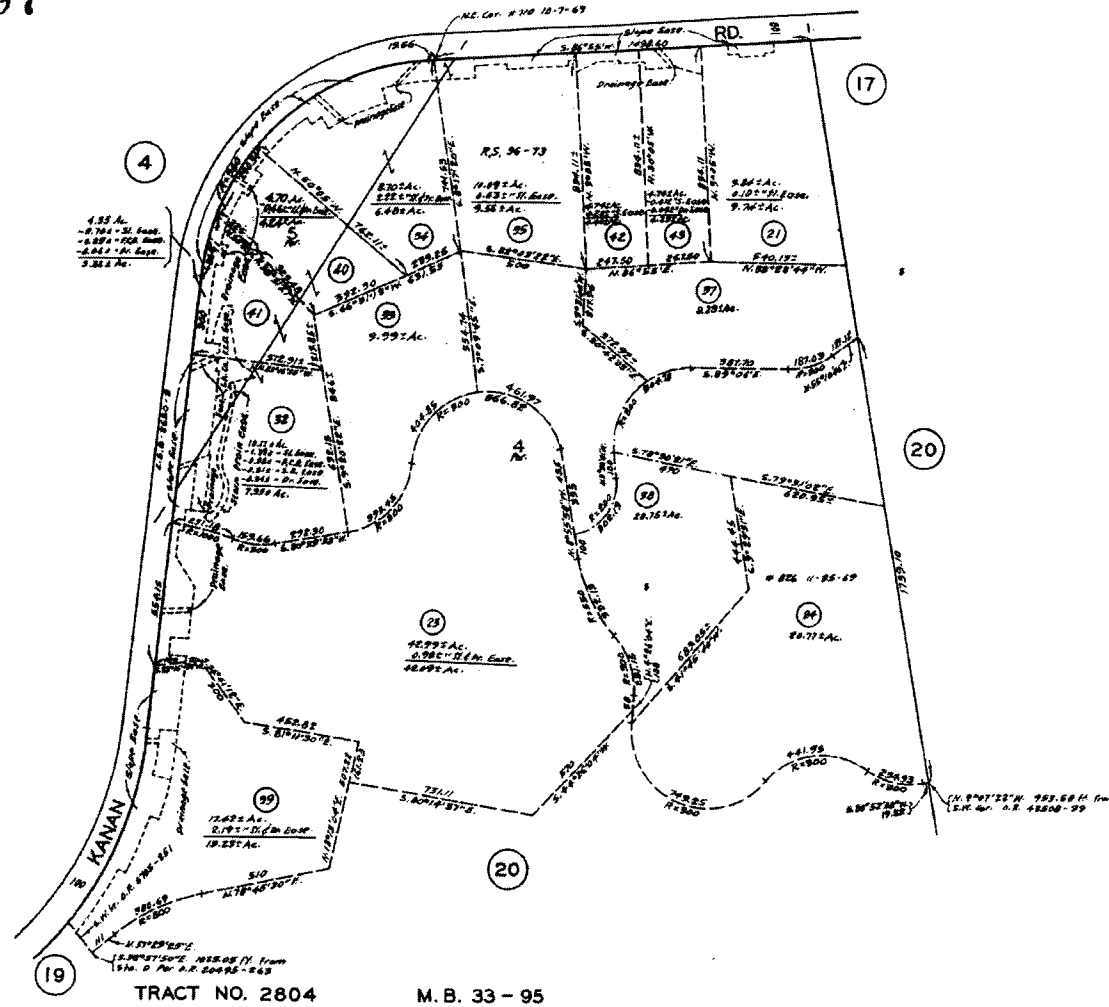
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2.	R=100	145.06
3.	N. 29°57'05"E.	21.26
4.	R=100	130.29
5.	S. 76°24'03"E.	77.33
6.	R=100	120.24
7.	N. 35°42'15"E.	505.64
8.	R=200	50.70
9.	N. 21°10'49"E.	440
10.	R=300	159.69
11.	R=200	25.35
12.	R=200	25.35
13.	S. 61°13'28"E.	20.18
14.	R=140	129.54
15.	S. 8°32'32"E.	109.45
16.	R=200	214.59
17.	S. 70°01'01"E.	150.28

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map

View Printing  
Instructions

County of Los Angeles: Rick Auerbach, Assessor

2063 18 1997  
400'801222  
210214  
844222581-84  
857217601-  
970212

4986

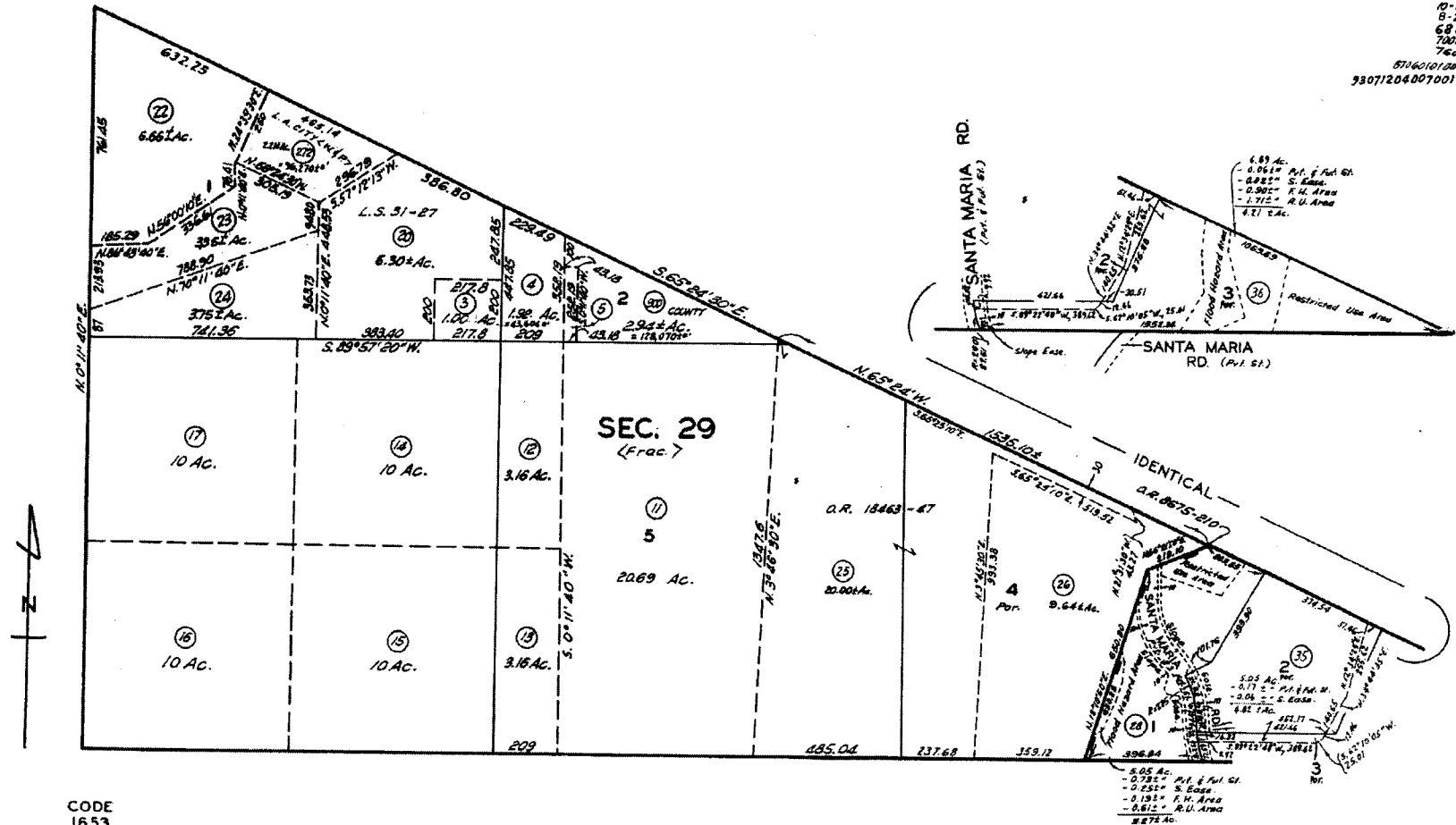
2063 - 18

**View Printing Instructions**

4434 5  
SCALE 1" = 300'

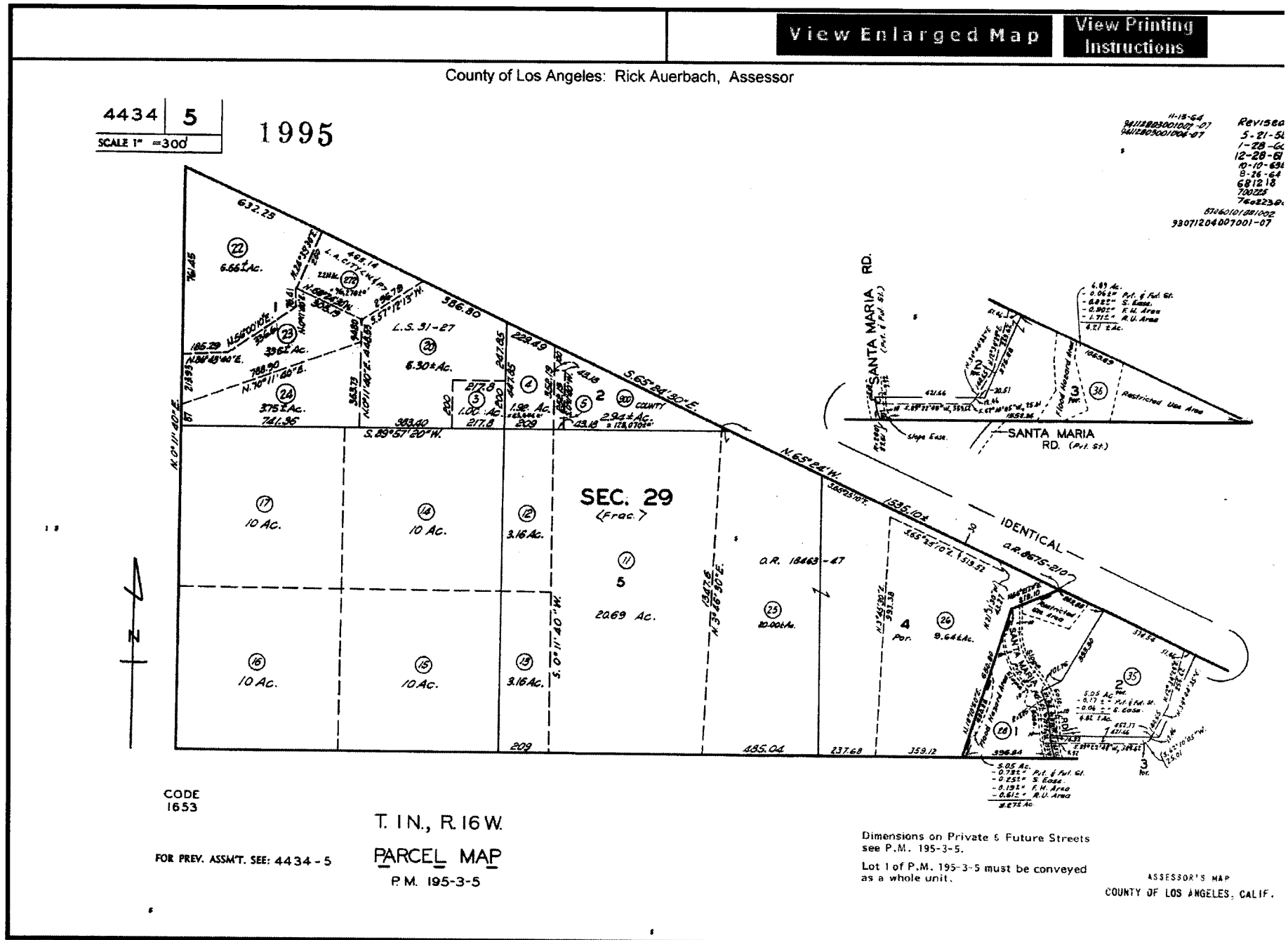
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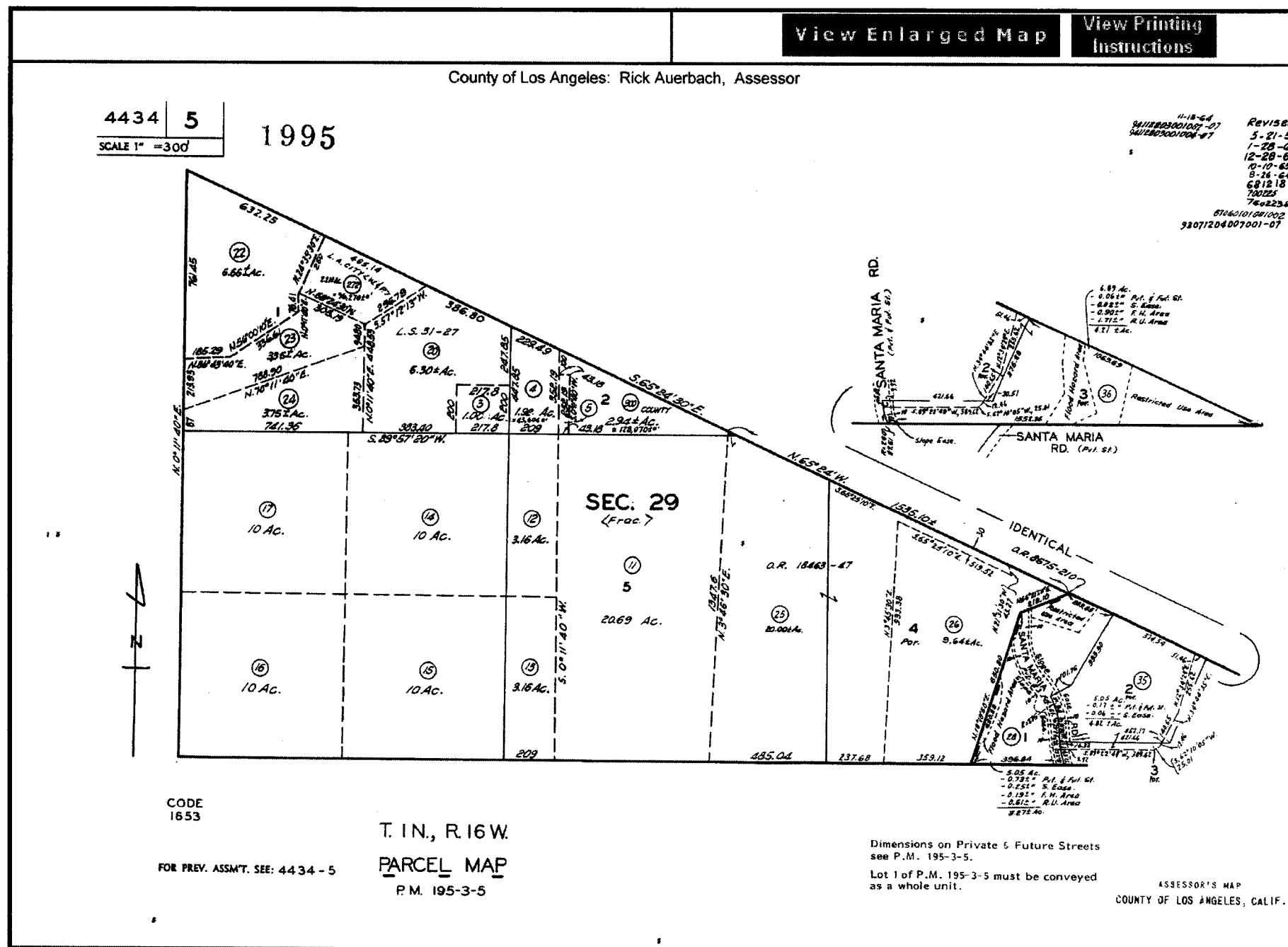
44-3884  
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REVISED  
5-21-56  
1-28-66  
12-28-68  
10-10-63  
8-26-64  
681218  
700225  
760223P  
57060101001002  
93071204007001-07



PARCEL MAP  
P. M. 195-3-5

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.





**AGREEMENT TO PURCHASE  
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

LLOYD W. PELLMAN  
County Counsel

By   
Senior Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

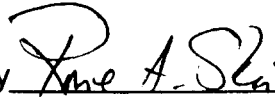
0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form  
Revised 3/24.00



The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:  
**MOUNTAINS RECREATION AND  
CONSERVATION AUTHORITY**

By 

(seal)

ATTEST:

Board of Supervisors  
Los Angeles County

By \_\_\_\_\_  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Chairman of the Board of Supervisors

By \_\_\_\_\_  
Deputy  
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of **N/A**

By \_\_\_\_\_  
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

  
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_, STATE CONTROLLER

By

**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2210**

**EXHIBIT "A"**

<b>LEGAL DESCRIPTION</b>	<b>LOCATION</b>	<b>FIRST YEAR DELINQUENCY</b>	<b>DEFAULT NUMBER</b>	<b>PURCHASE PRICE</b>
15 ACS S 495 FT OF NW 1/4 OF SW 1/4 OF SEC 1 T 1S R 19W	COUNTY OF LOS ANGELES	1991	2058-012-010	\$ 8,454.00
*TR=2804*LOT COM S 8 $\phi$ 17'20" E 741.53 FT FROM NE COR OF LAND DESC IN DOC NO 710, 10-7-69 TO DENVER D. PYLE ET AL TH S 7 $\phi$ 09'45" E 554.74 FT TH SE ON A CURVE CONCAVE TO SW (R=300 FT) 461.97 FT TH S 8 $\phi$ 55'58" E 435 FT TH SE ON A CURVE CONCAVE TO NE (R=550 FT) 332.13 FT TH SE ON A CURVE CONCAVE TO SW (R=300 FT) 251.15 FT TH S 4 $\phi$ 26'04" W 108 FT TH NE AND FOLLOWING BDRY LINE OF LAND DESC IN DOC NO 826, 11-25-69 TO CORDON R FRASER TO E LINE OF LOT 4 TH N ON SD E LINE TO A PT N THEREON 2692.68 FT FROM SW COR OF LAND DESC IN OR 43508-39 TO ARTHUR N WHIZIN TH S 55 $\phi$ 10'46" W 121.12 FT TH SW ON A CURVE CONCAVE TO NW (R=300 FT) 187.03 FT TH N 89 $\phi$ 06' W 387.7 FT TH SW ON A CURVE CONCAVE TO SE (R=300 FT) TO A PT S 82 $\phi$ 03'22" E 500 FT AND S 3 $\phi$ 31'03" W 217.96 FT AND S 50 $\phi$ 42'03" E FROM BEG TH N 50 $\phi$ 42'03" W TO A PT S 82 $\phi$ 03'22" E 500 FT AND S 3 $\phi$ 31'03" W FROM BEG TH N 3 $\phi$ 31'03" E 217.96 FT TH N 82 $\phi$ 03'22" W 500 FT TO BEG POR OF LOT 4	COUNTY OF LOS ANGELES	1988	2063-018-038	\$33,966.00

**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2210**

**EXHIBIT "A"**

<b><u>LEGAL DESCRIPTION</u></b>	<b><u>LOCATION</u></b>	<b><u>FIRST YEAR DELINQUENCY</u></b>	<b><u>DEFAULT NUMBER</u></b>	<b><u>PURCHASE PRICE</u></b>
20.69 ACS COM N 89°57'20" E 209 FT FROM NW COR OF LOT 5 IN SEC 29 T 1N R 16W TH S 0°11'40" W TO S LINE OF SD LOT TH E THEREON TO W LINE OF LAND DESC IN OR18463-47 TO NEIL AND ELEANOR NETTLESHIP TH N 3°46'30" E TO N LINE OF SD LOT TH W THEREON TO BEG PART OF LOT 5 IN SEC 29 T 1N R 16W	COUNTY OF LOS ANGELES	1990	4434-005-011	\$34,433.00
3.16 ACS W 209 FT OF SW 1/4 OF LOT 5 IN SEC 29 T 1N R 16W	COUNTY OF LOS ANGELES	1990	4434-005-013	\$ 6,672.00
10 ACS SE 1/4 OF SW 1/4 OF SW 1/4 OF SEC 29 T 1N R 16W	COUNTY OF LOS ANGELES	1990	4434-005-015	\$18,594.00

**AGREEMENT TO PURCHASE  
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

LLOYD W. PELLMAN  
County Counsel

By   
Senior Deputy County Counsel

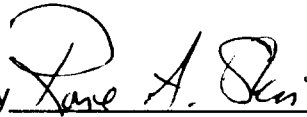
If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form  
Revised 3/24.00

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:  
**MOUNTAINS RECREATION AND  
CONSERVATION AUTHORITY**

By 

(seal)

ATTEST:

Board of Supervisors  
Los Angeles County

By \_\_\_\_\_  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Chairman of the Board of Supervisors

By \_\_\_\_\_  
Deputy  
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of **N/A**

By \_\_\_\_\_  
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

  
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_, STATE CONTROLLER

By

**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2210**

**EXHIBIT "A"**

<b>LEGAL DESCRIPTION</b>	<b>LOCATION</b>	<b>FIRST YEAR DELINQUENCY</b>	<b>DEFAULT NUMBER</b>	<b>PURCHASE PRICE</b>
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**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2210**

**EXHIBIT "A"**

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10 ACS SE 1/4 OF SW 1/4 OF SW 1/4 OF SEC 29 T 1N R 16W	COUNTY OF LOS ANGELES	1990	4434-005-015	\$18,594.00

**AGREEMENT NUMBER 2212**

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY**

**THIRD SUPERVISORIAL DISTRICT**





MOUNTAINS RECREATION & CONSERVATION AUTHORITY  
Ramirez Canyon Park  
5750 Ramirez Canyon Road  
Malibu, CA 90265  
Phone (310) 589-3200 Fax (310) 589-3207

December 19, 2001

Mr. Stanley Redins  
Tax Defaulted Land Section, Room 126  
Los Angeles County Treasurer and Tax Collector  
Hall of Administration  
225 North Hill Street  
Los Angeles, California 90012

### Interest in Acquiring Various Parcels

Dear Mr. Redins:

This letter is in response to the letter addressed to Rorie Skei on November 29, 2001. The Mountains Recreation and Conservation Authority (MRCA) is still officially interested in acquiring the tax defaulted "Subject to Power to Sell" properties listed below. This acquisition is pursuant to the provision of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code.

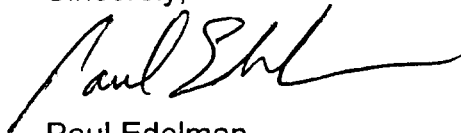
APN	Auction	Item	Minimum Bid
2174-007-021	2000A	101	\$789.00
2812-010-014	2000B	430	\$21,847.00
2821-012-012	2000B	531	\$4,063.00
2827-029-013	2000B	549	\$2,909.00
2865-019-012	2000B	684	\$8,893.00
3210-010-004	2000B	2229	\$13,575.00
3247-018-034	2000B	2622	\$15,636.00
3247-026-017	2000B	2625	\$159,021.00
3247-026-034	2000B	2626	\$99,545.00
3247-036-006	2000B	2629	\$20,451.00
3247-036-008	2000B	2630	\$7,961.00
3247-036-009	2000B	2631	\$20,451.00
3247-036-017	2000B	2632	\$20,420.00

Tax Defaulted Land Section, Los Angeles County  
Interest in Acquiring Various Parcels  
December 19, 2001  
Page 2

3247-036-017	2000B	2632	\$20,420.00
3247-036-018	2000B	2633	\$20,407.00
3247-036-021	2000B	2634	\$18,791.00
3247-036-023	2000B	2635	\$18,791.00
3247-036-024	2000B	2636	\$18,791.00
3272-018-001	2000B	3129	\$18,060.00
3272-018-015	2000B	3130	\$18,768.00
4434-013-016	2000A	2332	\$2,177.00
4453-001-022	2000A	2395	\$96,507.00
4455-009-006	2000B	4198	\$73,370.00

We would like the aforementioned properties to be grouped into Chapter 8 Agreements based on similar jurisdictions. All of these properties were included in a resolution dated September 24, 2001 authorizing their acquisition (please refer to the enclosed resolution). All of the above acquisitions are for park and open space purposes. Please feel free to contact me at (310) 589-3200 ext. 128 regarding this matter. Thank you for your assistance.

Sincerely,



Paul Edelman  
Division Chief



August 26, 2002; Agenda Item No. IV(b)

Resolution No. 02-109

**CONSIDERATION OF RESOLUTION (A) ACQUIRING TAX DEFAULTED PROPERTIES IN LOS ANGELES COUNTY PURSUANT TO DIVISION 1, PART 6, CHAPTER 8 OF THE REVENUE AND TAXATION CODE THAT ARE CONTAINED WITHIN CHAPTER 8 AGREEMENT NOS. 2185-2189; 2190; 2192, AND 2210- 2213; (B) ACCEPTING DONATIONS AND PUBLIC FUNDING TO ACQUIRE SAID PROPERTIES, AND (C) AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE EASTERN SANTA MONICA MOUNTAINS CONTINGENCY FUND TO PARTIALLY FUND THOSE ACQUISITIONS IN THE CITY OF LOS ANGELES PORTION OF THE SANTA MONICA MOUNTAINS**

*Resolved*, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

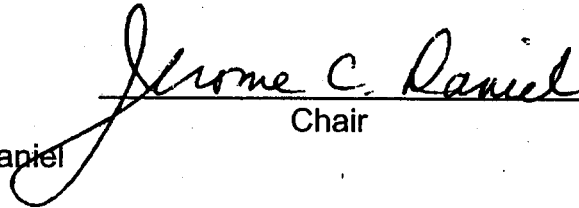
1. FINDS that Section 33207(b) of the Public Resources Code states, in part, "...lands offered for sale because of tax delinquency, shall not be lost to public use if they are necessary to meet the provisions of this division...."; and
2. FINDS that the staff report dated August 26, 2002 further describes the tax defaulted properties and various Chapter 8 Agreements; and
3. FINDS that the subject properties are integral to achieving the objectives of the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan; and
4. FINDS that the Santa Monica Mountains Conservancy (a) recommended that the Mountains Recreation and Conservation Authority (MRCA) acquire the subject properties, (b) recommended the MRCA accept donations and public funding to acquire the subject properties, and (c) authorized the expenditure of funds from the Eastern Santa Monica Mountains Contingency Fund to partially fund those acquisitions in the City of Los Angeles portion of the Santa Monica Mountains; and
5. FINDS that the proposed action is consistent with the Rim of the Valley Trail Corridor Master Plan and the Santa Monica Mountains Comprehensive Plan; and
6. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act; and

7. ADOPTS the staff report dated August 26, 2002; and
8. AUTHORIZES the acquisition of the following tax defaulted parcels, partially contained within Chapter 8 Agreement numbers 2185, 2186, 2187, 2188, 2189, 2190, 2192, 2210, 2211, 2212, and 2213, pursuant to Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code:  
5466-011-001, 5466-011-002, 2052-003-031, 2072-030-008, 2080-017-004, 2080-017-005, 2172-022-043, 2172-022-044, 2386-009-015, 2427-007-016, 2428-027-022, 2429-026-019, 4371-019-019, 4371-033-010, 4371-040-014, 4371-041-013, 4371-042-011, 4379-012-025, 4383-026-005, 4383-026-011, 4410-015-013, 4491-003-001, 4491-003-002, 4491-003-003, 4491-003-004, 5551-006-017, 5563-012-017, 5563-012-018, 5565-020-013, 5565-020-014, 5565-020-017, 5565-020-018, 5565-020-019, 5565-020-020, 5565-020-021, 5565-020-022, 5565-020-023, 5565-020-024, 5565-020-025, 5565-020-026, 5565-020-028, 5565-020-029, 5567-022-029, 5569-006-009, 5569-006-010, 5570-025-044, 5570-028-019, 5577-031-001, 5577-031-006, 5577-031-008, 5571-031-009, 5571-031-010, 2846-022-012, 4434-028-023, 4434-029-031, 4434-032-018, 4434-033-013, 4434-034-008, 4434-034-009, 4434-034-010, 4441-009-004, 4442-020-003, 4442-028-009, 4442-029-004, 4442-029-018, 4442-030-007, 4442-030-019, 4448-026-022, 4453-020-017, 4464-022-024, 2543-028-030, 2543-028-033, 2569-005-006, 2569-005-026, 2569-005-027, 2569-008-009, 2569-011-003, 2569-011-005, 2826-014-055, 2826-014-056, 2826-014-060, 2826-014-066, 2826-014-074, 2826-017-032, 2826-018-046, 2826-018-062, 2826-018-067, 2826-030-006, 2826-030-009, 2826-031-002, 2826-032-003, 2826-033-011, 2845-007-031, 2845-007-032, 2845-007-033, 2845-015-018, 2845-015-022, 3054-012-008, 3056-007-017, 3056-022-008, 3056-022-023, 3062-002-008, 3062-002-124, 3217-015-017, 5630-023-003, 2058-012-010, 2063-018-038, 4434-005-011, 4434-005-013, 4434-005-015, 2174-007-021, 4434-013-016, 4453-001-022, 2812-010-014, 2821-012-012, 2827-029-013, 3210-010-004, 3247-018-034, 3247-026-017, 3247-026-034, 3247-036-006, 3247-036-008, 3247-036-009, 3247-036-017, 3247-036-018, 3247-036-021, 3247-036-023, 3247-036-024, 3272-018-001, 3272-018-015; and
9. AUTHORIZES the acceptance of donations and public funding to acquire said properties; and
10. AUTHORIZES the expenditure of funds from the Eastern Santa Monica Mountains Contingency Fund to partially fund those acquisitions in the City of Los Angeles portion of the Santa Monica Mountains; and
11. AUTHORIZES the Executive Officer to perform any and all acts necessary to carry out this resolution; and

Agenda Item IV(b)

August 26, 2002

Page 3

  
Chair

AYES: Hayduk, Berger, Lange, Daniel

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the governing board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 26th day of August, 2002.

Dated: 8-26-02

  
Executive Officer

# MOUNTAINS RECREATION & CONSERVATION AUTHORITY

The Mountains Recreation and Conservation Authority (MRCA) was created in 1985 with a mission to protect and preserve park and open space lands within the Santa Monica Mountains, the mountains surrounding the San Fernando, San Gabriel, La Crescenta, Simi and Conejo Valleys, the Whittier/Puente Hills, and the Los Angeles River and its tributaries. The MRCA is a joint powers authority between the Santa Monica Mountains Conservancy, a California state agency, the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District.

Under the auspices of the MRCA, these public agencies work together to preserve the open spaces, natural wilderness and wildlife habitat of the Los Angeles and Ventura County metropolitan regions and to make these lands accessible to all residents of Southern California.

## ***Preserving our Vital Mountain and Canyon Resources***

The Los Angeles Metropolitan area is one of the largest urban areas in the world and is surrounded by spectacular coastal and inland mountain ranges. These mountains provide an easily accessible escape from the traffic, noise and urban congestion for the nearly 15 million residents of the Los Angeles metropolitan region. Despite intensive development, the mountains still provide habitat for an extraordinary range of wildlife including bobcats, mountain lions, ringtail cats, grey fox and golden eagles. The largest of the mountain ranges is the Santa Monica Mountains, which stretches 60 miles from Elysian Park, located near downtown in the City of Los Angeles, to Point Mugu in Ventura County. In 1978, the United States Congress established the Santa Monica Mountains National Recreation Area in recognition of the national significance and irreplaceable value of these mountains.

## ***Greening of the Los Angeles River***

The Los Angeles River stretches 51 miles through 13 cities and 25 different communities, from the San Fernando Valley to the Pacific Ocean in Long Beach. The Los Angeles County River Master Plan envisions the development of parks, natural areas, open spaces and trail systems along the entire length of the Los Angeles River. The MRCA, with funding from the Los Angeles County Safe Neighborhood Parks Acts of 1992 and 1996 (Proposition A), along with other agencies and organizations, is instrumental in the implementation of the Los Angeles County River Master Plan.

## ***Mission and Accomplishments***

Working with the Santa Monica Mountains Conservancy and the Conejo and Rancho Simi Recreation and Park Districts, the MRCA has improved public access and recreational opportunities in the mountains in its efforts to:

- **Protect parkland and build trails:** The MRCA has helped protect over 35,000 pristine acres of park and open space and has built over 100 miles of hiking, bicycling and equestrian trails.
- **Restore and develop parkland along the Los Angeles River:** The MRCA is working with public agencies, cities, community groups and non-profit organizations to help with the greening and restoration of the Los Angeles River and its tributaries. Development of pocket parks, recreation areas, and bicycle trails are elements of this process.
- **Create public and private partnerships:** The MRCA works in partnership with the National Park Service and California State Parks, as well as with local governments, private foundations, citizen organizations and developers to ensure that planning policies protect natural resources and public access to the mountains.
- **Direct an education program targeted at inner-city youth:** This nationally-acclaimed program brings over 35,000 children a year to the mountains and provides training and job opportunities in park careers to young adults from the inner city.

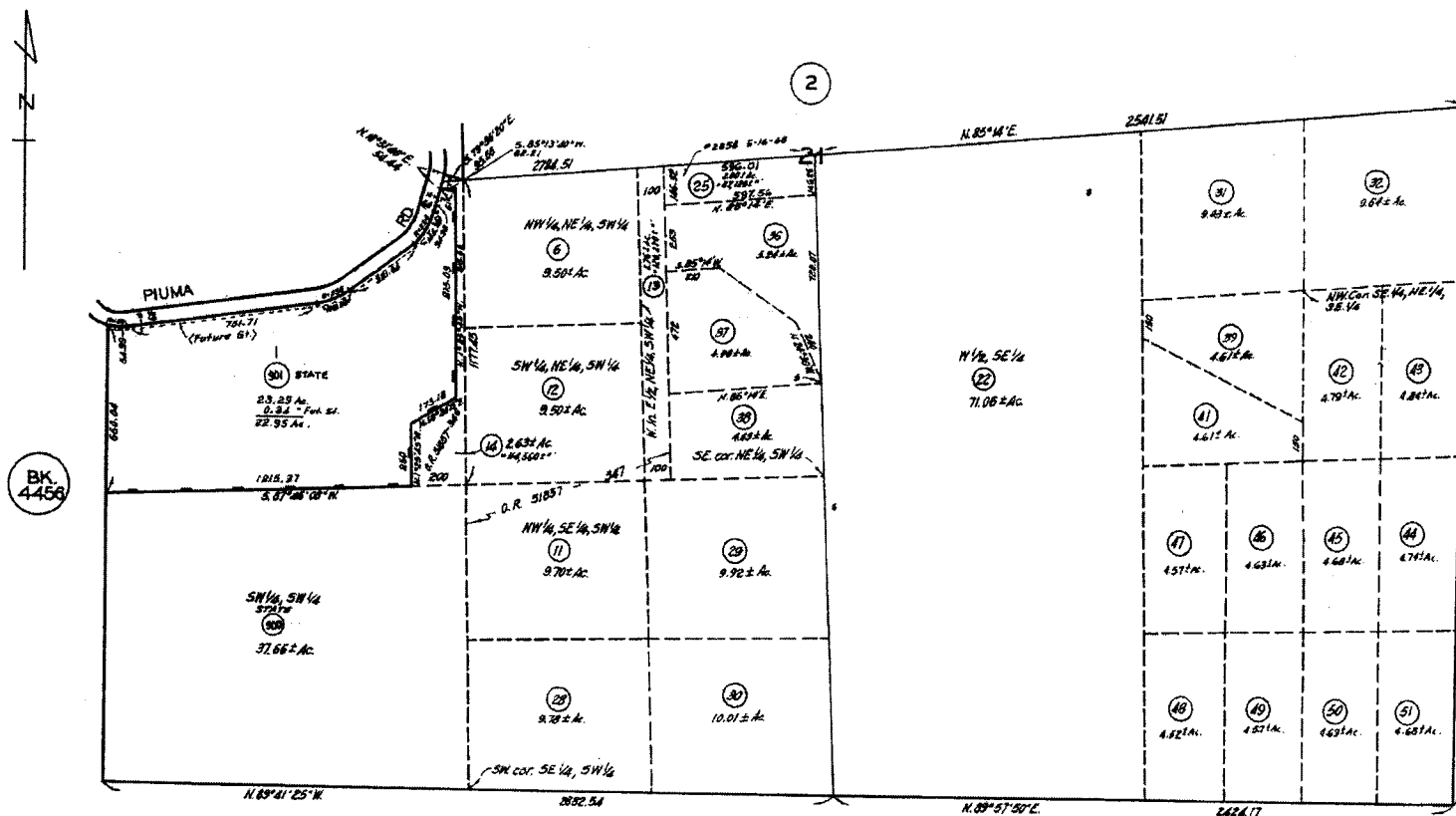
**View Printing Instructions**

4453 | 1

SCALE 1" = 400'

1996

670825013  
68070  
68071  
6902  
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720218  
720415004  
72101980  
7300  
7504  
7603  
95061502008002



T.1S., R.17W.  
PARCEL   MAP                P.M. 58 - 94

SECTION LINES PER C.S. B-128-1

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.



**View Printing Instructions**

810409003  
850712502-85L  
850717-86  
850802-86

SCALE 1" = 100'

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22

[illegible]

DETAIL  
NO SCALE

$\frac{400 \pm 1''}{400''} = 5.4052$

$\frac{20,894 \pm 0'}{10,400''} = 2.0089$   
 $\frac{10,400''}{10,400''} = 1.0000$   
 $\frac{10,400''}{10,400''} = 1.0000$   
 $\frac{10,400''}{10,400''} = 1.0000$

TRACT. NO. 3729 M. B. 41-17-20  
PARCEL MAP P. M. 135-69-71

CODE

FOR PREV. ASSM'T SEE:  
4434 - 13, 16 & 18

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

**AGREEMENT TO PURCHASE  
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

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APPROVED AS TO FORM:

LLOYD W. PELLMAN  
County Counsel

By   
Senior Deputy County Counsel

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0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form  
Revised 3/24.00

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:  
**MOUNTAINS RECREATION AND  
CONSERVATION AUTHORITY**

By

(seal)

ATTEST:

Board of Supervisors  
Los Angeles County

By \_\_\_\_\_  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Chairman of the Board of Supervisors

By \_\_\_\_\_  
Deputy  
(seal)

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ATTEST:

City of **N/A**

By \_\_\_\_\_  
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_, STATE CONTROLLER

By

**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2212**

**EXHIBIT "A"**

<b><u>LEGAL DESCRIPTION</u></b>	<b><u>LOCATION</u></b>	<b><u>FIRST YEAR DELINQUENCY</u></b>	<b><u>DEFAULT NUMBER</u></b>	<b><u>PURCHASE PRICE</u></b>
VAC ST ADJ LOT 1 PM 177-35-36 ON NE	COUNTY OF LOS ANGELES	1993	4434-013-016	\$ 2,177.00
W1/2 OF SE1/4 OF SEC 21 T 1S R 17W	COUNTY OF LOS ANGELES	1993	4453-001-022	\$96,507.00

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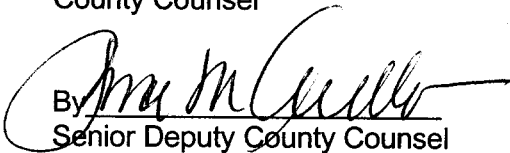
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It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

LLOYD W. PELLMAN  
County Counsel

By   
Senior Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form  
Revised 3/24.00

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:  
**MOUNTAINS RECREATION AND  
CONSERVATION AUTHORITY**

By 

(seal)

ATTEST:

Board of Supervisors  
Los Angeles County

By \_\_\_\_\_  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Chairman of the Board of Supervisors

By \_\_\_\_\_  
Deputy  
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of **N/A**

By \_\_\_\_\_  
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

  
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_, STATE CONTROLLER

By

**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2212**

**EXHIBIT "A"**

<b><u>LEGAL DESCRIPTION</u></b>	<b><u>LOCATION</u></b>	<b><u>FIRST YEAR DELINQUENCY</u></b>	<b><u>DEFAULT NUMBER</u></b>	<b><u>PURCHASE PRICE</u></b>
VAC ST ADJ LOT 1 PM 177-35-36 ON NE	COUNTY OF LOS ANGELES	1993	4434-013-016	\$ 2,177.00
W1/2 OF SE1/4 OF SEC 21 T 1S R 17W	COUNTY OF LOS ANGELES	1993	4453-001-022	\$96,507.00

**AGREEMENT NUMBER 2190**

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY**

**FIFTH SUPERVISORIAL DISTRICT**





# MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Ramirez Canyon Park  
5810 Ramirez Canyon Road  
Malibu, California 90265  
Phone (310) 589-3230 Fax (310) 589-3237

December 14, 2001

Mr. Stan Redins  
Tax Defaulted Land Section, Room 126  
Los Angeles County Treasurer and Tax Collector  
Hall of Administration  
225 North Hill Street  
Los Angeles, California 90012

## Reservation of Tax Defaulted Properties for Public Park Purposes - 2002A Public Tax Auction

Dear Mr. Redins:

The Mountains Recreation Conservation Authority is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve for sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code.

<u>APN</u>	<u>Item Number</u>
2052-003-031	13
2072-030-008	27
2080-017-004	32
2080-017-005	33
2172-022-043	79
2172-022-044	80
2386-009-015	175
2427-007-016	187
2428-002-011	188
2428-027-022	195
2429-026-019	197
2543-028-030	290
2543-028-033	291
2569-005-006	322
2569-005-026	323
2569-005-027	324
2569-008-009	325
2569-011-003	326
2569-011-005	327
2816-007-031	438
2826-014-055	441

2190

Mr. Stan Redins  
2002A Auction Parcel Reservation  
Treasurer and Tax Collector  
December 14, 2001  
Page 2

2826-014-056	442
2826-014-060	443
2826-014-066	444
2826-014-074	445
2826-017-032	446
2826-018-046	447
2826-018-062	448
2826-018-067	449
2826-030-006	450
2826-030-009	451
2826-031-002	452
2826-032-003	453
2826-033-011	454
2845-007-031	475
2845-007-032	476
2845-007-033	477
2845-015-018	480
2845-015-022	481
2846-022-012	499
3053-023-003	677
3054-012-008	683
3056-007-017	687
3056-022-008	690
3065-022-023	691
3062-002-008	715
3062-002-124	717
3217-015-017	1188
4371-019-019	1917
4371-033-010	1920
4371-040-014	1921
4371-041-013	1922
4371-042-011	1923
4379-012-025	1926
4379-015-011	1928
4383-026-005	1932
4383-026-011	1933
4410-015-013	1937
4434-028-023	1945
4434-029-031	1946
4434-032-018	1947

Mr. Stan Redins  
2002A Auction Parcel Reservation  
Treasurer and Tax Collector  
December 14, 2001  
Page 3

4434-033-013	1948
4434-034-008	1949
4434-034-009	1950
4434-034-010	1951
4441-009-004	1959
4442-020-003	1962
4442-028-009	1964
4442-029-004	1965
4442-029-018	1966
4442-030-007	1967
4442-030-019	1968
4448-026-022	1973
4453-020-017	1980
4464-022-024	2004
4491-003-001	2011
4491-003-002	2012
4491-003-003	2013
4491-003-004	2014
5466-011-001	2607
5466-011-002	2608
5551-006-017	2684
5563-012-017	2692
5563-012-018	2693
5565-020-013	2694
5565-020-014	2695
5565-020-017	2696
5565-020-018	2697
5565-020-019	2698
5565-020-020	2699
5565-020-021	2700
5565-020-022	2701
5565-020-023	2702
5565-020-024	2703
5565-020-025	2704
5565-020-026	2705
5565-020-028	2707
5565-020-029	2708
5567-022-029	2714
5569-006-009	2715
5569-006-010	2716

Mr. Stan Redins  
2002A Auction Parcel Reservation  
Treasurer and Tax Collector  
December 14, 2001  
Page 4

5569-006-011	2717
5570-025-044	2718
5570-028-019	2719
5577-031-001	2723
5577-031-006	2724
5577-031-008	2725
5577-031-009	2726
5577-031-010	2727
5630-023-003	2754
8523-004-003	4033

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. Please direct any correspondence or questions to the attention of Paul Edelman, Division Chief, at the above listed address and at 310-589-3200 ext. 128. Thank you for your efforts.

Sincerely,



Rorie Skei  
Deputy Executive Officer



COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR

KENNETH HAHN HALL OF ADMINISTRATION  
225 NORTH HILL STREET, ROOM 130  
P.O. BOX 512102  
LOS ANGELES, CALIFORNIA 90051-0102



MARK J. SALADINO  
TREASURER AND TAX COLLECTOR

Application to Purchase Tax Defaulted Subject to Power to Sell Property

Name of Organization: Mountains Recreation & Conservation Authority  
(name of the city, county, district, redevelopment agency or state)

Application to X Objection to a Current Pending Chapter 7 Sale  
Purchase:  
(check one) Application-No Pending Chapter 7 Sale

Public Purpose All properties are being acquired for permanent  
for Acquiring open space and public parkland purposes.  
the Property

List the Propertie(s) by Assessor's Identification Number:

2826-014-055, 2826-014-056, 2826-014-060, 2826-014-066, 2826-014-074,  
2826-017-032, 2826-018-046, 2826-018-062, 2826-018-067, 2826-030-006,  
2826-030-009, 2826-031-002, 2826-032-003, 2826-033-011, 2845-007-031,  
2845-007-033, 2845-015-018, 2845-015-022, 3054-012-008, 3056-007-017,  
3056-022-008, 3056-022-023, 3062-002-008, 3062-002-124, 3217-015-017,  
2845-007-032

Authorized Signature: Ray A. Shin

Title: Chief Deputy Executive Officer

Date: September 20, 2002

received  
10-1-02

S. REPINS  
By me

Agreement Number: 2190

August 26, 2002; Agenda Item No. IV(b)

Resolution No. 02-109

**CONSIDERATION OF RESOLUTION (A) ACQUIRING TAX DEFAULTED PROPERTIES IN LOS ANGELES COUNTY PURSUANT TO DIVISION 1, PART 6, CHAPTER 8 OF THE REVENUE AND TAXATION CODE THAT ARE CONTAINED WITHIN CHAPTER 8 AGREEMENT NOS. 2185-2189; 2190; 2192, AND 2210- 2213; (B) ACCEPTING DONATIONS AND PUBLIC FUNDING TO ACQUIRE SAID PROPERTIES, AND (C) AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE EASTERN SANTA MONICA MOUNTAINS CONTINGENCY FUND TO PARTIALLY FUND THOSE ACQUISITIONS IN THE CITY OF LOS ANGELES PORTION OF THE SANTA MONICA MOUNTAINS**

*Resolved*, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that Section 33207(b) of the Public Resources Code states, in part, "...lands offered for sale because of tax delinquency, shall not be lost to public use if they are necessary to meet the provisions of this division...."; and
2. FINDS that the staff report dated August 26, 2002 further describes the tax defaulted properties and various Chapter 8 Agreements; and
3. FINDS that the subject properties are integral to achieving the objectives of the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan; and
4. FINDS that the Santa Monica Mountains Conservancy (a) recommended that the Mountains Recreation and Conservation Authority (MRCA) acquire the subject properties, (b) recommended the MRCA accept donations and public funding to acquire the subject properties, and (c) authorized the expenditure of funds from the Eastern Santa Monica Mountains Contingency Fund to partially fund those acquisitions in the City of Los Angeles portion of the Santa Monica Mountains; and
5. FINDS that the proposed action is consistent with the Rim of the Valley Trail Corridor Master Plan and the Santa Monica Mountains Comprehensive Plan; and
6. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act; and

7. ADOPTS the staff report dated August 26, 2002; and
8. AUTHORIZES the acquisition of the following tax defaulted parcels, partially contained within Chapter 8 Agreement numbers 2185, 2186, 2187, 2188, 2189, 2190, 2192, 2210, 2211, 2212, and 2213, pursuant to Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code:  
5466-011-001, 5466-011-002, 2052-003-031, 2072-030-008, 2080-017-004, 2080-017-005, 2172-022-043, 2172-022-044, 2386-009-015, 2427-007-016, 2428-027-022, 2429-026-019, 4371-019-019, 4371-033-010, 4371-040-014, 4371-041-013, 4371-042-011, 4379-012-025, 4383-026-005, 4383-026-011, 4410-015-013, 4491-003-001, 4491-003-002, 4491-003-003, 4491-003-004, 5551-006-017, 5563-012-017, 5563-012-018, 5565-020-013, 5565-020-014, 5565-020-017, 5565-020-018, 5565-020-019, 5565-020-020, 5565-020-021, 5565-020-022, 5565-020-023, 5565-020-024, 5565-020-025, 5565-020-026, 5565-020-028, 5565-020-029, 5567-022-029, 5569-006-009, 5569-006-010, 5570-025-044, 5570-028-019, 5577-031-001, 5577-031-006, 5577-031-008, 5571-031-009, 5571-031-010, 2846-022-012, 4434-028-023, 4434-029-031, 4434-032-018, 4434-033-013, 4434-034-008, 4434-034-009, 4434-034-010, 4441-009-004, 4442-020-003, 4442-028-009, 4442-029-004, 4442-029-018, 4442-030-007, 4442-030-019, 4448-026-022, 4453-020-017, 4464-022-024, 2543-028-030, 2543-028-033, 2569-005-006, 2569-005-026, 2569-005-027, 2569-008-009, 2569-011-003, 2569-011-005, 2826-014-055, 2826-014-056, 2826-014-060, 2826-014-066, 2826-014-074, 2826-017-032, 2826-018-046, 2826-018-062, 2826-018-067, 2826-030-006, 2826-030-009, 2826-031-002, 2826-032-003, 2826-033-011, 2845-007-031, 2845-007-032, 2845-007-033, 2845-015-018, 2845-015-022, 3054-012-008, 3056-007-017, 3056-022-008, 3056-022-023, 3062-002-008, 3062-002-124, 3217-015-017, 5630-023-003, 2058-012-010, 2063-018-038, 4434-005-011, 4434-005-013, 4434-005-015, 2174-007-021, 4434-013-016, 4453-001-022, 2812-010-014, 2821-012-012, 2827-029-013, 3210-010-004, 3247-018-034, 3247-026-017, 3247-026-034, 3247-036-006, 3247-036-008, 3247-036-009, 3247-036-017, 3247-036-018, 3247-036-021, 3247-036-023, 3247-036-024, 3272-018-001, 3272-018-015; and
9. AUTHORIZES the acceptance of donations and public funding to acquire said properties; and
10. AUTHORIZES the expenditure of funds from the Eastern Santa Monica Mountains Contingency Fund to partially fund those acquisitions in the City of Los Angeles portion of the Santa Monica Mountains; and
11. AUTHORIZES the Executive Officer to perform any and all acts necessary to carry out this resolution; and

Agenda Item IV(b)  
August 26, 2002  
Page 3

  
Chair

AYES: Hayduk, Berger, Lange, Daniel

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the governing board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 26th day of August, 2002.

Dated: 8-26-02

  
Executive Officer



# MOUNTAINS RECREATION & CONSERVATION AUTHORITY

The Mountains Recreation and Conservation Authority (MRCA) was created in 1985 with a mission to protect and preserve park and open space lands within the Santa Monica Mountains, the mountains surrounding the San Fernando, San Gabriel, La Crescenta, Simi and Conejo Valleys, the Whittier/Puente Hills, and the Los Angeles River and its tributaries. The MRCA is a joint powers authority between the Santa Monica Mountains Conservancy, a California state agency, the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District.

Under the auspices of the MRCA, these public agencies work together to preserve the open spaces, natural wilderness and wildlife habitat of the Los Angeles and Ventura County metropolitan regions and to make these lands accessible to all residents of Southern California.

## ***Preserving our Vital Mountain and Canyon Resources***

The Los Angeles Metropolitan area is one of the largest urban areas in the world and is surrounded by spectacular coastal and inland mountain ranges. These mountains provide an easily accessible escape from the traffic, noise and urban congestion for the nearly 15 million residents of the Los Angeles metropolitan region. Despite intensive development, the mountains still provide habitat for an extraordinary range of wildlife including bobcats, mountain lions, ringtail cats, grey fox and golden eagles. The largest of the mountain ranges is the Santa Monica Mountains, which stretches 60 miles from Elysian Park, located near downtown in the City of Los Angeles, to Point Mugu in Ventura County. In 1978, the United States Congress established the Santa Monica Mountains National Recreation Area in recognition of the national significance and irreplaceable value of these mountains.

## ***Greening of the Los Angeles River***

The Los Angeles River stretches 51 miles through 13 cities and 25 different communities, from the San Fernando Valley to the Pacific Ocean in Long Beach. The Los Angeles County River Master Plan envisions the development of parks, natural areas, open spaces and trail systems along the entire length of the Los Angeles River. The MRCA, with funding from the Los Angeles County Safe Neighborhood Parks Acts of 1992 and 1996 (Proposition A), along with other agencies and organizations, is instrumental in the implementation of the Los Angeles County River Master Plan.

## ***Mission and Accomplishments***

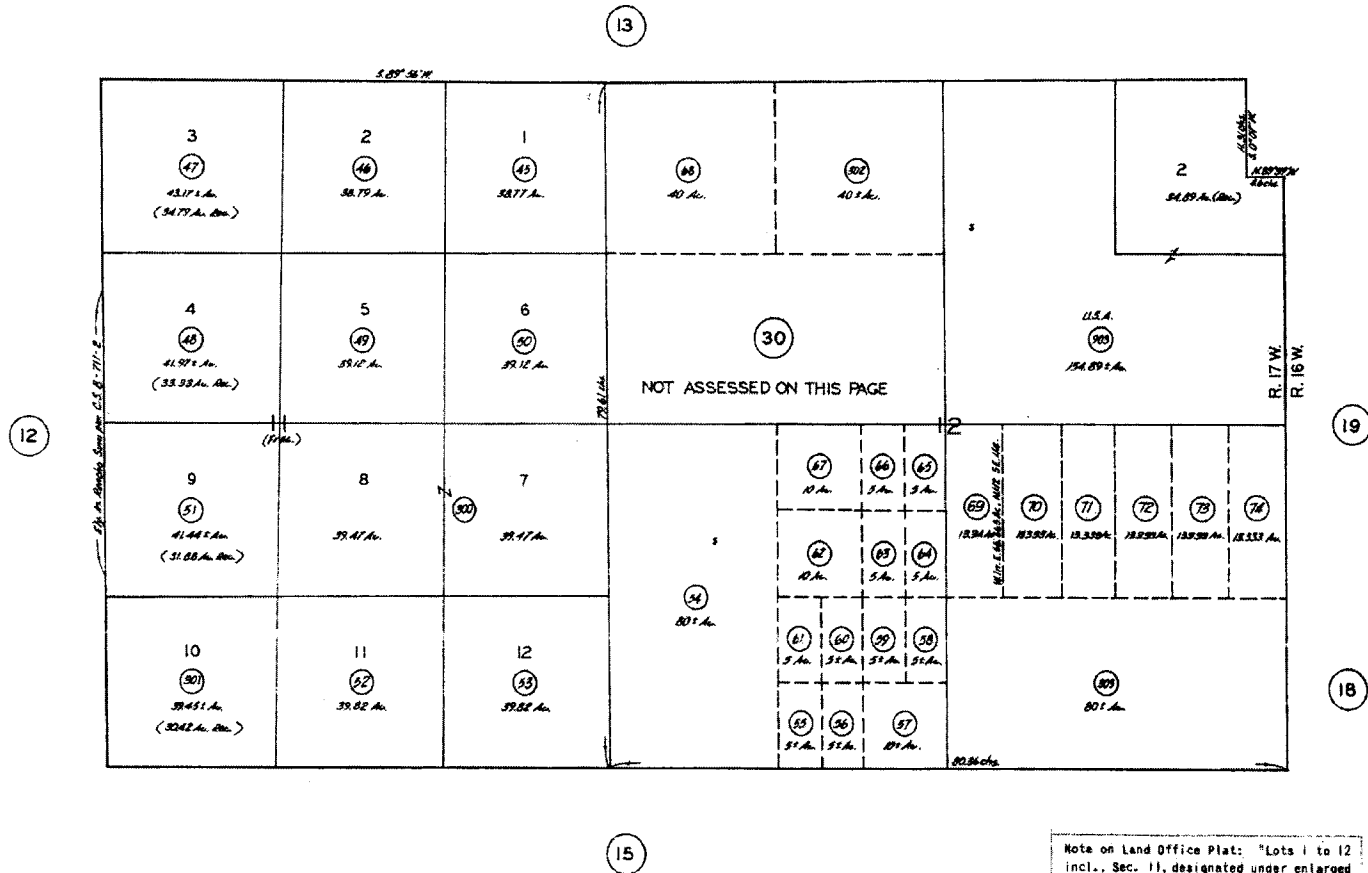
Working with the Santa Monica Mountains Conservancy and the Conejo and Rancho Simi Recreation and Park Districts, the MRCA has improved public access and recreational opportunities in the mountains in its efforts to:

- **Protect parkland and build trails:** The MRCA has helped protect over 35,000 pristine acres of park and open space and has built over 100 miles of hiking, bicycling and equestrian trails.
- **Restore and develop parkland along the Los Angeles River:** The MRCA is working with public agencies, cities, community groups and non-profit organizations to help with the greening and restoration of the Los Angeles River and its tributaries. Development of pocket parks, recreation areas, and bicycle trails are elements of this process.
- **Create public and private partnerships:** The MRCA works in partnership with the National Park Service and California State Parks, as well as with local governments, private foundations, citizen organizations and developers to ensure that planning policies protect natural resources and public access to the mountains.
- **Direct an education program targeted at inner-city youth:** This nationally-acclaimed program brings over 35,000 children a year to the mountains and provides training and job opportunities in park careers to young adults from the inner city.

View Enlarged Map

View Printing  
Instructions

County of Los Angeles: Rick Auerbach, Assessor

2826 14  
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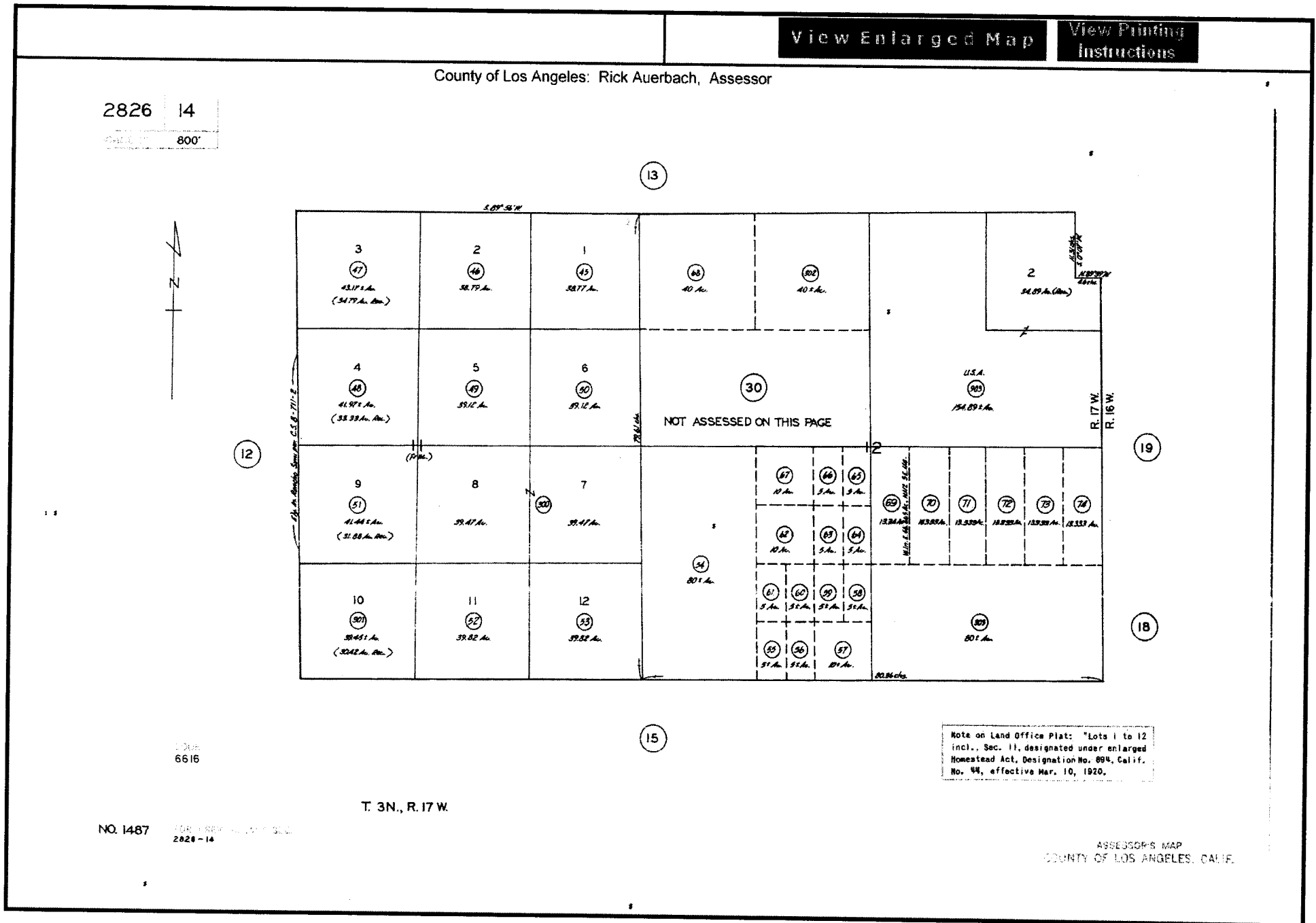
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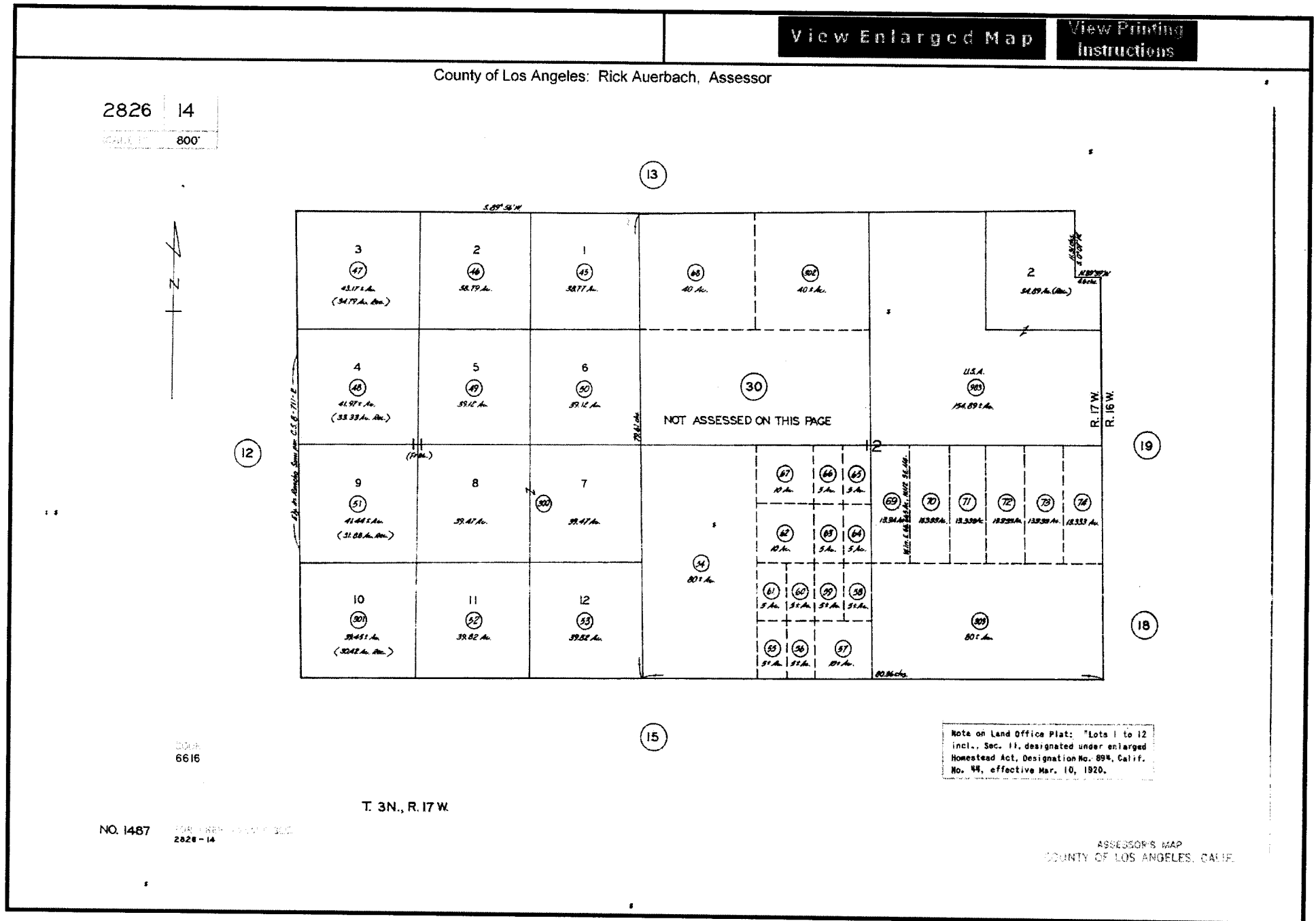
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NO. 1487

2028-14

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.





[View Enlarged Map](#)

**View Printing Instructions**

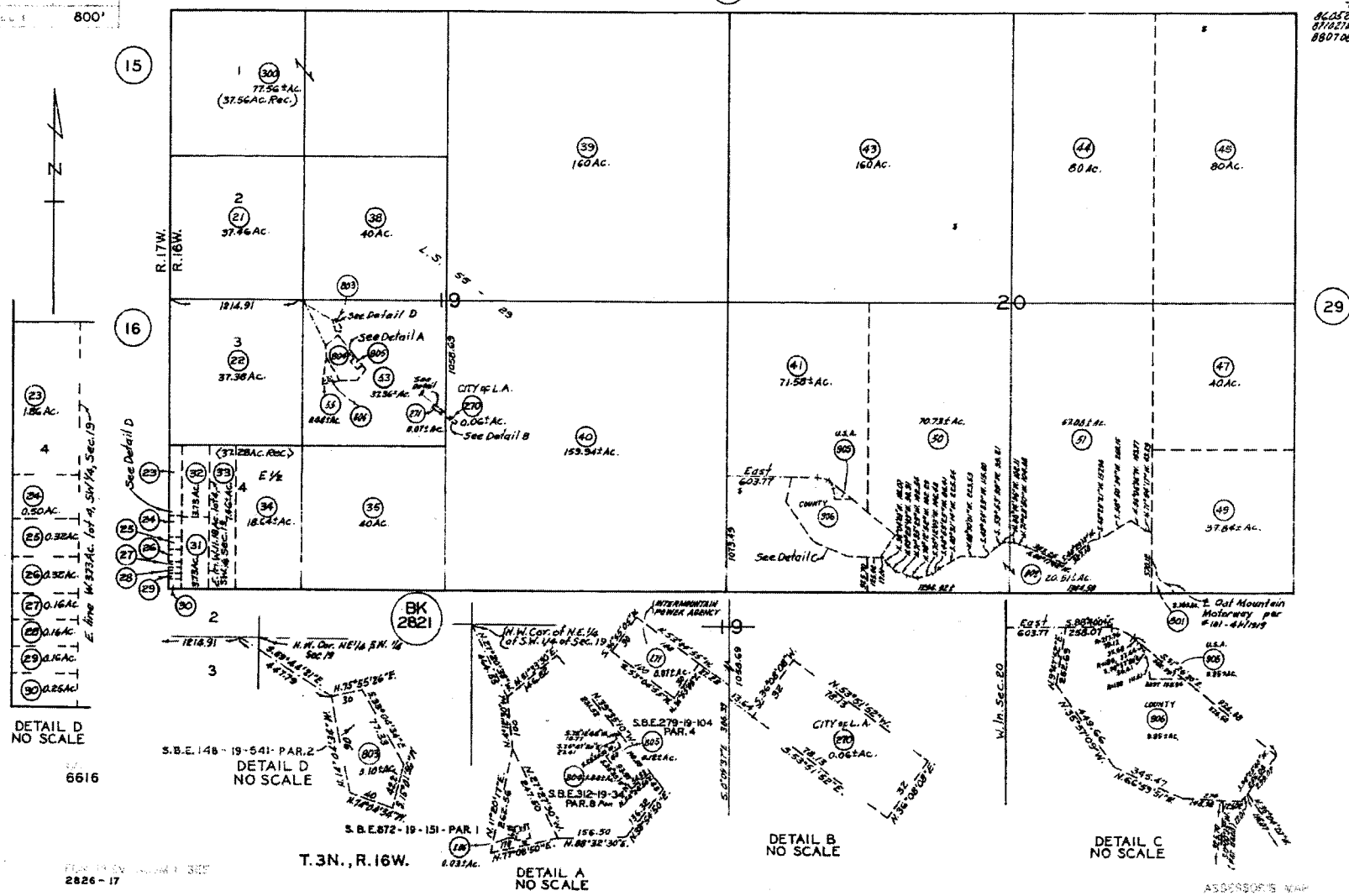
County of Los Angeles: Rick Auerbach, Assessor

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ASSESSOR'S MAP  
CITY OF LOS ANGELES 1211

View Enlarged Map

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Instructions

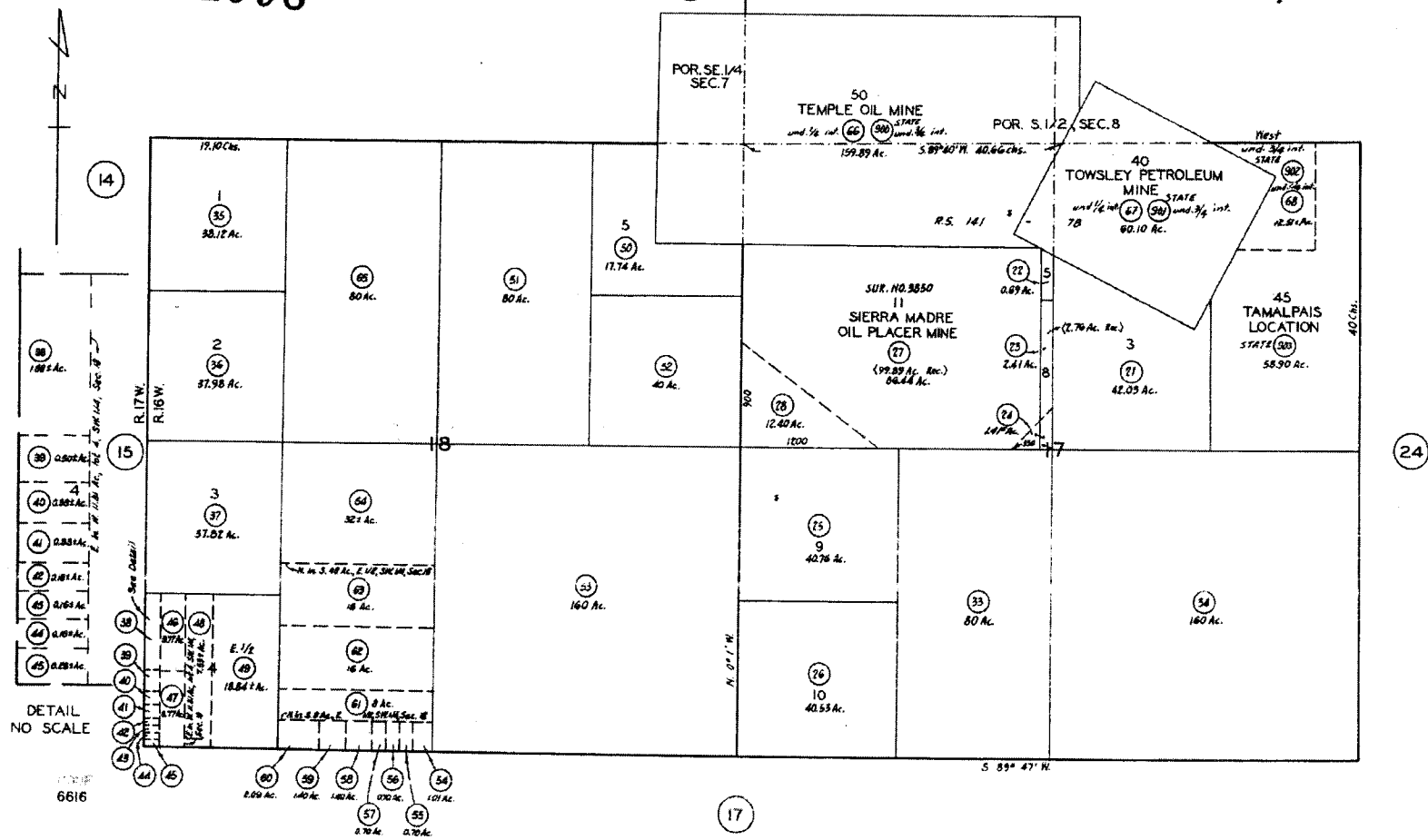
County of Los Angeles: Rick Auerbach, Assessor

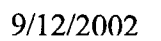
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[View Enlarged Map](#)[View Printing Instructions](#)

County of Los Angeles: Rick Auerbach, Assessor

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E. 10. W. 30 AC, S. 1/2, NW. 1/4

[illegible]

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T. 3N., R.17 W.

S . FOR PREV. ASSMT SEE:  
2020-30

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.



View Enlarged Map

View Printing  
Instructions

County of Los Angeles: Rick Auerbach, Assessor

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S. 0° 21' W.

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11.003 Ac.③  
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T. 3N., R. 17 W.

S. FOR PREV. ASSM'T SEE:  
2826-30ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map

View Printing  
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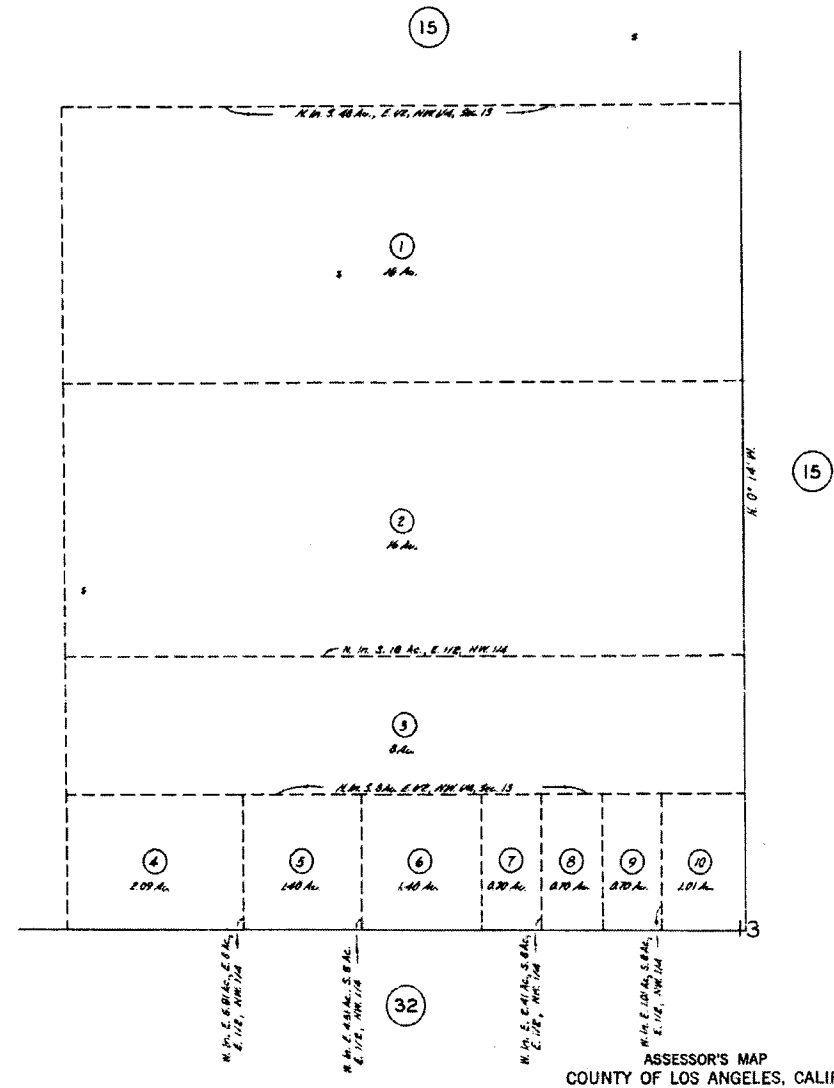
County of Los Angeles: Rick Auerbach, Assessor

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T. 3N., R.17W.

FOR PREV. ASSM'T SEE:  
2826-31

View Enlarged Map

View Printing  
Instructions

County of Los Angeles: Rick Auerbach, Assessor

2826 32

SCALE 1" = 200'



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33

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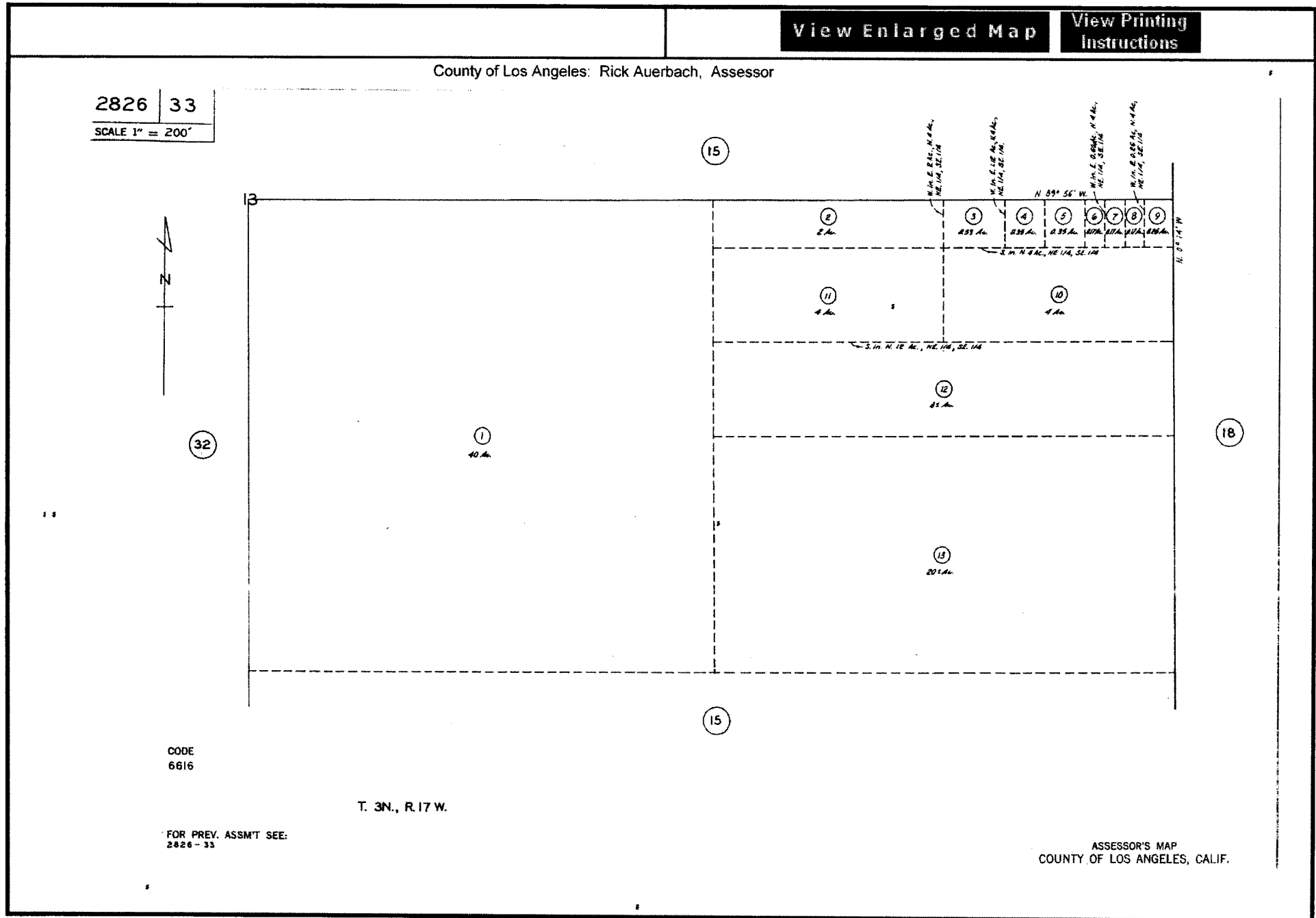
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ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

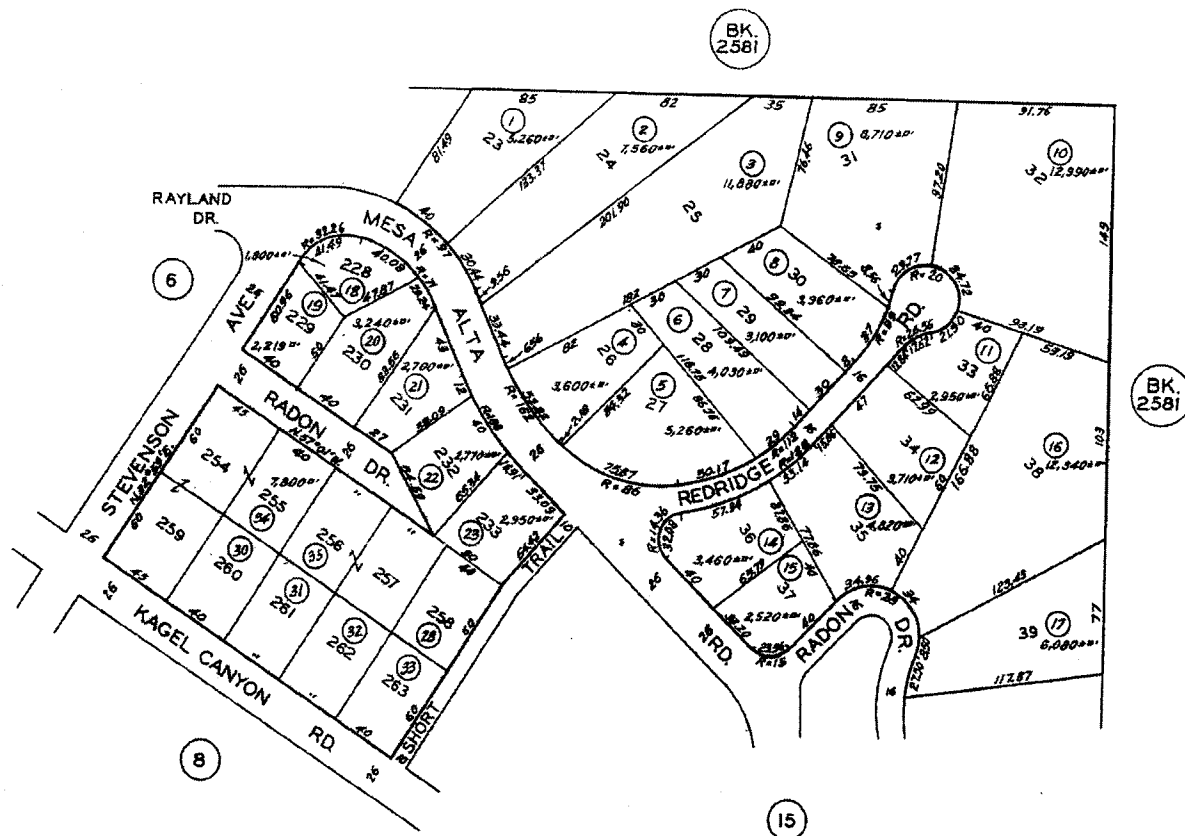


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FOR PREV. ASSMT SEE:  
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L.S. 18-21-22

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

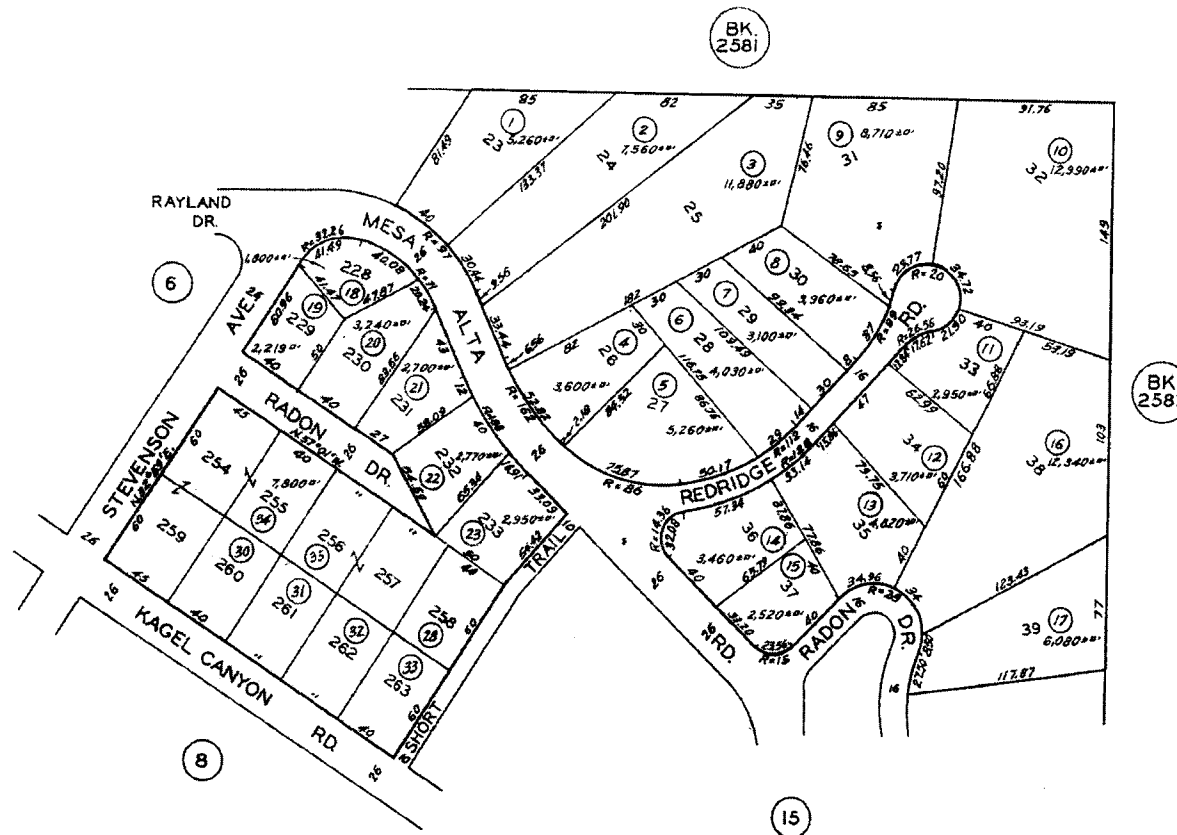
View Enlarged Map

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County of Los Angeles: Rick Auerbach, Assessor

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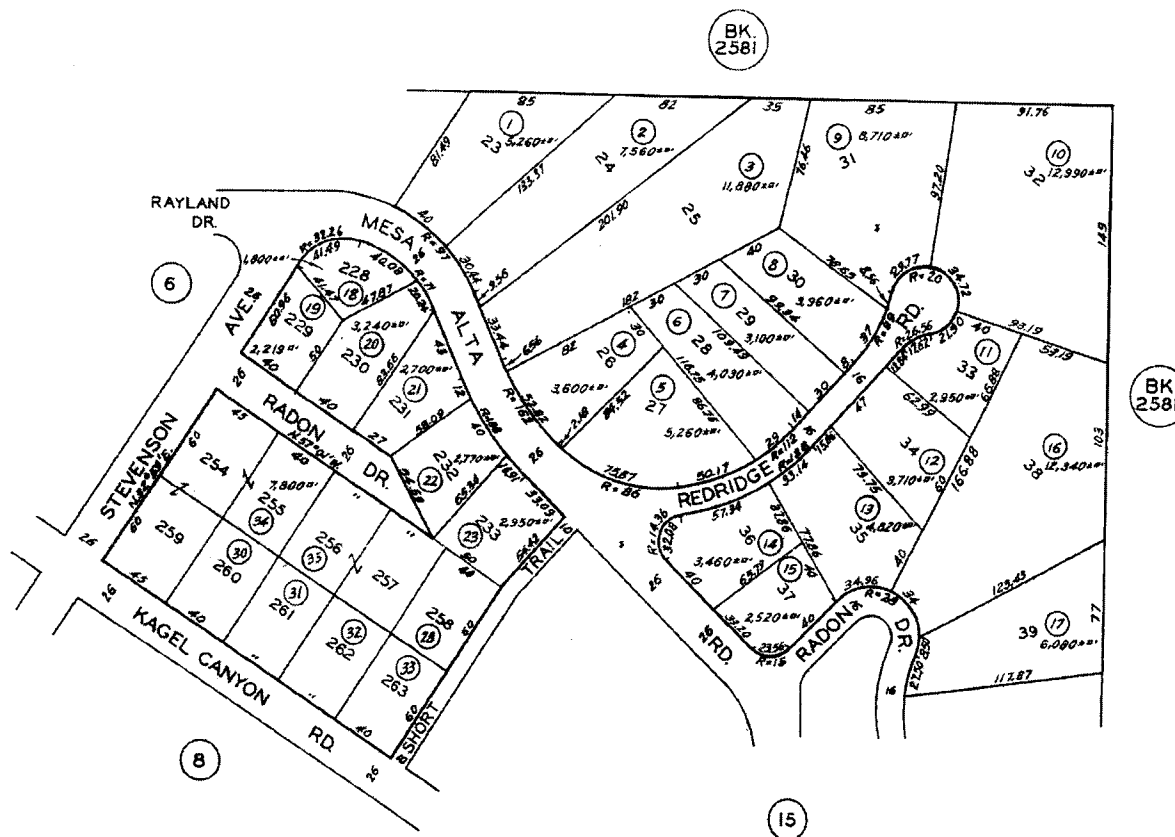
LICENSED SURVEYOR'S MAP

L.S. 18-21-22

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

2845	7	2000
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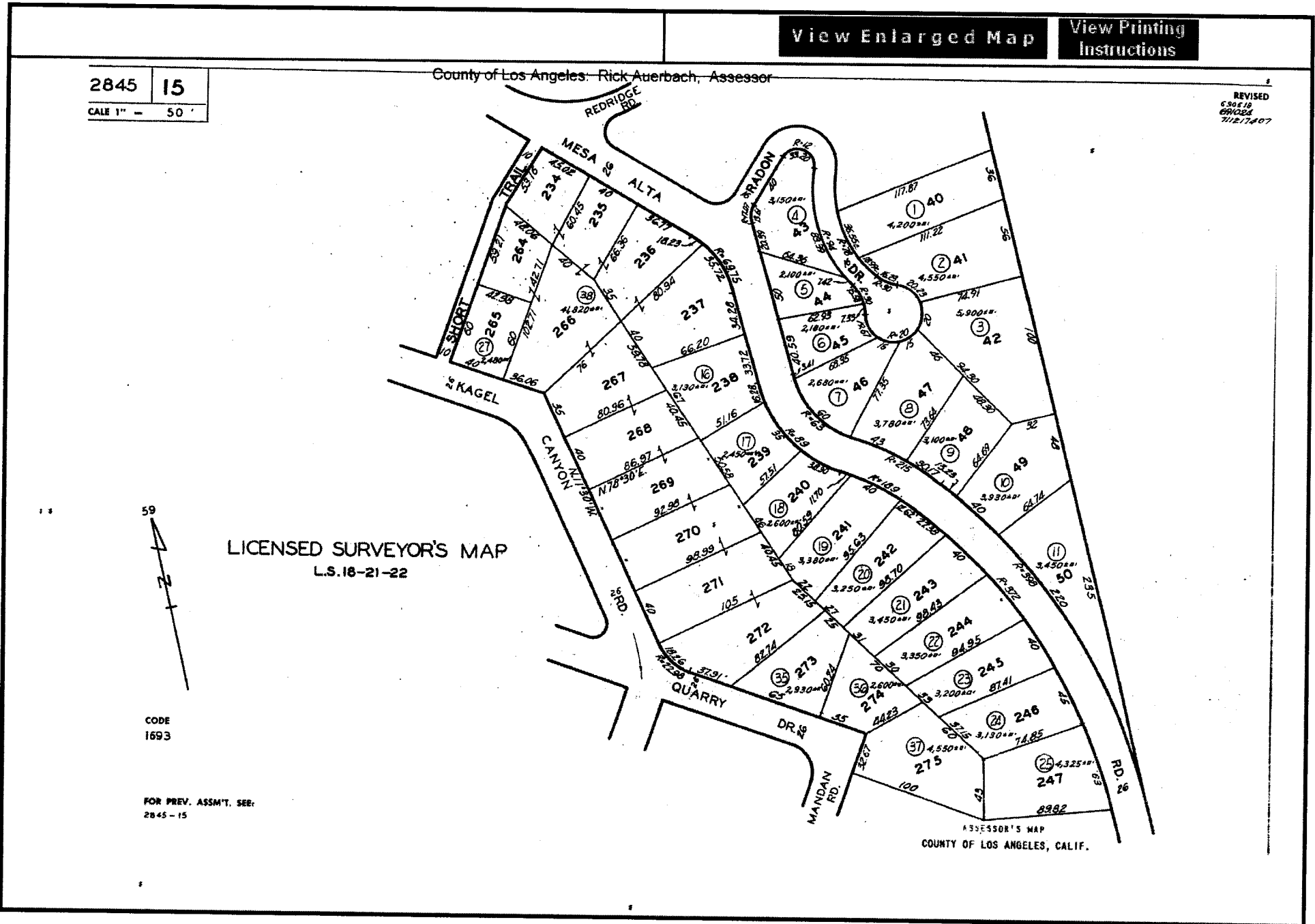
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FOR PREV. ASSMT SEE:  
2845-7

L.S. 18-21-22

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.





View Enlarged Map

View Printing  
Instructions

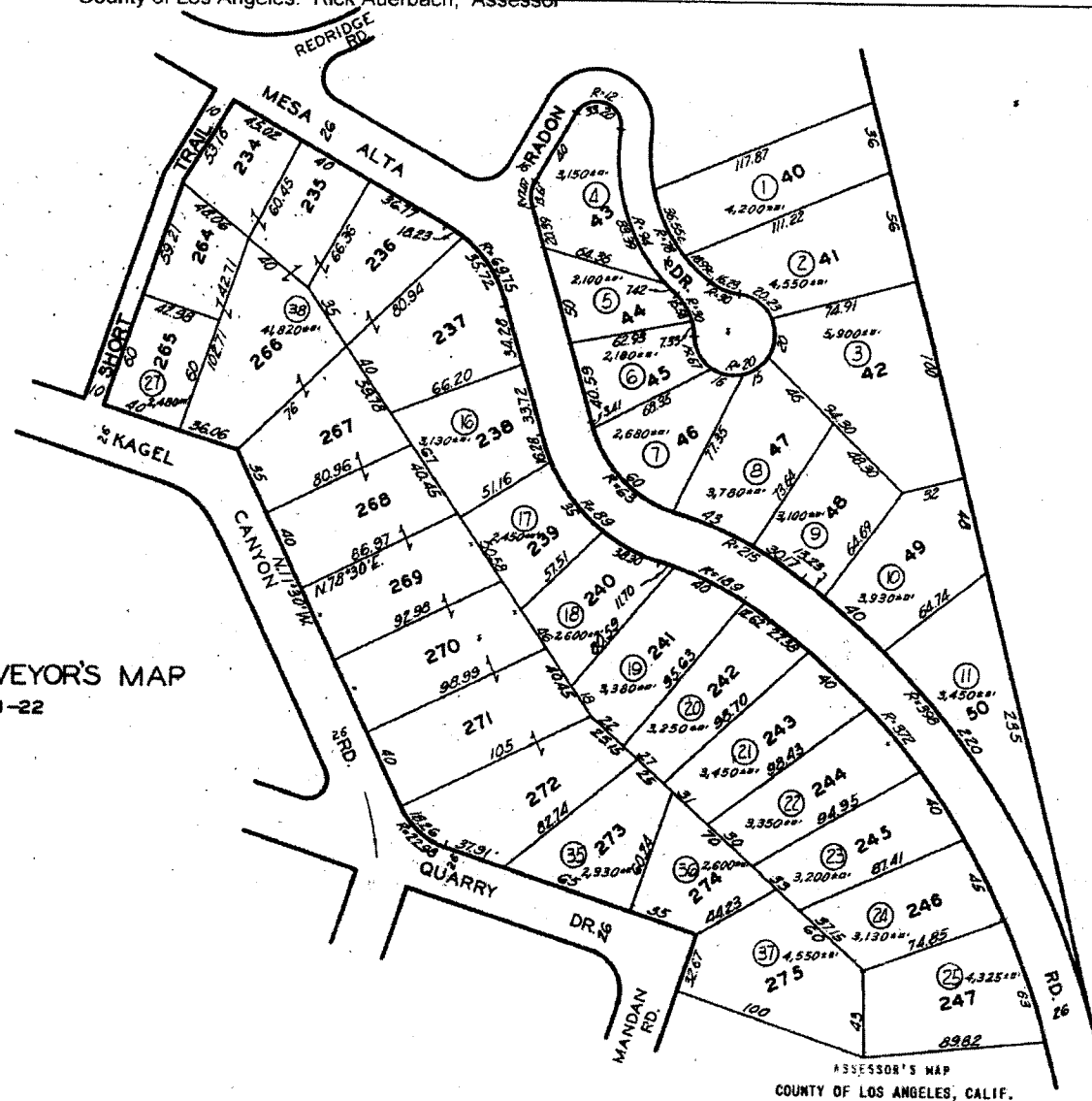
2845	15
SCALE 1" = 50'	

County of Los Angeles: Rick Auerbach, Assessor

 REVISED  
 6/30/10  
 6/10/24  
 7/12/2007

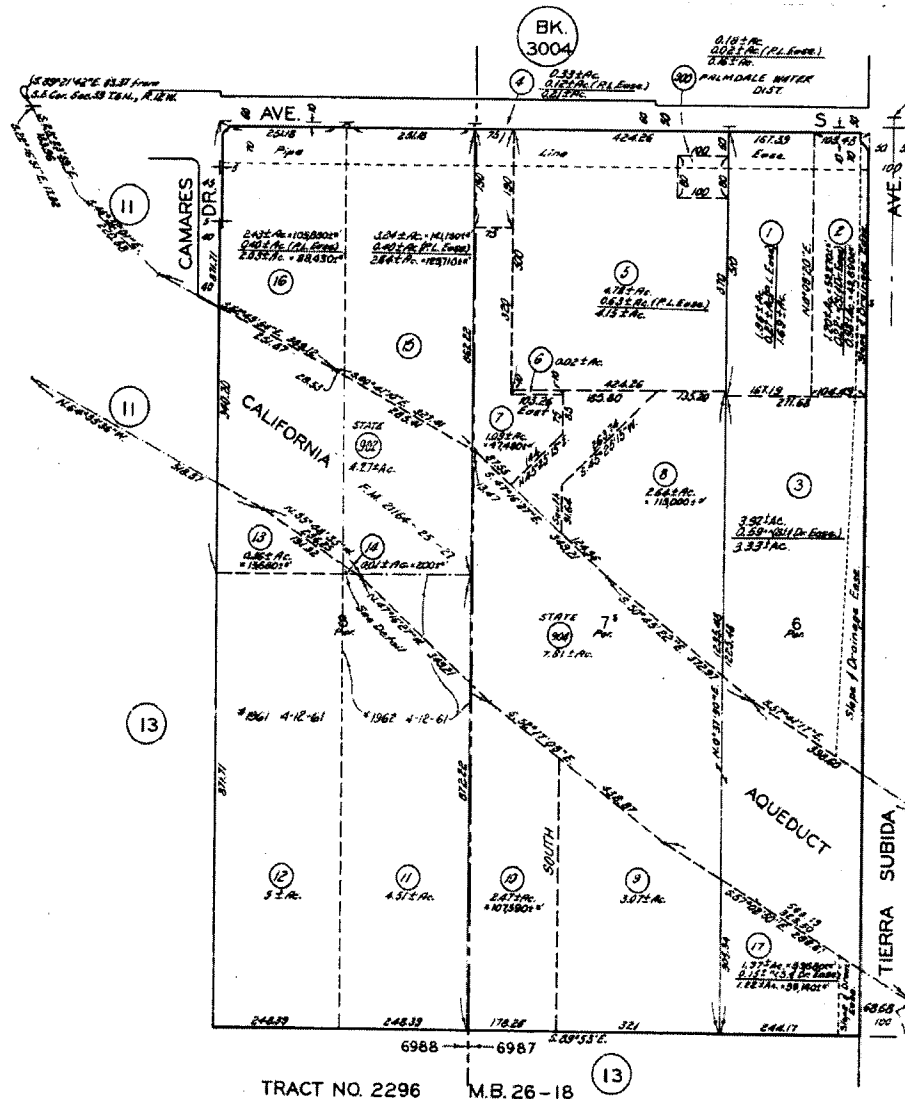
 LICENSED SURVEYOR'S MAP  
 L.S.18-21-22

 CODE  
 1693

 FOR PREV. ASSM'T. SEE:  
 2845 - 15


3054	12
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SCALE 1" = 200'



FOR PREV. ASSM'T SEE:  
3054 - 12

TRACT NO. 2296

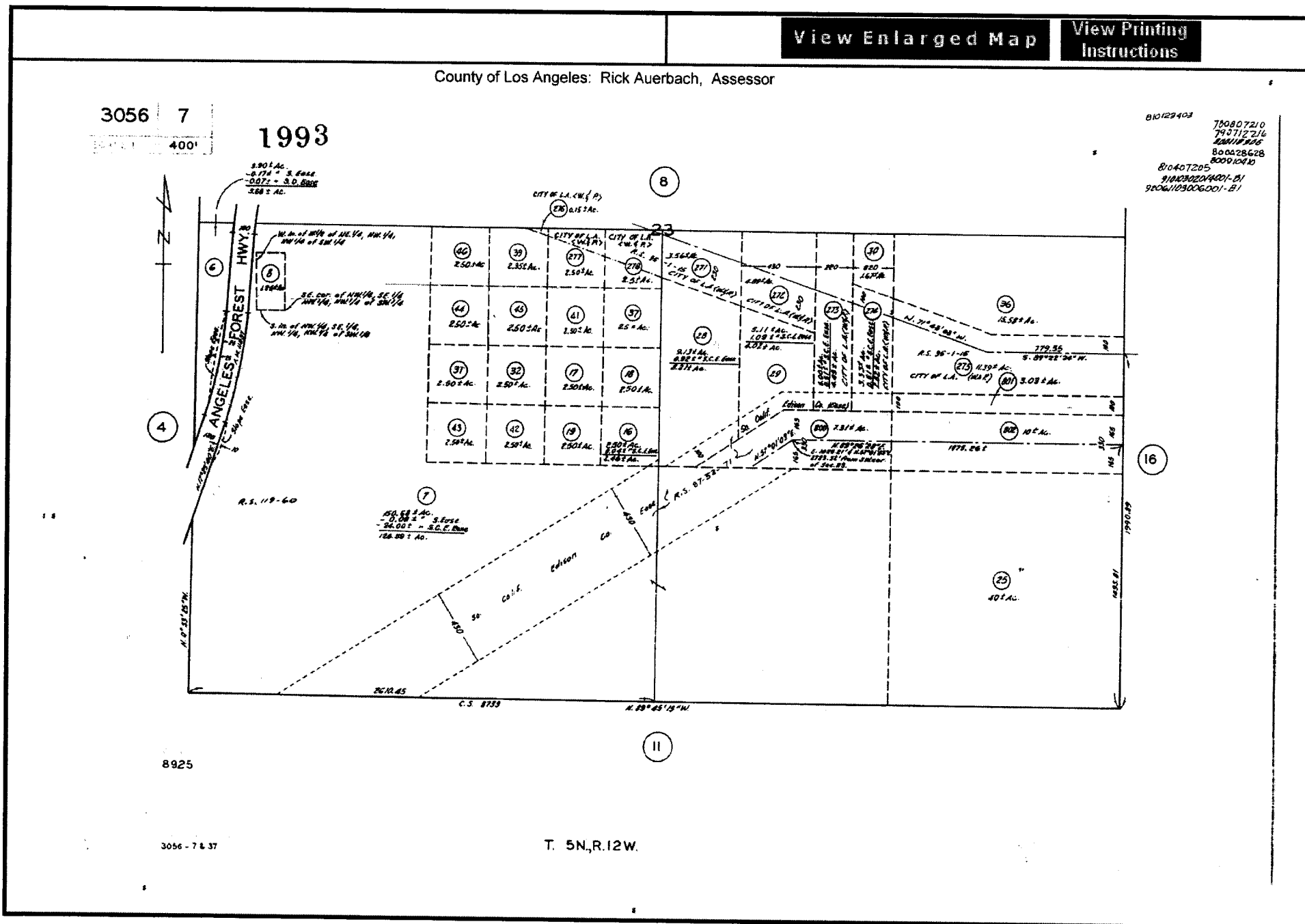
M.B. 26-18

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

701028507  
710125  
710208  
710209508  
730712  
740613802  
821209

DETAIL  
NO SCALE

[http://assessormap.co.la.ca.us/website/lacparcel4/gifimage.asp?val=/la\\_gif/bk3054/305401200.gif](http://assessormap.co.la.ca.us/website/lacparcel4/gifimage.asp?val=/la_gif/bk3054/305401200.gif)



View Enlarged Map

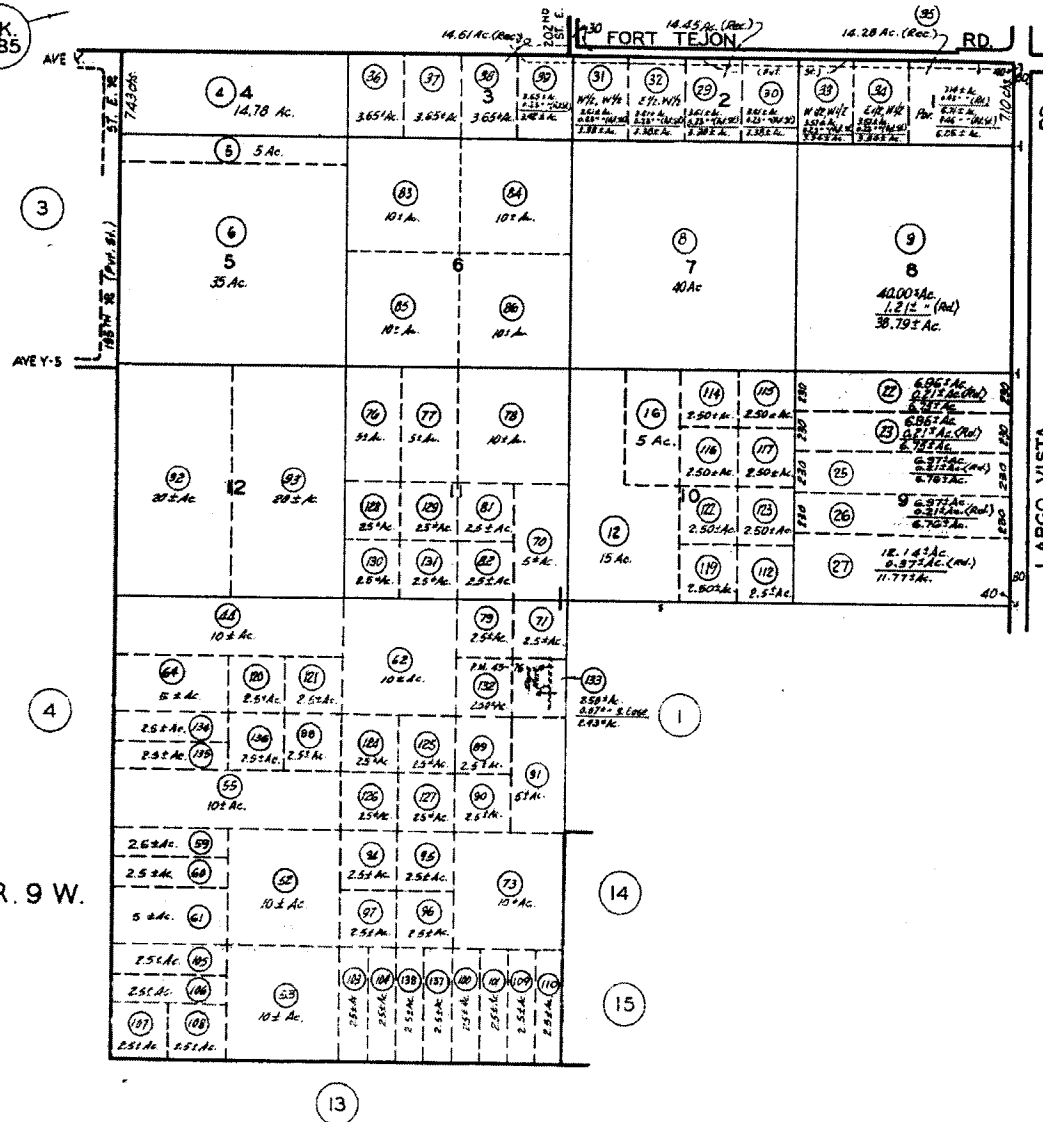
View Printing  
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3062 | 2

SCALE 1" = 600'

1994

BK.  
3085BK.  
3064

REVISED  
9-2-61  
9-27-61  
8-15-61  
12-27-62  
2-3-64 P  
680731

12-28-64  
1-22-65  
660612  
660617

700216303  
700416202  
700521201  
700902  
701105320  
710127204  
710203  
710309206  
710406660  
710519215  
710706607  
710806607  
710817602  
72011215  
720414011  
720605402  
730518  
740201615  
74030814  
76020812  
76071902  
76100802  
77020113  
78030110  
78040102  
91012901001-A1  
9308170300301-A1

CODE  
4666FOR PREV. ASSM'T. SEE:  
3062-2ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

3062	2
DATE 1" -	600'

1994

BK.  
3085

3

AVE Y

9

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3064

T. 4 N., R. 9 W.

**CODE**  
**4666**

FOR PREV. ASSM'T. SEE:  
3062-2

12-28-64  
1-22-65  
660614  
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REVISED  
9- 2- 61  
9- 27- 61  
8- 15- 61  
12-27-62  
2-3-64 P  
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 770208002  
 7702081813  
 770301320  
 780320101  
 780308104  
 3101250701001-A1  
 3308170803001-A1

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

3217	15
SCALE 1" = 200'	

Revised  
4-23-58  
1-17-61  
10-9-62  
762719  
761227301

14	13
23	24



FOR PREV. ASSMT. SEE:  
3207-24

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

**AGREEMENT TO PURCHASE  
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

LLOYD W. PELLMAN  
County Counsel

By   
Senior Deputy County Counsel

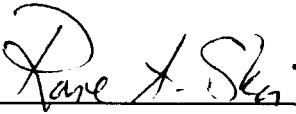
If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form  
Revised 3/24.00

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:  
MOUNTAINS RECREATION AND  
CONSERVATION AUTHORITY

By 

(seal)

ATTEST:

Board of Supervisors  
Los Angeles County

By \_\_\_\_\_  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Chairman of the Board of Supervisors

By \_\_\_\_\_  
Deputy  
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:  
\_\_\_\_\_

City of

By **N/A**  
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

  
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_, STATE CONTROLLER

By \_\_\_\_\_

AGREEMENT NUMBER 2190



**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2190**

**EXHIBIT "A"**

<b>LEGAL DESCRIPTION</b>	<b>LOCATION</b>	<b>FIRST YEAR DELINQUENCY</b>	<b>DEFAULT NUMBER</b>	<b>PURCHASE PRICE</b>
W 1/2 OF SW 1/4 OF SE 1/4 OF SW 1/4 OF SEC 12 T 3N R 17W	COUNTY OF LOS ANGELES	1995	2826-014-055	\$3,151.00
E 1/2 OF SW 1/4 OF SE 1/4 OF SW 1/4 OF SEC 12 T 3N R 17W	COUNTY OF LOS ANGELES	1995	2826-014-056	\$3,151.00
E 1/2 OF NW 1/4 OF SE 1/4 OF SW 1/4 OF SEC 12 T 3N R 17W	COUNTY OF LOS ANGELES	1995	2826-014-060	\$3,151.00
N 3.73 ACS OF E 7.46 ACS OF W 11.18 ACS OF LOT 4 IN SEC 19 T 3N R 16W	COUNTY OF LOS ANGELES	1995	2826-017-032	\$1,623.00
N 3.77 ACS OF E 7.54 ACS OF W 11.31 ACS OF LOT 4 IN SEC 18 T 3N R 16W	COUNTY OF LOS ANGELES	1995	2826-018-046	\$1,834.00
N 16 ACS OF S 32 ACS OF E 1/2 OF SW 1/4 OF SEC 18 T 3N R 16W	COUNTY OF LOS ANGELES	1995	2826-018-062	\$2,868.00

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2190**

**EXHIBIT "A"**

<b>LEGAL DESCRIPTION</b>	<b>LOCATION</b>	<b>FIRST YEAR DELINQUENCY</b>	<b>DEFAULT NUMBER</b>	<b>PURCHASE PRICE</b>
E 11.033 ACS OF W 66.195 ACS OF S 1/2 OF NW 1/4 OF SEC 12 T 3N R 17W	COUNTY OF LOS ANGELES	1995	2826-030-006	\$2,533.00
N 2.76 ACS OF S 5.52 ACS LYING E OF E LINE OF W 66.195 ACS OF S 1/2 OF NW 1/4 OF SEC 12 T 3N R 17W	COUNTY OF LOS ANGELES	1995	2826-030-009	\$1,668.00
N 16 ACS OF S 32 ACS OF E 1/2 OF NW 1/4 OF SEC 13 T 3N R 17W	COUNTY OF LOS ANGELES	1995	2826-031-002	\$2,877.00
W 16 ACS OF E 32 ACS OF N 1/2 OF SW 1/4 OF SEC 13 T 3N R 17W	COUNTY OF LOS ANGELES	1995	2826-032-003	\$2,885.00
W 4 ACS OF S 8 ACS OF N 12 ACS OF NE 1/4 OF SE 1/4 SEC 13 T 3N R 17W	COUNTY OF LOS ANGELES	1995	2826-033-011	\$1,870.00
LICENSED SURVEYORS MAP AS PER BK 18 PG 21-22 OF L S LOT 261	COUNTY OF LOS ANGELES	1995	2845-007-031	\$ 995.00

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2190**

**EXHIBIT "A"**

<b>LEGAL DESCRIPTION</b>	<b>LOCATION</b>	<b>FIRST YEAR DELINQUENCY</b>	<b>DEFAULT NUMBER</b>	<b>PURCHASE PRICE</b>
LICENSED SURVEYORS MAP AS PER BK 18 PG 21-22 OF L S LOT 262	COUNTY OF LOS ANGELES	1995	2845-007-032	\$ 881.00
LICENSED SURVEYORS MAP AS PER BK 18 PG 21-22 OF L S LOT 263	COUNTY OF LOS ANGELES	1995	2845-007-033	\$ 881.00
LICENSED SURVEYORS MAP AS PER BK 18 PG 21-22 OF L S LOT 240	COUNTY OF LOS ANGELES	1995	2845-015-018	\$ 1,244.00
LICENSED SURVEYORS MAP AS PER BK 18 PG 21-22 OF L S LOT 244	COUNTY OF LOS ANGELES	1995	2845-015-022	\$ 1,315.00
TRACT NO 2296 LOT COM S ON E LINE OF LOT 7 510 FT FROM NE COR OF SD LOT TH W PARALLEL WITH N LINE OF SD LOT 135.2 FT TH S 45°25'15" W 263.74 FT TH S 91.64 FT TH S 47°16'27" E 124.96 FT TH S 50°45' 22" E TO SD E LINE TH N THEREON TO BEG PART OF LOT 7	COUNTY OF LOS ANGELES	1994	3054-012-008	\$11,254.00

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2190**

**EXHIBIT "A"**

<b>LEGAL DESCRIPTION</b>	<b>LOCATION</b>	<b>FIRST YEAR DELINQUENCY</b>	<b>DEFAULT NUMBER</b>	<b>PURCHASE PRICE</b>
LAND DES IN DOC 3095, 74-3-12 NW 1/4 OF SE 1/4 OF NE 1/4 OF SW 1/4 OF SEC 23 T 5N R 12W	COUNTY OF LOS ANGELES	1994	3056-007-017	\$1,492.00
40 ACS LOT 7 IN SEC 1 T 4N R 9W	COUNTY OF LOS ANGELES	1995	3062-002-008	\$8,657.00
*NW 1/4 OF SW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 1 T 4N R 9W	COUNTY OF LOS ANGELES	1995	3062-002-124	\$1,933.00
*SW 1/4 OF NW 1/4 OF NW 1/4 OF NE 1/4 OF SEC 23 T 5N R 13W	COUNTY OF LOS ANGELES	1995	3217-015-017	\$5,194.00

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LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

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APPROVED AS TO FORM:

LLOYD W. PELLMAN  
County Counsel

By   
Senior Deputy County Counsel

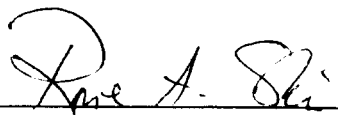
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0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form  
Revised 3/24.00

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:  
MOUNTAINS RECREATION AND  
CONSERVATION AUTHORITY

By 

(seal)

ATTEST:

Board of Supervisors  
Los Angeles County

By \_\_\_\_\_  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Chairman of the Board of Supervisors

By \_\_\_\_\_  
Deputy  
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of

\_\_\_\_\_

By **N/A**  
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

  
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_, STATE CONTROLLER

By \_\_\_\_\_

AGREEMENT NUMBER 2190

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2190**

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E 1/2 OF SW 1/4 OF SE 1/4 OF SW 1/4 OF SEC 12 T 3N R 17W	COUNTY OF LOS ANGELES	1995	2826-014-056	\$3,151.00
E 1/2 OF NW 1/4 OF SE 1/4 OF SW 1/4 OF SEC 12 T 3N R 17W	COUNTY OF LOS ANGELES	1995	2826-014-060	\$3,151.00
N 3.73 ACS OF E 7.46 ACS OF W 11.18 ACS OF LOT 4 IN SEC 19 T 3N R 16W	COUNTY OF LOS ANGELES	1995	2826-017-032	\$1,623.00
N 3.77 ACS OF E 7.54 ACS OF W 11.31 ACS OF LOT 4 IN SEC 18 T 3N R 16W	COUNTY OF LOS ANGELES	1995	2826-018-046	\$1,834.00
N 16 ACS OF S 32 ACS OF E 1/2 OF SW 1/4 OF SEC 18 T 3N R 16W	COUNTY OF LOS ANGELES	1995	2826-018-062	\$2,868.00

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2190**

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N 2.76 ACS OF S 5.52 ACS LYING E OF E LINE OF W 66.195 ACS OF S 1/2 OF NW 1/4 OF SEC 12 T 3N R 17W	COUNTY OF LOS ANGELES	1995	2826-030-009	\$1,668.00
N 16 ACS OF S 32 ACS OF E 1/2 OF NW 1/4 OF SEC 13 T 3N R 17W	COUNTY OF LOS ANGELES	1995	2826-031-002	\$2,877.00
W 16 ACS OF E 32 ACS OF N 1/2 OF SW 1/4 OF SEC 13 T 3N R 17W	COUNTY OF LOS ANGELES	1995	2826-032-003	\$2,885.00
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LICENSED SURVEYORS MAP AS PER BK 18 PG 21-22 OF L S LOT 261	COUNTY OF LOS ANGELES	1995	2845-007-031	\$ 995.00



**SUPERVISORIAL DISTRICT 5**

AGREEMENT NUMBER 2190

**EXHIBIT "A"**

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LICENSED SURVEYORS MAP AS PER BK 18 PG 21-22 OF L S LOT 262	COUNTY OF LOS ANGELES	1995	2845-007-032	\$ 881.00
LICENSED SURVEYORS MAP AS PER BK 18 PG 21-22 OF L S LOT 263	COUNTY OF LOS ANGELES	1995	2845-007-033	\$ 881.00
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**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2190**

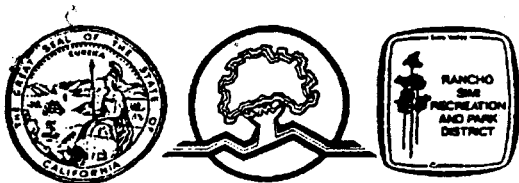
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*NW 1/4 OF SW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 1 T 4N R 9W	COUNTY OF LOS ANGELES	1995	3062-002-124	\$1,933.00
*SW 1/4 OF NW 1/4 OF NW 1/4 OF NE 1/4 OF SEC 23 T 5N R 13W	COUNTY OF LOS ANGELES	1995	3217-015-017	\$5,194.00

**AGREEMENT NUMBER 2213**

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY**

**FIFTH SUPERVISORIAL DISTRICT**



**MOUNTAINS RECREATION & CONSERVATION AUTHORITY**  
 Ramirez Canyon Park  
 5750 Ramirez Canyon Road  
 Malibu, CA 90265  
 Phone (310) 589-3200 Fax (310) 589-3207

December 19, 2001

Mr. Stanley Redins  
 Tax Defaulted Land Section, Room 126  
 Los Angeles County Treasurer and Tax Collector  
 Hall of Administration  
 225 North Hill Street  
 Los Angeles, California 90012

### Interest in Acquiring Various Parcels

Dear Mr. Redins:

This letter is in response to the letter addressed to Rorie Skei on November 29, 2001. The Mountains Recreation and Conservation Authority (MRCA) is still officially interested in acquiring the tax defaulted "Subject to Power to Sell" properties listed below. This acquisition is pursuant to the provision of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code.

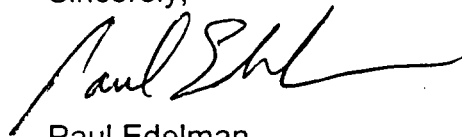
APN	Auction	Item	Minimum Bid
2174-007-021	2000A	101	\$789.00
2812-010-014	2000B	430	\$21,847.00
2821-012-012	2000B	531	\$4,063.00
2827-029-013	2000B	549	\$2,909.00
2865-019-012	2000B	684	\$8,893.00
3210-010-004	2000B	2229	\$13,575.00
3247-018-034	2000B	2622	\$15,636.00
3247-026-017	2000B	2625	\$159,021.00
3247-026-034	2000B	2626	\$99,545.00
3247-036-006	2000B	2629	\$20,451.00
3247-036-008	2000B	2630	\$7,961.00
3247-036-009	2000B	2631	\$20,451.00
3247-036-017	2000B	2632	\$20,420.00

Tax Defaulted Land Section, Los Angeles County  
Interest in Acquiring Various Parcels  
December 19, 2001  
Page 2

3247-036-017	2000B	2632	\$20,420.00
3247-036-018	2000B	2633	\$20,407.00
3247-036-021	2000B	2634	\$18,791.00
3247-036-023	2000B	2635	\$18,791.00
3247-036-024	2000B	2636	\$18,791.00
3272-018-001	2000B	3129	\$18,060.00
3272-018-015	2000B	3130	\$18,768.00
4434-013-016	2000A	2332	\$2,177.00
4453-001-022	2000A	2395	\$96,507.00
4455-009-006	2000B	4198	\$73,370.00

We would like the aforementioned properties to be grouped into Chapter 8 Agreements based on similar jurisdictions. All of these properties were included in a resolution dated September 24, 2001 authorizing their acquisition (please refer to the enclosed resolution). All of the above acquisitions are for park and open space purposes. Please feel free to contact me at (310) 589-3200 ext. 128 regarding this matter. Thank you for your assistance.

Sincerely,



Paul Edelman  
Division Chief



**COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR**

KENNETH MAHN HALL OF ADMINISTRATION  
228 NORTH HILL STREET, ROOM 130  
P.O. BOX 512102  
LOS ANGELES, CALIFORNIA 90061-0102



**MARK J. SALADINO**  
TREASURER AND TAX COLLECTOR

**Application to Purchase Tax Defaulted Property Subject to Power to Sell**

Name of Organization: Mountains Recreation & Conservation Authority  
(name of the city, county, district, redevelopment agency or state)

Application to Purchase: X Objection to a Current Pending Chapter 7 Sale  
(check one) \_\_\_\_\_ Application-No Pending Chapter 7 Sale

Public Purpose for Acquiring The property: All properties are being acquired for permanent open space and public parkland purposes.

**List the Propertie(s) by Assessor's Parcel Number:**

2812-010-014, 2821-012-012, 2827-029-013, 3210-010-004, 3247-018-034,  
3247-026-017, 3247-026-034, 3247-036-006, 3247-036-008, 3247-036-009,  
3247-036-017, 3247-036-018, 3247-036-021, 3247-036-023, 3247-036-024,  
3272-018-001, 3272-018-015

Authorized Signature: Rorie Skei

Title: Rorie Skei / Chief Deputy Executive Officer  
~~Director~~

Date: September 5, 2002

**Received**  
9-12-02

*me*

Agreement Number: 2213

August 26, 2002; Agenda Item No. IV(b)

Resolution No. 02-109

CONSIDERATION OF RESOLUTION (A) ACQUIRING TAX DEFAULTED PROPERTIES IN LOS ANGELES COUNTY PURSUANT TO DIVISION 1, PART 6, CHAPTER 8 OF THE REVENUE AND TAXATION CODE THAT ARE CONTAINED WITHIN CHAPTER 8 AGREEMENT NOS. 2185-2189; 2190; 2192, AND 2210- 2213; (B) ACCEPTING DONATIONS AND PUBLIC FUNDING TO ACQUIRE SAID PROPERTIES, AND (C) AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE EASTERN SANTA MONICA MOUNTAINS CONTINGENCY FUND TO PARTIALLY FUND THOSE ACQUISITIONS IN THE CITY OF LOS ANGELES PORTION OF THE SANTA MONICA MOUNTAINS

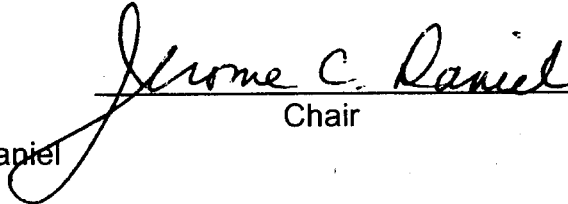
*Resolved*, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that Section 33207(b) of the Public Resources Code states, in part, "...lands offered for sale because of tax delinquency, shall not be lost to public use if they are necessary to meet the provisions of this division...."; and
2. FINDS that the staff report dated August 26, 2002 further describes the tax defaulted properties and various Chapter 8 Agreements; and
3. FINDS that the subject properties are integral to achieving the objectives of the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan; and
4. FINDS that the Santa Monica Mountains Conservancy (a) recommended that the Mountains Recreation and Conservation Authority (MRCA) acquire the subject properties, (b) recommended the MRCA accept donations and public funding to acquire the subject properties, and (c) authorized the expenditure of funds from the Eastern Santa Monica Mountains Contingency Fund to partially fund those acquisitions in the City of Los Angeles portion of the Santa Monica Mountains; and
5. FINDS that the proposed action is consistent with the Rim of the Valley Trail Corridor Master Plan and the Santa Monica Mountains Comprehensive Plan; and
6. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act; and

7. ADOPTS the staff report dated August 26, 2002; and
8. AUTHORIZES the acquisition of the following tax defaulted parcels, partially contained within Chapter 8 Agreement numbers 2185, 2186, 2187, 2188, 2189, 2190, 2192, 2210, 2211, 2212, and 2213, pursuant to Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code: 5466-011-001, 5466-011-002, 2052-003-031, 2072-030-008, 2080-017-004, 2080-017-005, 2172-022-043, 2172-022-044, 2386-009-015, 2427-007-016, 2428-027-022, 2429-026-019, 4371-019-019, 4371-033-010, 4371-040-014, 4371-041-013, 4371-042-011, 4379-012-025, 4383-026-005, 4383-026-011, 4410-015-013, 4491-003-001, 4491-003-002, 4491-003-003, 4491-003-004, 5551-006-017, 5563-012-017, 5563-012-018, 5565-020-013, 5565-020-014, 5565-020-017, 5565-020-018, 5565-020-019, 5565-020-020, 5565-020-021, 5565-020-022, 5565-020-023, 5565-020-024, 5565-020-025, 5565-020-026, 5565-020-028, 5565-020-029, 5567-022-029, 5569-006-009, 5569-006-010, 5570-025-044, 5570-028-019, 5577-031-001, 5577-031-006, 5577-031-008, 5571-031-009, 5571-031-010, 2846-022-012, 4434-028-023, 4434-029-031, 4434-032-018, 4434-033-013, 4434-034-008, 4434-034-009, 4434-034-010, 4441-009-004, 4442-020-003, 4442-028-009, 4442-029-004, 4442-029-018, 4442-030-007, 4442-030-019, 4448-026-022, 4453-020-017, 4464-022-024, 2543-028-030, 2543-028-033, 2569-005-006, 2569-005-026, 2569-005-027, 2569-008-009, 2569-011-003, 2569-011-005, 2826-014-055, 2826-014-056, 2826-014-060, 2826-014-066, 2826-014-074, 2826-017-032, 2826-018-046, 2826-018-062, 2826-018-067, 2826-030-006, 2826-030-009, 2826-031-002, 2826-032-003, 2826-033-011, 2845-007-031, 2845-007-032, 2845-007-033, 2845-015-018, 2845-015-022, 3054-012-008, 3056-007-017, 3056-022-008, 3056-022-023, 3062-002-008, 3062-002-124, 3217-015-017, 5630-023-003, 2058-012-010, 2063-018-038, 4434-005-011, 4434-005-013, 4434-005-015, 2174-007-021, 4434-013-016, 4453-001-022, 2812-010-014, 2821-012-012, 2827-029-013, 3210-010-004, 3247-018-034, 3247-026-017, 3247-026-034, 3247-036-006, 3247-036-008, 3247-036-009, 3247-036-017, 3247-036-018, 3247-036-021, 3247-036-023, 3247-036-024, 3272-018-001, 3272-018-015; and
9. AUTHORIZES the acceptance of donations and public funding to acquire said properties; and
10. AUTHORIZES the expenditure of funds from the Eastern Santa Monica Mountains Contingency Fund to partially fund those acquisitions in the City of Los Angeles portion of the Santa Monica Mountains; and
11. AUTHORIZES the Executive Officer to perform any and all acts necessary to carry out this resolution; and



Agenda Item IV(b)  
August 26, 2002  
Page 3

  
Chair

AYES: Hayduk, Berger, Lange, Daniel

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the governing board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 26th day of August, 2002.

Dated: 8-26-02

  
Executive Officer

# MOUNTAINS RECREATION & CONSERVATION AUTHORITY

The Mountains Recreation and Conservation Authority (MRCA) was created in 1985 with a mission to protect and preserve park and open space lands within the Santa Monica Mountains, the mountains surrounding the San Fernando, San Gabriel, La Crescenta, Simi and Conejo Valleys, the Whittier/Puente Hills, and the Los Angeles River and its tributaries. The MRCA is a joint powers authority between the Santa Monica Mountains Conservancy, a California state agency, the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District.

Under the auspices of the MRCA, these public agencies work together to preserve the open spaces, natural wilderness and wildlife habitat of the Los Angeles and Ventura County metropolitan regions and to make these lands accessible to all residents of Southern California.

## ***Preserving our Vital Mountain and Canyon Resources***

The Los Angeles Metropolitan area is one of the largest urban areas in the world and is surrounded by spectacular coastal and inland mountain ranges. These mountains provide an easily accessible escape from the traffic, noise and urban congestion for the nearly 15 million residents of the Los Angeles metropolitan region. Despite intensive development, the mountains still provide habitat for an extraordinary range of wildlife including bobcats, mountain lions, ringtail cats, grey fox and golden eagles. The largest of the mountain ranges is the Santa Monica Mountains, which stretches 60 miles from Elysian Park, located near downtown in the City of Los Angeles, to Point Mugu in Ventura County. In 1978, the United States Congress established the Santa Monica Mountains National Recreation Area in recognition of the national significance and irreplaceable value of these mountains.

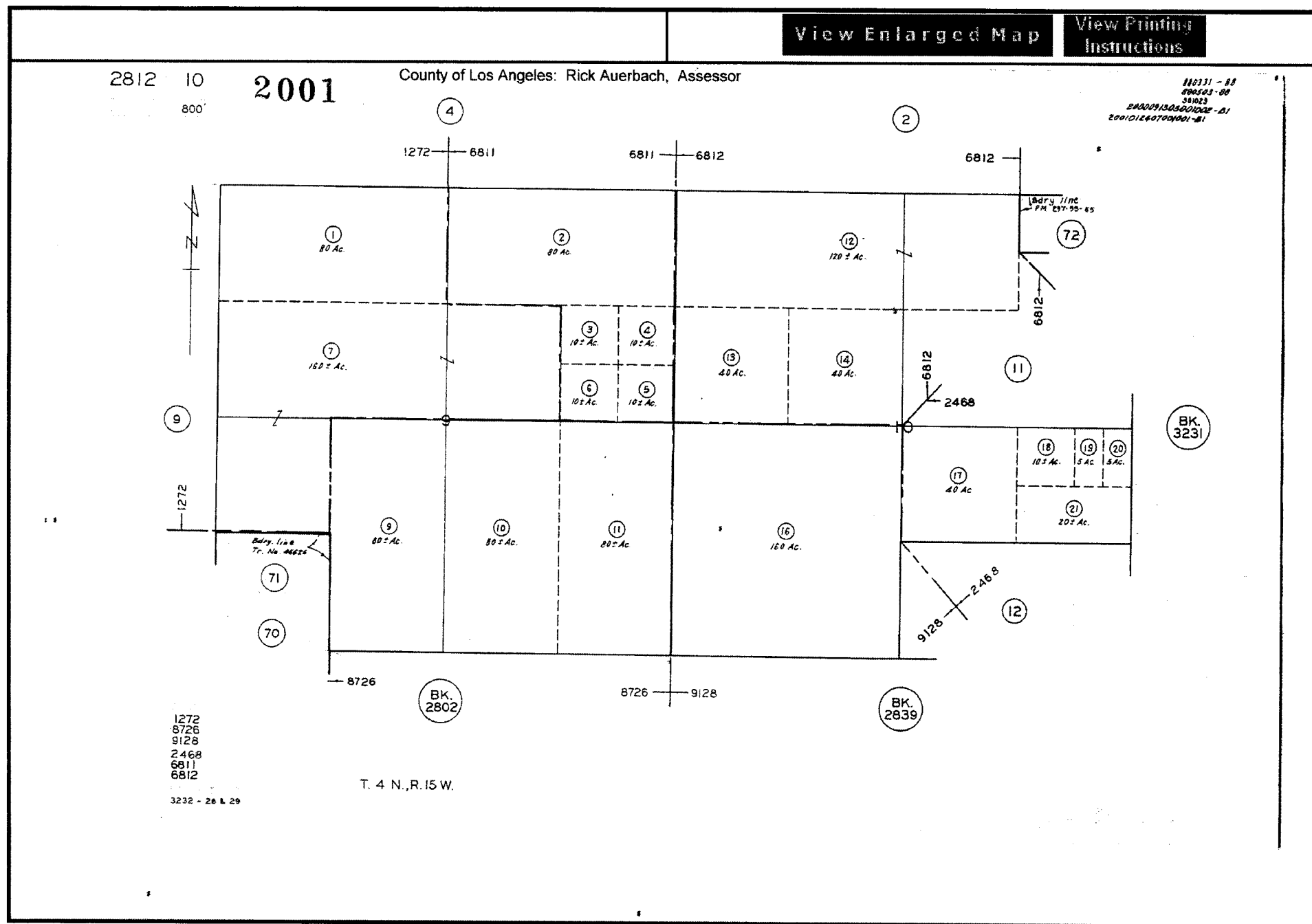
## ***Greening of the Los Angeles River***

The Los Angeles River stretches 51 miles through 13 cities and 25 different communities, from the San Fernando Valley to the Pacific Ocean in Long Beach. The Los Angeles County River Master Plan envisions the development of parks, natural areas, open spaces and trail systems along the entire length of the Los Angeles River. The MRCA, with funding from the Los Angeles County Safe Neighborhood Parks Acts of 1992 and 1996 (Proposition A), along with other agencies and organizations, is instrumental in the implementation of the Los Angeles County River Master Plan.

## ***Mission and Accomplishments***

Working with the Santa Monica Mountains Conservancy and the Conejo and Rancho Simi Recreation and Park Districts, the MRCA has improved public access and recreational opportunities in the mountains in its efforts to:

- **Protect parkland and build trails:** The MRCA has helped protect over 35,000 pristine acres of park and open space and has built over 100 miles of hiking, bicycling and equestrian trails.
- **Restore and develop parkland along the Los Angeles River:** The MRCA is working with public agencies, cities, community groups and non-profit organizations to help with the greening and restoration of the Los Angeles River and its tributaries. Development of pocket parks, recreation areas, and bicycle trails are elements of this process.
- **Create public and private partnerships:** The MRCA works in partnership with the National Park Service and California State Parks, as well as with local governments, private foundations, citizen organizations and developers to ensure that planning policies protect natural resources and public access to the mountains.
- **Direct an education program targeted at inner-city youth:** This nationally-acclaimed program brings over 35,000 children a year to the mountains and provides training and job opportunities in park careers to young adults from the inner city.



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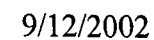
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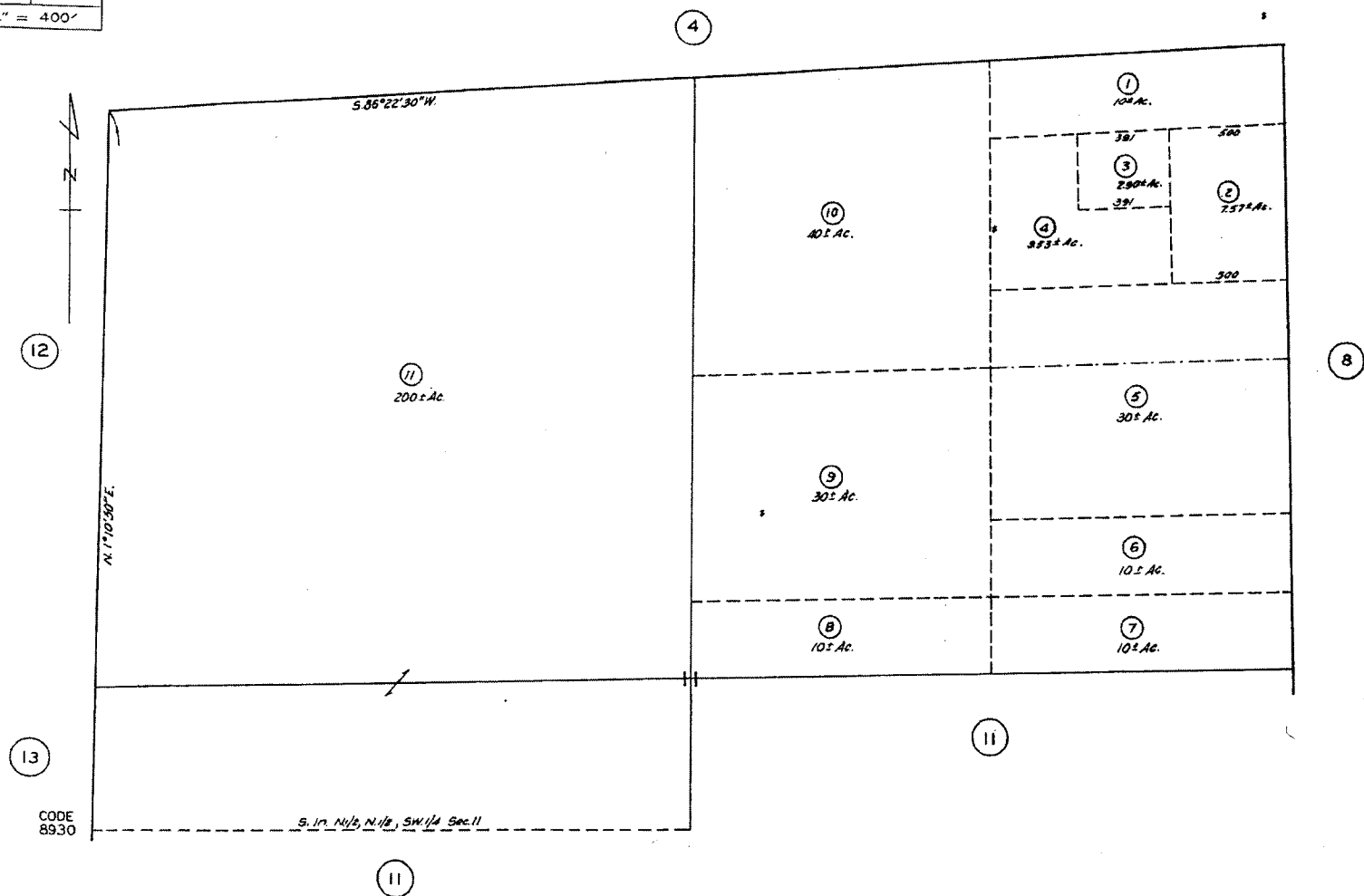
ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

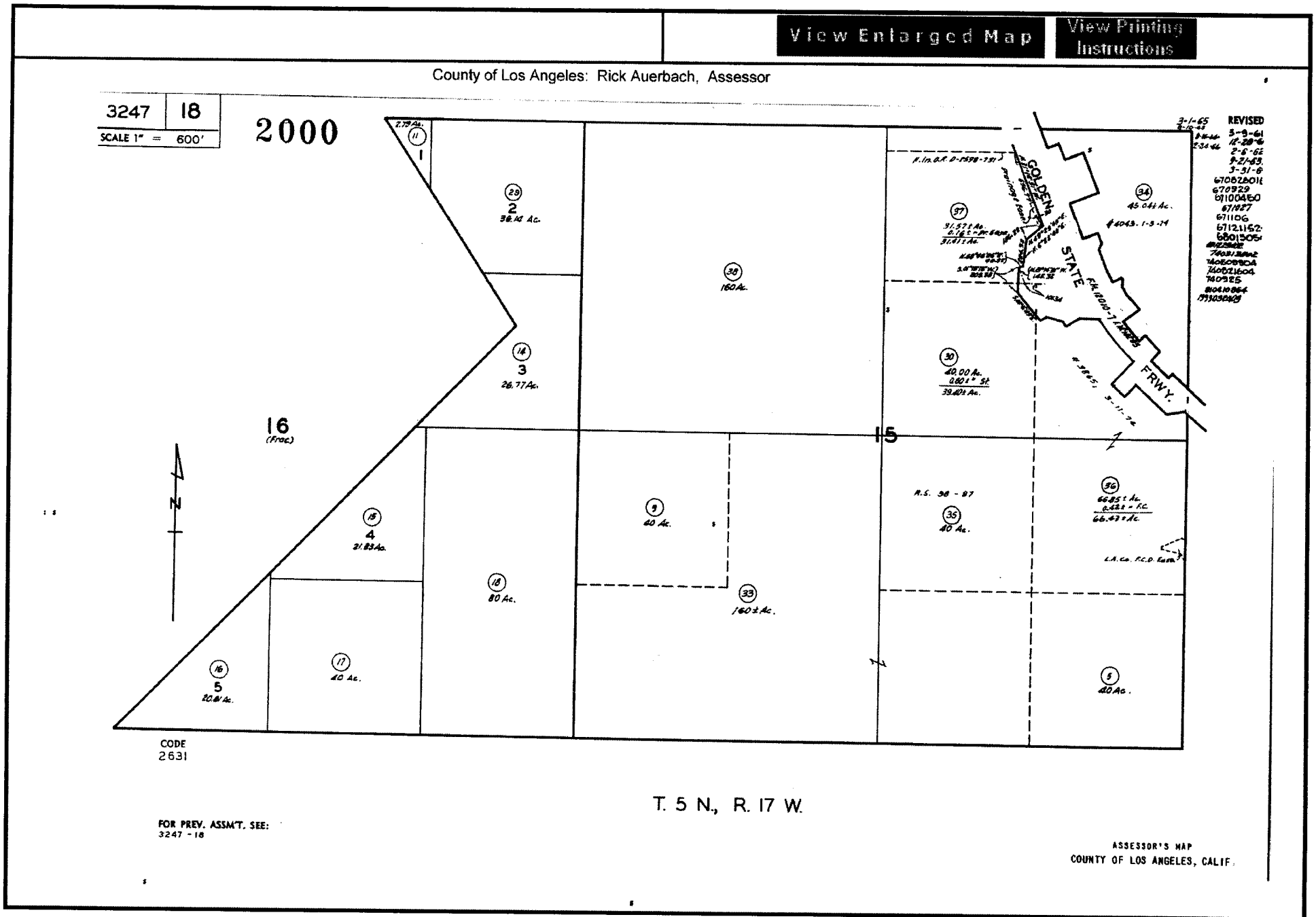


View Enlarged Map

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COUNTY OF LOS ANGELES, CALIF.



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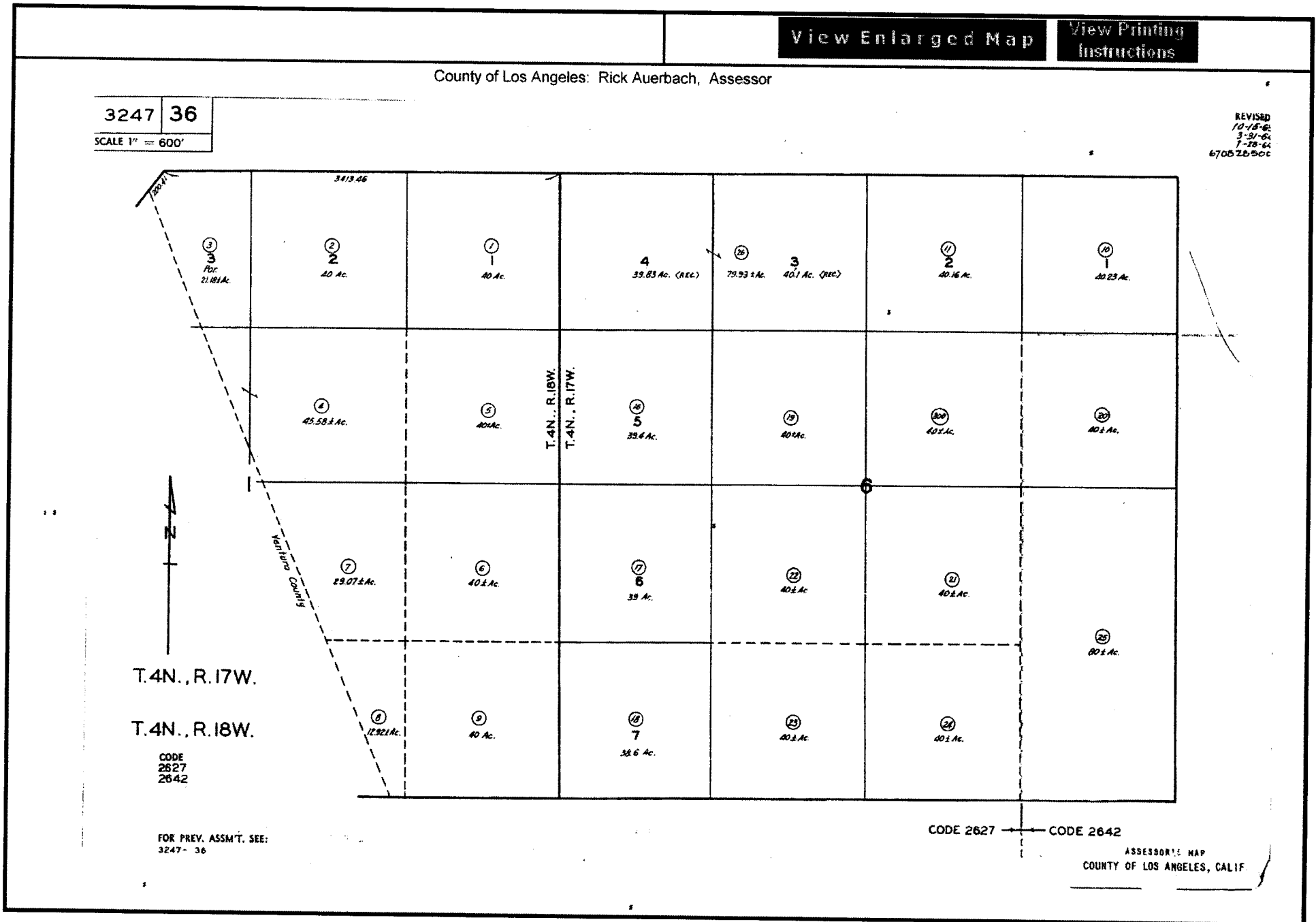
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ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF







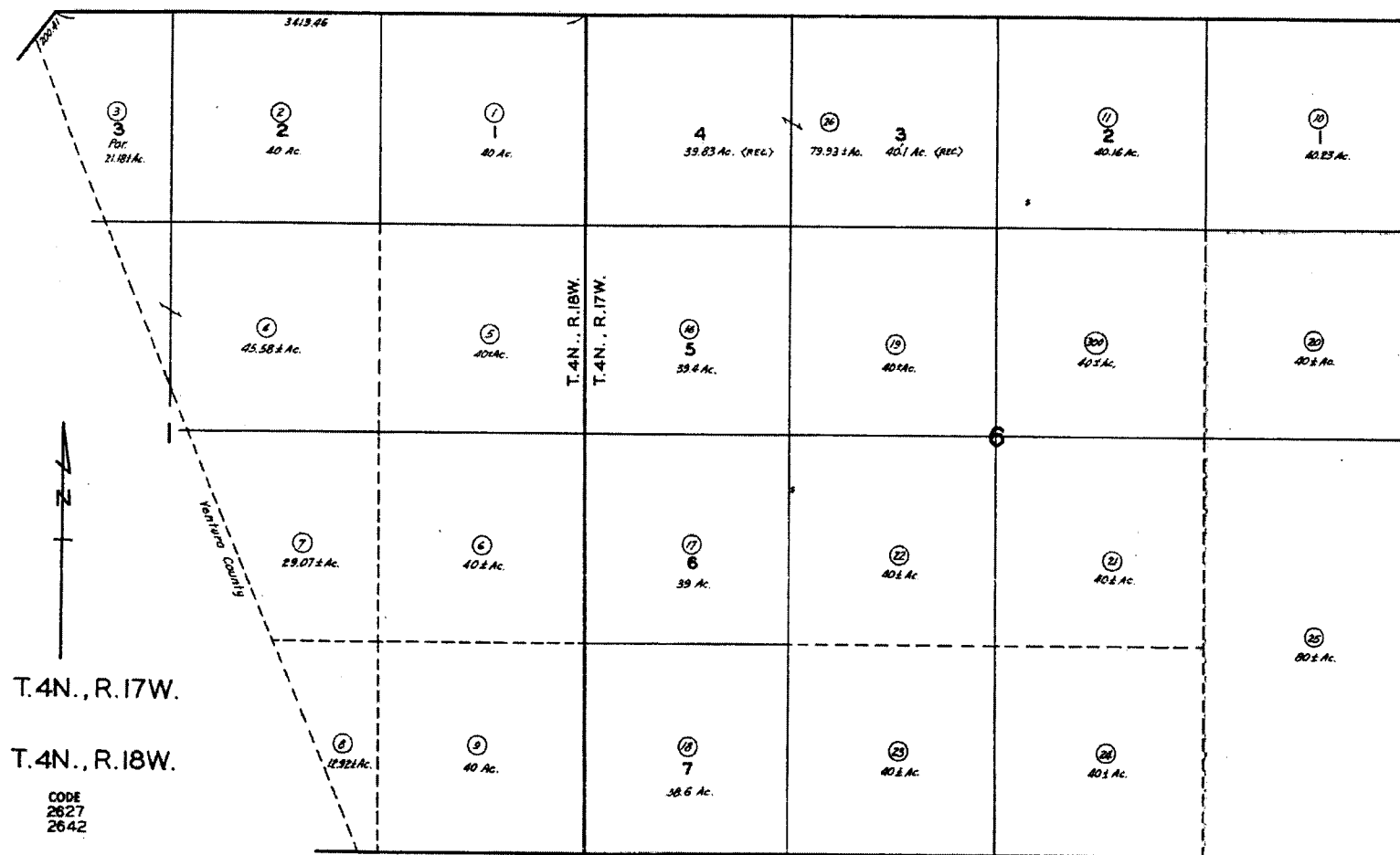
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County of Los Angeles: Rick Auerbach, Assessor

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ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF

View Enlarged Map

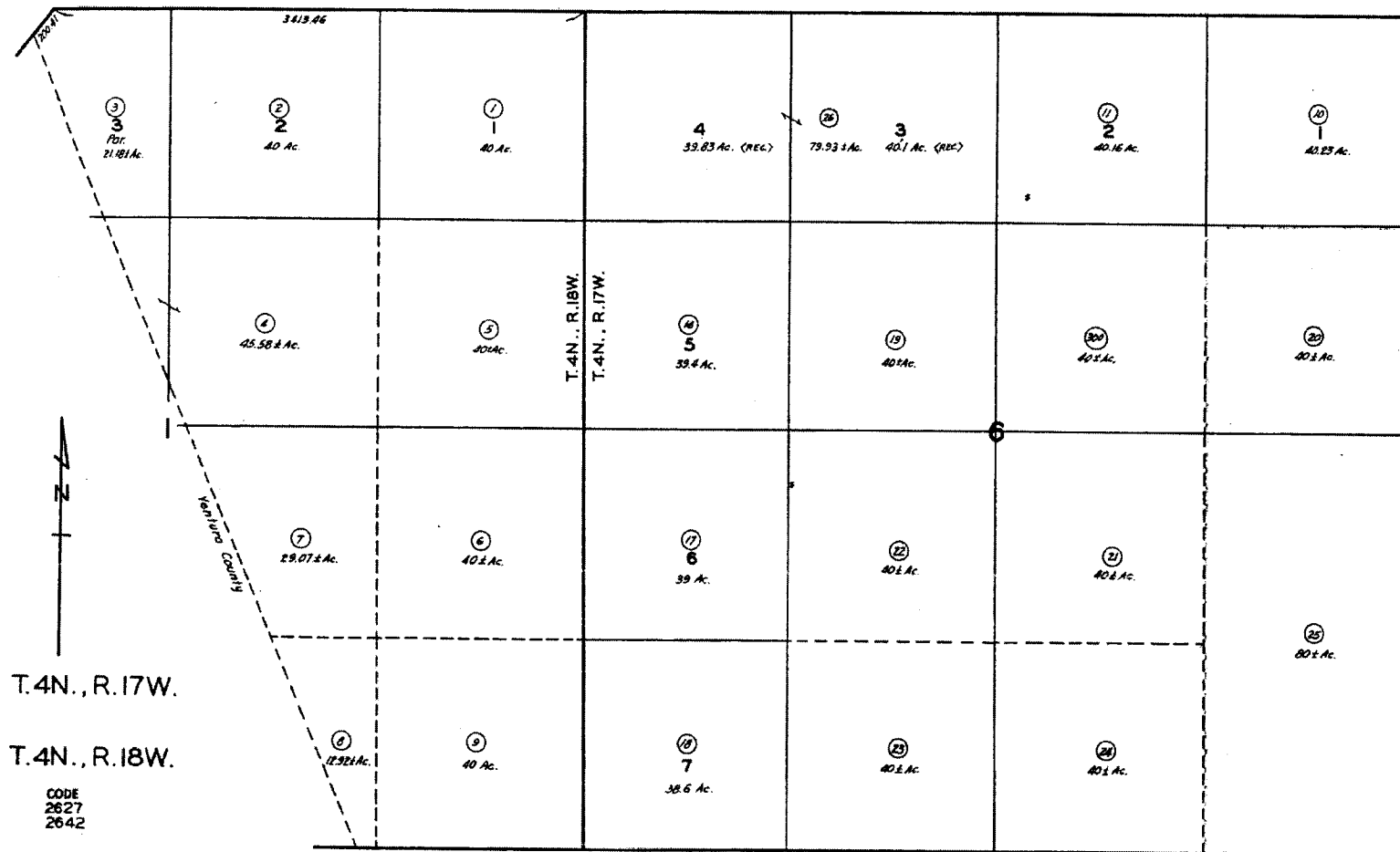
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ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF

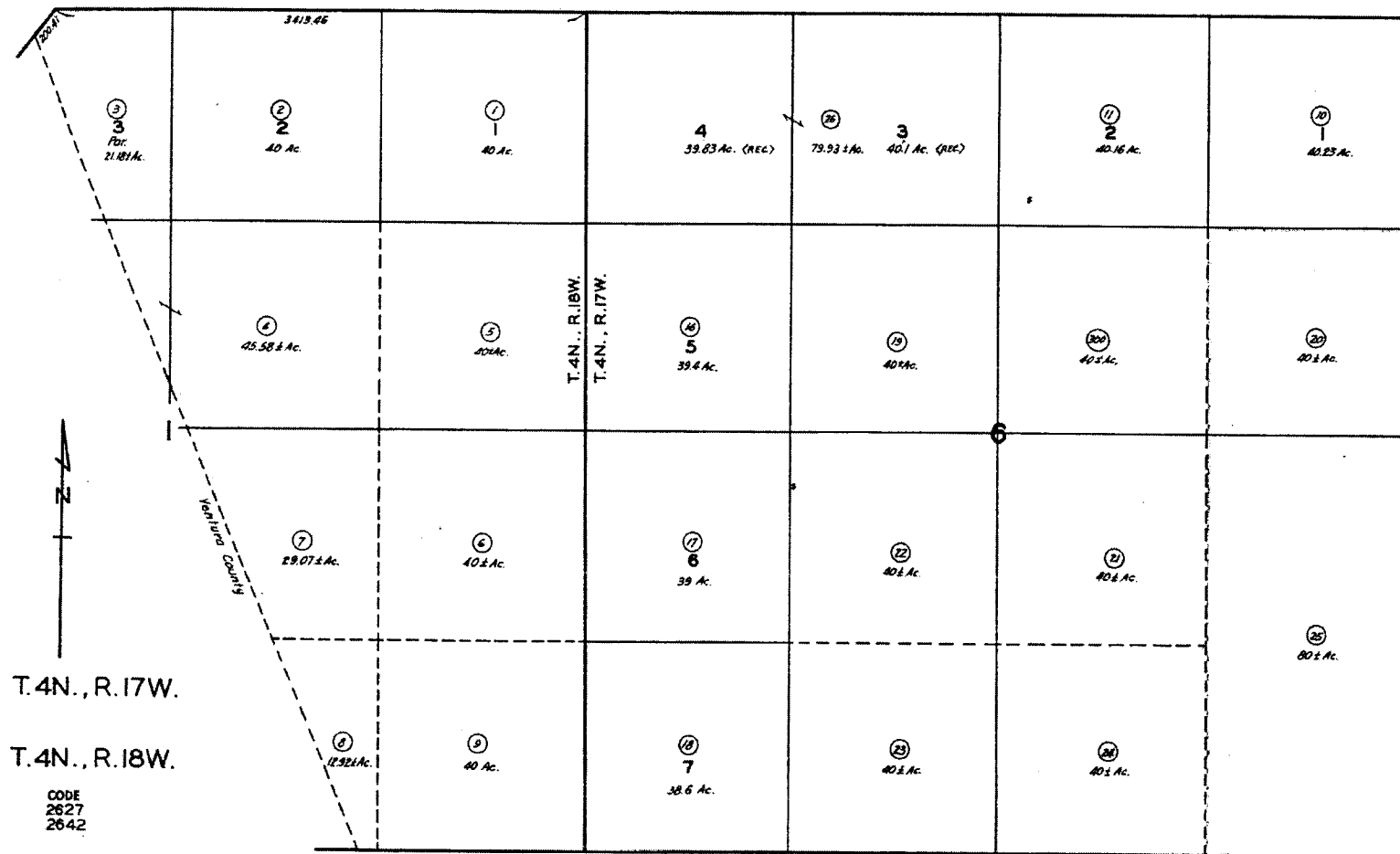
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County of Los Angeles: Rick Auerbach, Assessor

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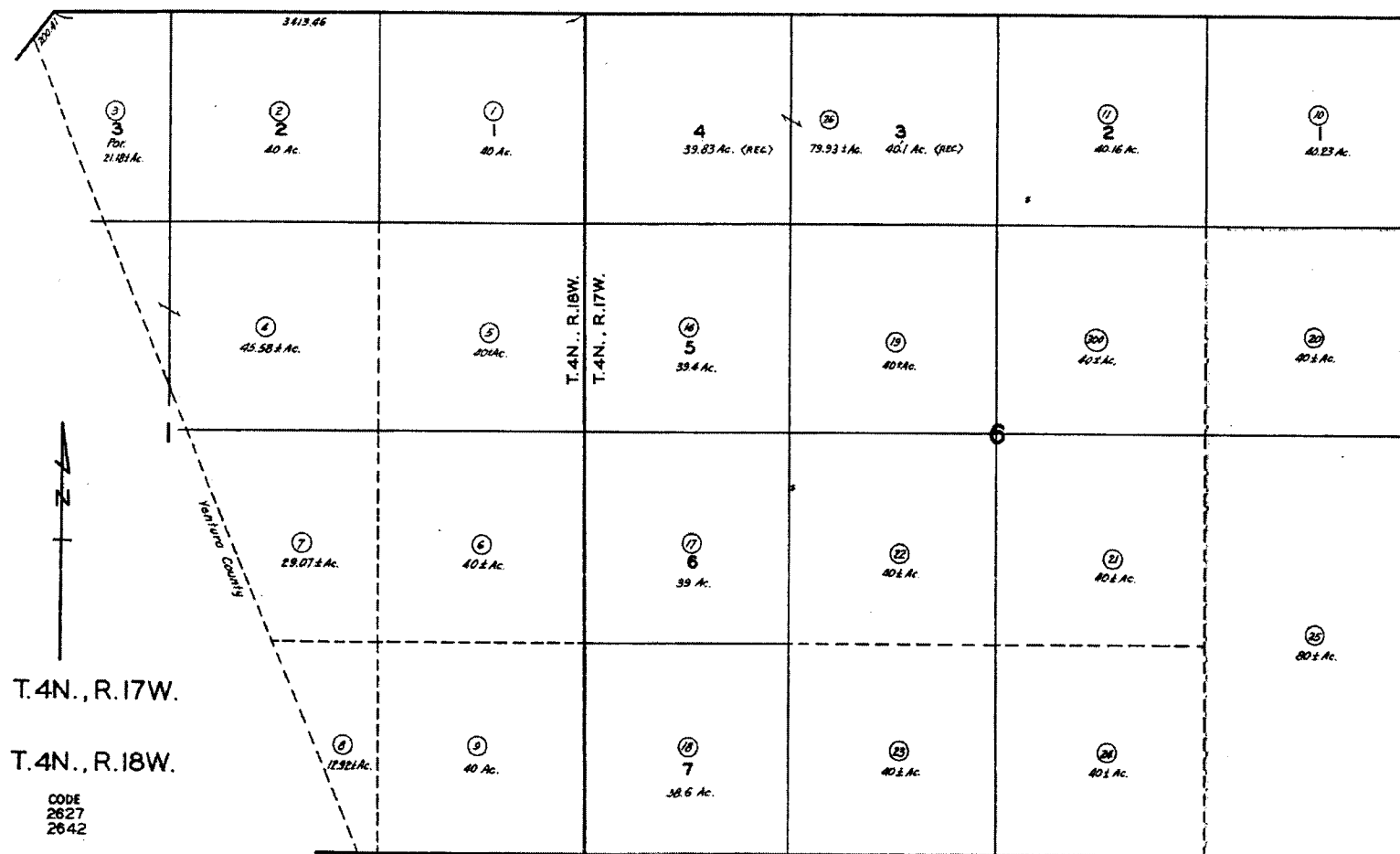
ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF

[View Enlarged Map](#)[View Printing Instructions](#)

County of Los Angeles: Rick Auerbach, Assessor

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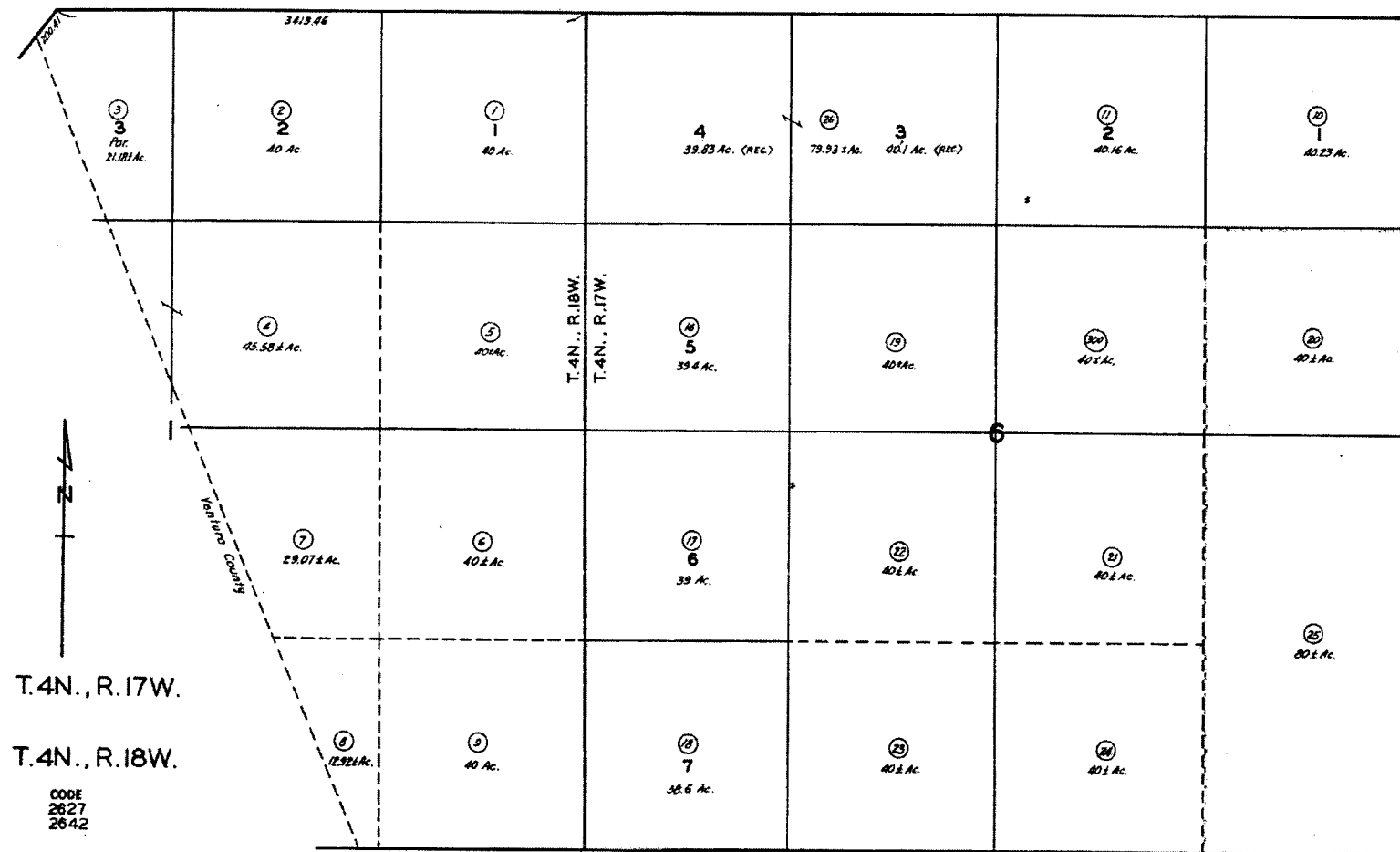
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County of Los Angeles: Rick Auerbach, Assessor

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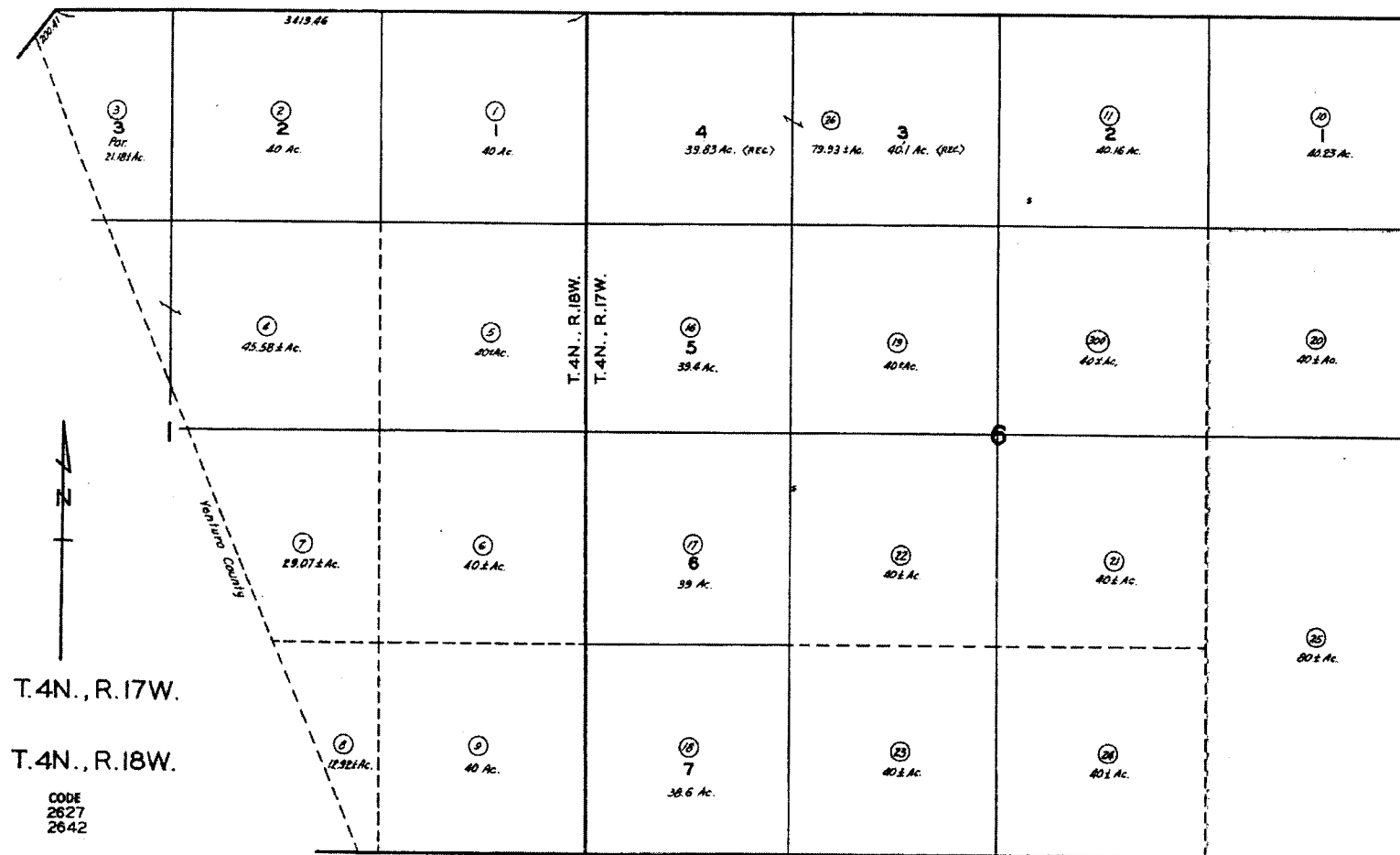
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ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF

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CODE 2627 — CODE 2642

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF



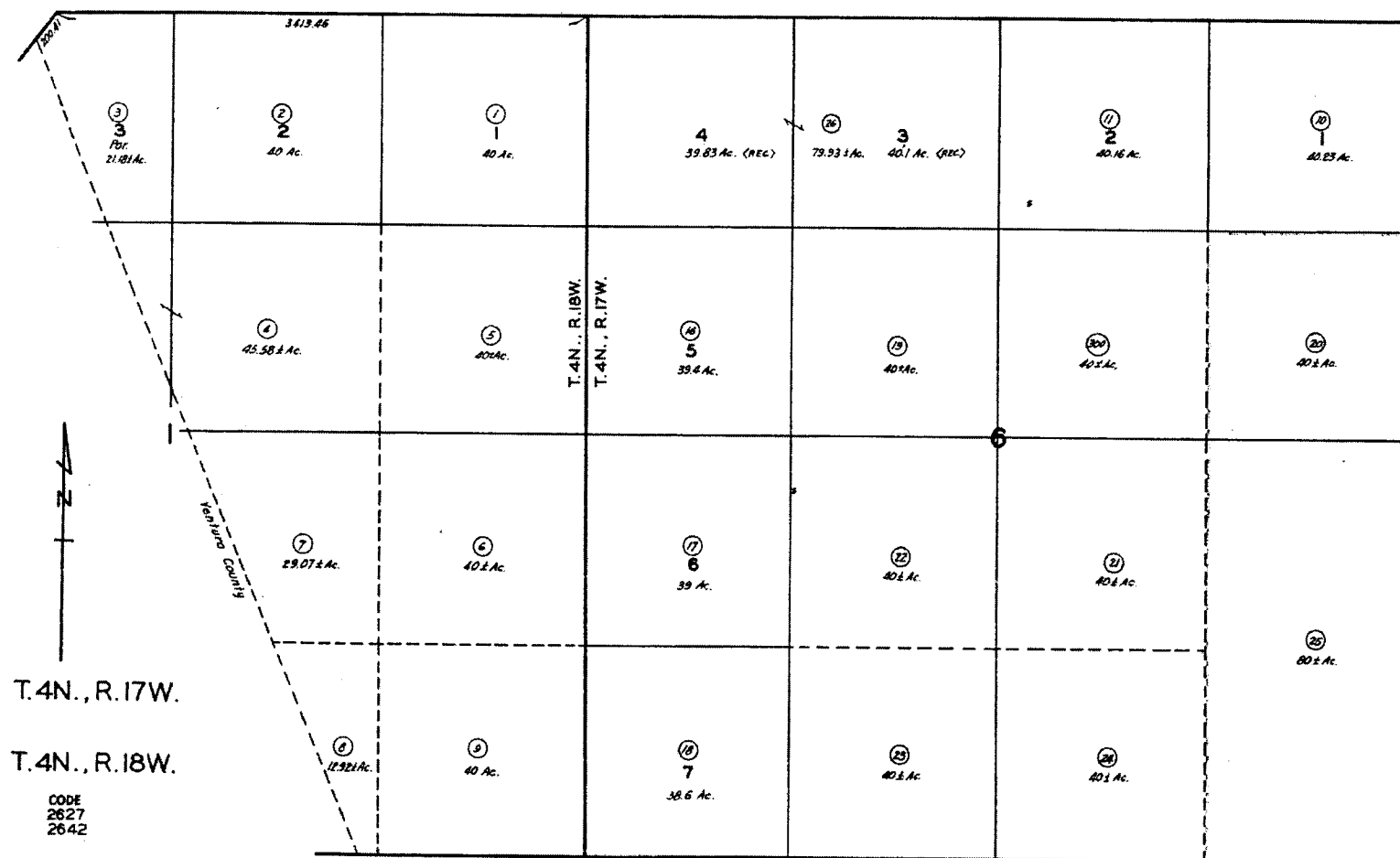
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County of Los Angeles: Rick Auerbach, Assessor

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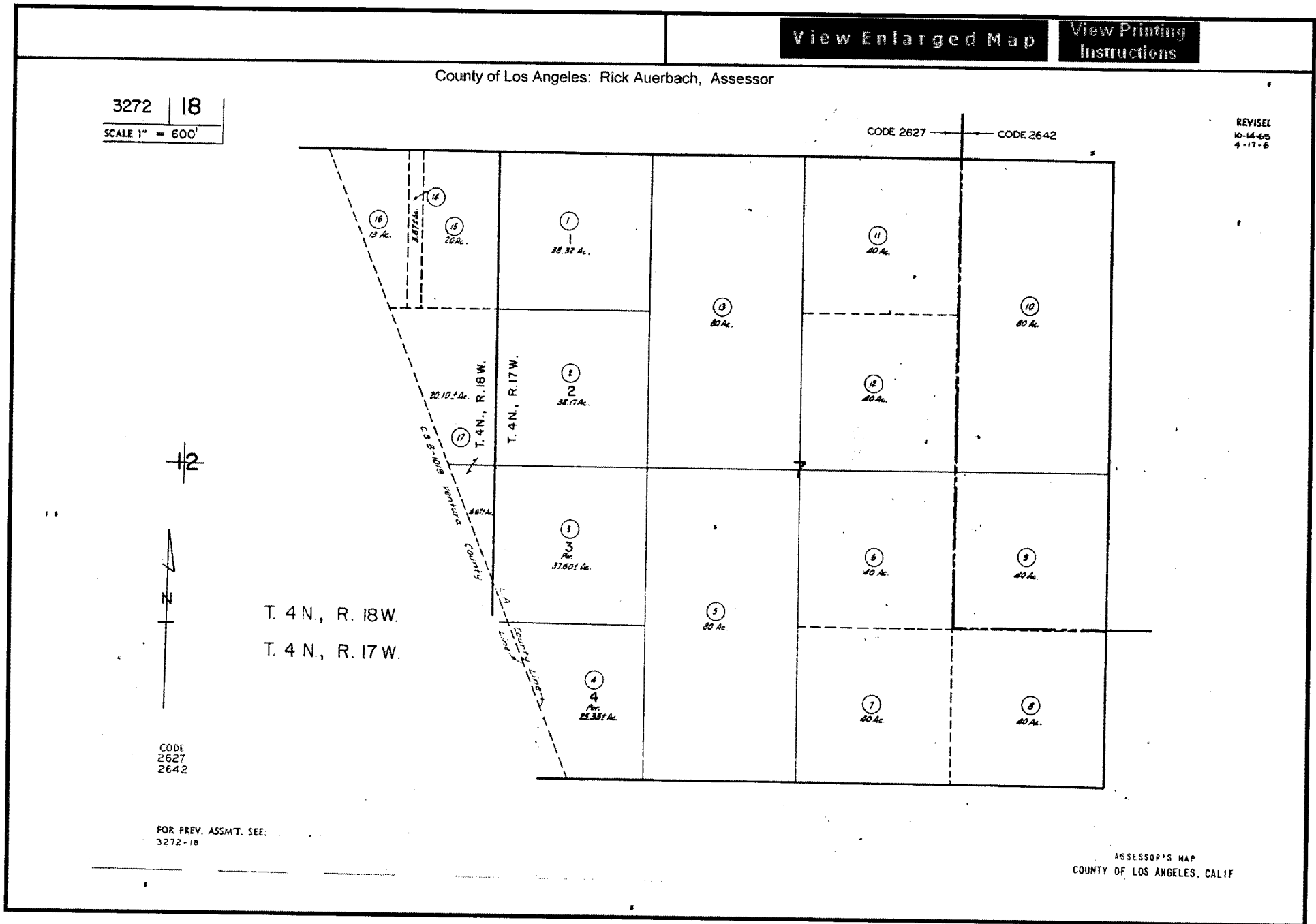
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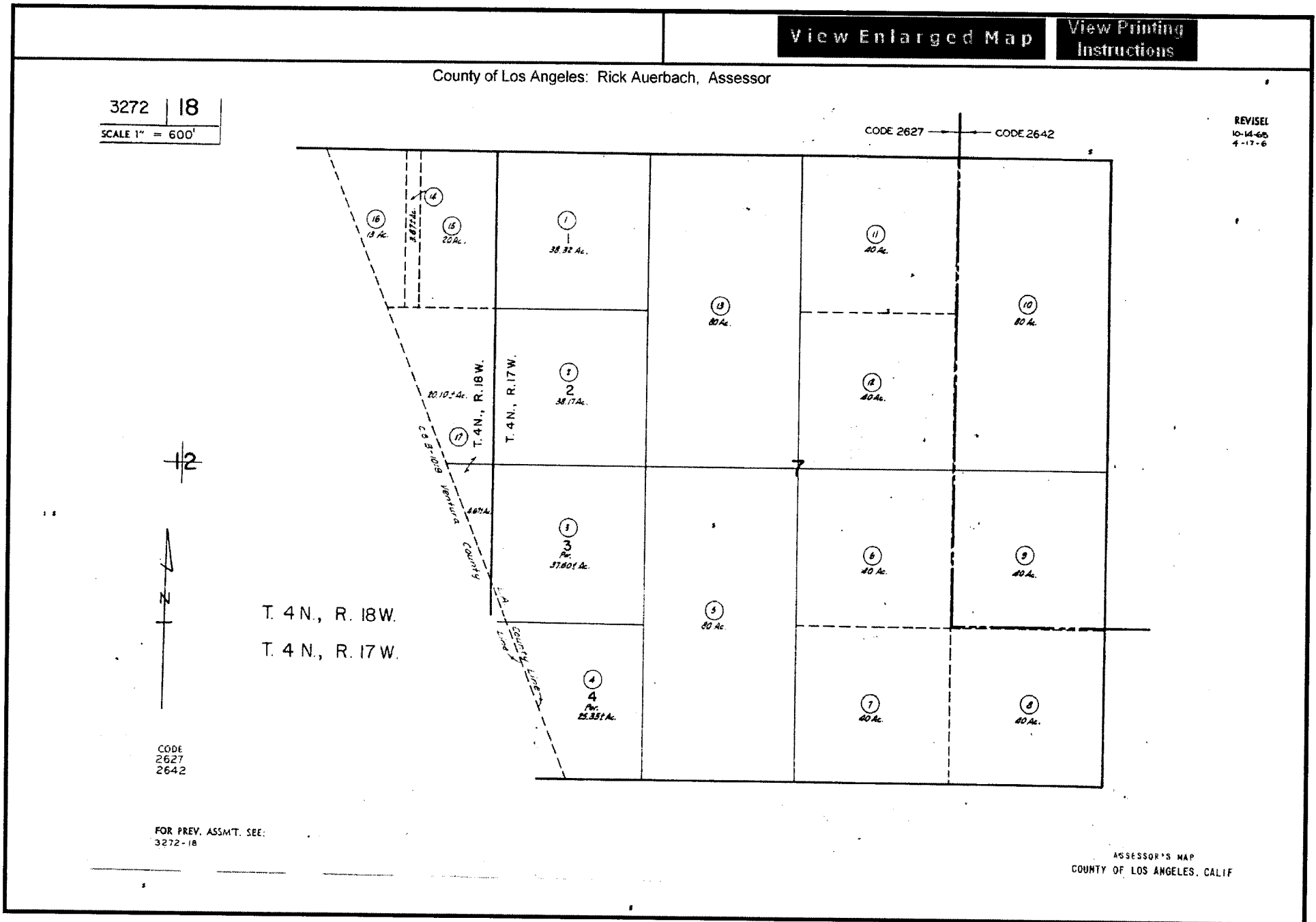
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CODE 2627 CODE 2642

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF





**AGREEMENT TO PURCHASE  
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

LLOYD W. PELLMAN  
County Counsel

By   
Senior Deputy County Counsel

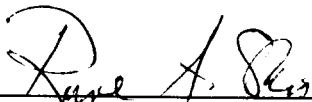
If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form  
Revised 3/24.00

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:  
**MOUNTAINS RECREATION AND  
CONSERVATION AUTHORITY**

By 

(seal)

ATTEST:

Board of Supervisors  
Los Angeles County

By \_\_\_\_\_  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Chairman of the Board of Supervisors

By \_\_\_\_\_  
Deputy  
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of **N/A**

By \_\_\_\_\_  
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

  
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_, STATE CONTROLLER

By

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2213**

**EXHIBIT "A"**

<b><u>LEGAL DESCRIPTION</u></b>	<b><u>LOCATION</u></b>	<b><u>FIRST YEAR DELINQUENCY</u></b>	<b><u>DEFAULT NUMBER</u></b>	<b><u>PURCHASE PRICE</u></b>
40 ACS SE 1/4 OF NW 1/4 OF SEC 10 T 4N R 15W	COUNTY OF LOS ANGELES	1990	2812-010-014	\$21,847.00
9.74 MORE OR LESS ACS COM AT NW COR OF LOT 2 IN SEC 11 T 2N R 17W TH E ON N LINE OF SD LOT TO E LINE OF W 10 ACS OF SD LOT TH S THEREON TO A LINE WHICH BEARS N 48°45'17" E FROM A PT IN E BDRY LINE OF VENTURA COUNTY N THEREON 2489.58 FT FROM INTERSECTION OF SD BDRY LINE WITH E LINE OF RANCHO SIMI TH S 48° 45'17" W TO S LINE OF SD LOT TH W ON SD S LINE TO W LINE OF SD LOT TH N THEREON TO BEG PART OF LOT 2 IN SEC 11 T 2N R 17W	COUNTY OF LOS ANGELES	1988	2821-012-012	\$ 4,063.00

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2213**

**EXHIBIT "A"**

<b><u>LEGAL DESCRIPTION</u></b>	<b><u>LOCATION</u></b>	<b><u>FIRST YEAR DELINQUENCY</u></b>	<b><u>DEFAULT NUMBER</u></b>	<b><u>PURCHASE PRICE</u></b>
LOT COM S ON E LINE OF SW 1/4 OF NW 1/4 OF SEC 14 T 3N R 16W 427.15 FT FROM NE COR OF SD SW 1/4 OF NW 1/4 TH S ON SD E LINE 176.88 FT TH N 61 $\phi$ 19'14" W 191.63 FT TH N 79 $\phi$ 15'57" W 230.16 FT TH N 1 $\phi$ 31'06" E 171.99 FT TH S 80 $\phi$ 02'53" E 58.66 FT TH S 69 $\phi$ 57'02" E 347.49 FT TO BEG PART OF SW 1/4 OF NW 1/4 OF SEC 14 T 3N R 16W	COUNTY OF LOS ANGELES	1988	2827-029-013	\$ 2,909.00
THAT PART OF N 1/2 OF S 1/2 OF NE 1/4 OF NE 1/4 LYING W OF E 500 FT OF NE 1/4 AND THAT PART OF S 1/2 OF N 1/2 OF NE 1/4 OF NE 1/4 LYING W OF E 891 FT OF NE 1/4 OF SEC 11 T 4N R 14W	COUNTY OF LOS ANGELES	1987	3210-010-004	\$13,575.00
THAT PART LYING NE OF GOLDEN STATE FRWY (PER FM 12010-7) OF NE 1/4 OF SEC 15 T 5N R 17W	COUNTY OF LOS ANGELES	1990	3247-018-034	\$15,636.00

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2213**

**EXHIBIT "A"**

<b><u>LEGAL DESCRIPTION</u></b>	<b><u>LOCATION</u></b>	<b><u>FIRST YEAR DELINQUENCY</u></b>	<b><u>DEFAULT NUMBER</u></b>	<b><u>PURCHASE PRICE</u></b>
40 ACS NW 1/4 OF SE 1/4 OF SEC 28 T 5N R 17W	COUNTY OF LOS ANGELES	1990	3247-026-017	\$159,021.00
LOT COM AT NE COR OF NW 1/4 OF SEC 27 T 5N R 17W TH S ON E LINE OF SD NW 1/4 TO N LINE OF S 150 FT OF SD NW 1/4 TH W 270 FT TH S 150 FT TH W ON S LINE OF SD NW 1/4 TO W LINE OF SD NW 1/4 TH N THEREON TO S LINE OF NE 1/4 OF NE 1/4 OF SEC 28 T 5N R 17W TH W TO W LINE OF SD NE 1/4 OF NE 1/4 TH N TO N LINE OF SD SEC 28 TH E ON N LINE OF SD SECS 28 AND 27 TO BEG PART OF NW 1/4 OF SEC 27 T 5N R 17W AND ALL OF NE 1/4 OF NE 1/4 OF SEC 28 T 5N R 17W	COUNTY OF LOS ANGELES	1988	3247-026-034	\$ 99,545.00
40 MORE OR LESS ACS NE 1/4 OF SE 1/4 OF SEC 1 T 4N R 18W	COUNTY OF LOS ANGELES	1990	3247-036-006	\$20,451.00



**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2213**

**EXHIBIT "A"**

<b><u>LEGAL DESCRIPTION</u></b>	<b><u>LOCATION</u></b>	<b><u>FIRST YEAR DELINQUENCY</u></b>	<b><u>DEFAULT NUMBER</u></b>	<b><u>PURCHASE PRICE</u></b>
12.92 MORE OR LESS ACS THAT PART IN L A COUNTY OF SW 1/4 OF SE 1/4 OF SEC 1 T 4N R 18W	COUNTY OF LOS ANGELES	1990	3247-036-008	\$7,961.00
40 ACS SE 1/4 OF SE 1/4 OF SEC 1 T 4N R 18W	COUNTY OF LOS ANGELES	1990	3247-036-009	\$20,451.00
LOT 6 IN SEC 6 T 4N R 17W	COUNTY OF LOS ANGELES	1990	3247-036-017	\$20,420.00
LOT 7 IN SEC 6 T 4N R 17W	COUNTY OF LOS ANGELES	1990	3247-036-018	\$20,407.00
NW 1/4 OF SE 1/4 OF SEC 6 T 4N R 17W	COUNTY OF LOS ANGELES	1990	3247-036-021	\$18,791.00
SE 1/4 OF SW 1/4 OF SEC 6 T 4N R 17W	COUNTY OF LOS ANGELES	1990	3247-036-023	\$18,791.00
SW 1/4 OF SE 1/4 OF SEC 6 T 4N R 17W	COUNTY OF LOS ANGELES	1990	3247-036-024	\$18,791.00
38.32 ACS LOT 1 1N SEC 7 T 4N R 17W	COUNTY OF LOS ANGELES	1990	3272-018-001	\$18,060.00

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2213**

**EXHIBIT "A"**

<b><u>LEGAL DESCRIPTION</u></b>	<b><u>LOCATION</u></b>	<b><u>FIRST YEAR DELINQUENCY</u></b>	<b><u>DEFAULT NUMBER</u></b>	<b><u>PURCHASE PRICE</u></b>
E 20 ACS OF NE 1/4 OF NE 1/4 OF SEC 12 T 4N R 18W	COUNTY OF LOS ANGELES	1990	3272-018-015	\$18,768.00

**AGREEMENT TO PURCHASE  
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

LLOYD W. PELLMAN  
County Counsel

By   
Senior Deputy County Counsel


If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form  
Revised 3/24.00

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:  
**MOUNTAINS RECREATION AND  
CONSERVATION AUTHORITY**

By 

(seal)

ATTEST:

Board of Supervisors  
Los Angeles County

By \_\_\_\_\_  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Chairman of the Board of Supervisors

By \_\_\_\_\_  
Deputy  
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of **N/A**

By \_\_\_\_\_  
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

  
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_, STATE CONTROLLER

By

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2213**

**EXHIBIT "A"**

<b><u>LEGAL DESCRIPTION</u></b>	<b><u>LOCATION</u></b>	<b><u>FIRST YEAR DELINQUENCY</u></b>	<b><u>DEFAULT NUMBER</u></b>	<b><u>PURCHASE PRICE</u></b>
40 ACS SE 1/4 OF NW 1/4 OF SEC 10 T 4N R 15W	COUNTY OF LOS ANGELES	1990	2812-010-014	\$21,847.00
9.74 MORE OR LESS ACS COM AT NW COR OF LOT 2 IN SEC 11 T 2N R 17W TH E ON N LINE OF SD LOT TO E LINE OF W 10 ACS OF SD LOT TH S THEREON TO A LINE WHICH BEARS N 48°45'17" E FROM A PT IN E BDRY LINE OF VENTURA COUNTY N THEREON 2489.58 FT FROM INTERSECTION OF SD BDRY LINE WITH E LINE OF RANCHO SIMI TH S 48° 45'17" W TO S LINE OF SD LOT TH W ON SD S LINE TO W LINE OF SD LOT TH N THEREON TO BEG PART OF LOT 2 IN SEC 11 T 2N R 17W	COUNTY OF LOS ANGELES	1988	2821-012-012	\$ 4,063.00

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2213**

**EXHIBIT "A"**

<b><u>LEGAL DESCRIPTION</u></b>	<b><u>LOCATION</u></b>	<b><u>FIRST YEAR DELINQUENCY</u></b>	<b><u>DEFAULT NUMBER</u></b>	<b><u>PURCHASE PRICE</u></b>
LOT COM S ON E LINE OF SW 1/4 OF NW 1/4 OF SEC 14 T 3N R 16W 427.15 FT FROM NE COR OF SD SW 1/4 OF NW 1/4 TH S ON SD E LINE 176.88 FT TH N 61 $\phi$ 19'14" W 191.63 FT TH N 79 $\phi$ 15'57" W 230.16 FT TH N 1 $\phi$ 31'06" E 171.99 FT TH S 80 $\phi$ 02'53" E 58.66 FT TH S 69 $\phi$ 57'02" E 347.49 FT TO BEG PART OF SW 1/4 OF NW 1/4 OF SEC 14 T 3N R 16W	COUNTY OF LOS ANGELES	1988	2827-029-013	\$ 2,909.00
THAT PART OF N 1/2 OF S 1/2 OF NE 1/4 OF NE 1/4 LYING W OF E 500 FT OF NE 1/4 AND THAT PART OF S 1/2 OF N 1/2 OF NE 1/4 OF NE 1/4 LYING W OF E 891 FT OF NE 1/4 OF SEC 11 T 4N R 14W	COUNTY OF LOS ANGELES	1987	3210-010-004	\$13,575.00
THAT PART LYING NE OF GOLDEN STATE FRWY (PER FM 12010-7) OF NE 1/4 OF SEC 15 T 5N R 17W	COUNTY OF LOS ANGELES	1990	3247-018-034	\$15,636.00

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2213**

**EXHIBIT "A"**

<b><u>LEGAL DESCRIPTION</u></b>	<b><u>LOCATION</u></b>	<b><u>FIRST YEAR DELINQUENCY</u></b>	<b><u>DEFAULT NUMBER</u></b>	<b><u>PURCHASE PRICE</u></b>
40 ACS NW 1/4 OF SE 1/4 OF SEC 28 T 5N R 17W	COUNTY OF LOS ANGELES	1990	3247-026-017	\$159,021.00
LOT COM AT NE COR OF NW 1/4 OF SEC 27 T 5N R 17W TH S ON E LINE OF SD NW 1/4 TO N LINE OF S 150 FT OF SD NW 1/4 TH W 270 FT TH S 150 FT TH W ON S LINE OF SD NW 1/4 TO W LINE OF SD NW 1/4 TH N THEREON TO S LINE OF NE 1/4 OF NE 1/4 OF SEC 28 T 5N R 17W TH W TO W LINE OF SD NE 1/4 OF NE 1/4 TH N TO N LINE OF SD SEC 28 TH E ON N LINE OF SD SECS 28 AND 27 TO BEG PART OF NW 1/4 OF SEC 27 T 5N R 17W AND ALL OF NE 1/4 OF NE 1/4 OF SEC 28 T 5N R 17W	COUNTY OF LOS ANGELES	1988	3247-026-034	\$ 99,545.00
40 MORE OR LESS ACS NE 1/4 OF SE 1/4 OF SEC 1 T 4N R 18W	COUNTY OF LOS ANGELES	1990	3247-036-006	\$20,451.00

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2213**

**EXHIBIT "A"**

<b><u>LEGAL DESCRIPTION</u></b>	<b><u>LOCATION</u></b>	<b><u>FIRST YEAR DELINQUENCY</u></b>	<b><u>DEFAULT NUMBER</u></b>	<b><u>PURCHASE PRICE</u></b>
12.92 MORE OR LESS ACS THAT PART IN L A COUNTY OF SW 1/4 OF SE 1/4 OF SEC 1 T 4N R 18W	COUNTY OF LOS ANGELES	1990	3247-036-008	\$7,961.00
40 ACS SE 1/4 OF SE 1/4 OF SEC 1 T 4N R 18W	COUNTY OF LOS ANGELES	1990	3247-036-009	\$20,451.00
LOT 6 IN SEC 6 T 4N R 17W	COUNTY OF LOS ANGELES	1990	3247-036-017	\$20,420.00
LOT 7 IN SEC 6 T 4N R 17W	COUNTY OF LOS ANGELES	1990	3247-036-018	\$20,407.00
NW 1/4 OF SE 1/4 OF SEC 6 T 4N R 17W	COUNTY OF LOS ANGELES	1990	3247-036-021	\$18,791.00
SE 1/4 OF SW 1/4 OF SEC 6 T 4N R 17W	COUNTY OF LOS ANGELES	1990	3247-036-023	\$18,791.00
SW 1/4 OF SE 1/4 OF SEC 6 T 4N R 17W	COUNTY OF LOS ANGELES	1990	3247-036-024	\$18,791.00
38.32 ACS LOT 1 1N SEC 7 T 4N R 17W	COUNTY OF LOS ANGELES	1990	3272-018-001	\$18,060.00



**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2213**

**EXHIBIT "A"**

<b><u>LEGAL DESCRIPTION</u></b>	<b><u>LOCATION</u></b>	<b><u>FIRST YEAR DELINQUENCY</u></b>	<b><u>DEFAULT NUMBER</u></b>	<b><u>PURCHASE PRICE</u></b>
E 20 ACS OF NE 1/4 OF NE 1/4 OF SEC 12 T 4N R 18W	COUNTY OF LOS ANGELES	1990	3272-018-015	\$18,768.00